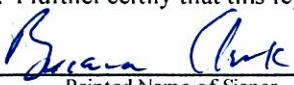
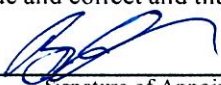


# Disclosure Report Cover

Amendment

☒ Yes ☐ No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.  
Do not use this form to update information.

|                                                                                                                                                                                                                                                                                                                                                                 |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------|
| <b>1. Committee Information</b>                                                                                                                                                                                                                                                                                                                                 |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |            |
| <b>a. Full Name</b>                                                                                                                                                                                                                                                                                                                                             |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>c. ID Number</b>            |            |
| CAMPAIGN TO ELECT RAMONA ALLEN                                                                                                                                                                                                                                                                                                                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |            |
| <b>b. Mailing Address (include City, State and Zip Code)</b>                                                                                                                                                                                                                                                                                                    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>d. Date Filed</b>           |            |
| 2711 WHITE OAK DRIVE<br>BURLINGTON, NC 27215                                                                                                                                                                                                                                                                                                                    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                            | 07/10/2026                     |            |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>e. Phone Number</b>         |            |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                            | (336) 437-4832                 |            |
| <b>2. Report Year</b>                                                                                                                                                                                                                                                                                                                                           | <b>3. Period Start Date (mm/dd/yy)</b> | <b>4. Period End Date (mm/dd/yy)</b>                                                                                                                                                                                                                                                                                                                                                                                       | <b>5. Treasurer Full Name</b>  |            |
| 2026                                                                                                                                                                                                                                                                                                                                                            | 02/15/2026                             | 06/30/2026                                                                                                                                                                                                                                                                                                                                                                                                                 | RAMONA ALLEN                   |            |
| <b>6. Type of Committee (Check One)</b>                                                                                                                                                                                                                                                                                                                         |                                        | <b>9. Type of Report (check only one type of report from one category)</b>                                                                                                                                                                                                                                                                                                                                                 |                                |            |
| <input checked="" type="checkbox"/> Candidate Campaign <input type="checkbox"/> Party<br><input type="checkbox"/> Joint Fundraiser <input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum <input type="checkbox"/> Legal Expense Fund                                                                                                              |                                        | <b>Municipal</b><br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Thirty-five day<br><input type="checkbox"/> Pre-primary<br><input type="checkbox"/> Pre-election<br><input type="checkbox"/> Pre-runoff<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special    |                                |            |
| <b>7. Type of Fund (if applicable, check one)</b>                                                                                                                                                                                                                                                                                                               |                                        | <b>State/County</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                                |            |
| <input type="checkbox"/> "Booster Fund"<br><input type="checkbox"/> Building Fund<br><input type="checkbox"/> Presidential Election Year Candidates Fund<br><input type="checkbox"/> NC Public Campaign Financing Fund<br><input type="checkbox"/> Other:                                                                                                       |                                        | <input type="checkbox"/> Organizational<br><input type="checkbox"/> Quarterly<br><input checked="" type="checkbox"/> First<br><input type="checkbox"/> Second<br><input type="checkbox"/> Third<br><input type="checkbox"/> Fourth<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special |                                |            |
| <b>8. Number of Fundraisers this Report</b>                                                                                                                                                                                                                                                                                                                     |                                        | <b>10. Special Report Name</b>                                                                                                                                                                                                                                                                                                                                                                                             |                                |            |
| 1                                                                                                                                                                                                                                                                                                                                                               |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |            |
| <b>3. Account Information</b>                                                                                                                                                                                                                                                                                                                                   |                                        | <b>3. Account Information</b>                                                                                                                                                                                                                                                                                                                                                                                              |                                |            |
| <b>a. Financial Institution Full Name</b>                                                                                                                                                                                                                                                                                                                       |                                        | <b>a. Financial Institution Full Name</b>                                                                                                                                                                                                                                                                                                                                                                                  |                                |            |
| WOODFOREST NATIONAL BANK                                                                                                                                                                                                                                                                                                                                        |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |            |
| <b>b. Purpose</b>                                                                                                                                                                                                                                                                                                                                               | <b>c. Account Code</b>                 | <b>b. Purpose</b>                                                                                                                                                                                                                                                                                                                                                                                                          | <b>c. Account Code</b>         |            |
| CAMPAIGN RELATED<br>ACTIVITY                                                                                                                                                                                                                                                                                                                                    | RA26                                   |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |            |
|                                                                                                                                                                                                                                                                                                                                                                 | <b>d. Period Begin Balance</b>         |                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>d. Period Begin Balance</b> |            |
|                                                                                                                                                                                                                                                                                                                                                                 | \$ 307.73                              |                                                                                                                                                                                                                                                                                                                                                                                                                            | \$                             |            |
| <b>CERTIFICATION</b>                                                                                                                                                                                                                                                                                                                                            |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |            |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |            |
|                                                                                                                                                                                                                                                                              |                                        |                                                                                                                                                                                                                                                                                                                                         |                                | 07/10/2026 |
| Printed Name of Signer                                                                                                                                                                                                                                                                                                                                          |                                        | Signature of Appointed Treasurer                                                                                                                                                                                                                                                                                                                                                                                           |                                | Date       |
| <b>FOR OFFICE USE ONLY</b>                                                                                                                                                                                                                                                                                                                                      |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |            |
| Date Received:                                                                                                                                                                                                                                                                                                                                                  | 7/10/26                                | Employee:                                                                                                                                                                                                                                                                                                                                                                                                                  | CA                             |            |
| Date Postmarked:                                                                                                                                                                                                                                                                                                                                                |                                        | Employee:                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |            |
| Date Scanned:                                                                                                                                                                                                                                                                                                                                                   | 7/10/24                                | Employee:                                                                                                                                                                                                                                                                                                                                                                                                                  | PA                             |            |
| Date Data Entered:                                                                                                                                                                                                                                                                                                                                              |                                        | Employee:                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |            |
| <b>Delivery Method</b><br><input type="checkbox"/> Normal Mail<br><input type="checkbox"/> Registered Mail<br><input checked="" type="checkbox"/> Hand Delivered<br><input type="checkbox"/> Electronically Filed<br><input type="checkbox"/> Signer has not received mandatory training                                                                        |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |            |
| <b>Please Note:</b> This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.<br>You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.                                                                     |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |            |

# Detailed Summary

Amendment

☒ Yes ☐ No

Use this form to summarize all disclosure reporting forms and to total monetary information

|                                                                              |  |                          |                                    |                     |                                  |
|------------------------------------------------------------------------------|--|--------------------------|------------------------------------|---------------------|----------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                       |  | <b>2. Type of Report</b> |                                    | <b>3. ID Number</b> |                                  |
| CAMPAIGN TO ELECT RAMONA ALLEN                                               |  | 2026 Second Quarter      |                                    |                     |                                  |
| <b>Start of Election Cycle: January 1, 2023</b>                              |  |                          | <b>Total this Reporting Period</b> |                     | <b>Total this Election Cycle</b> |
| 4) Cash on Hand at Start                                                     |  |                          | \$ 307.73                          |                     | \$ 0.00                          |
| <b>RECEIPTS</b>                                                              |  |                          |                                    |                     |                                  |
| 5) Aggregated Contributions from Individuals (CRO-1205)                      |  | \$ 1,256.00              |                                    | \$ 2,652.00         |                                  |
| 6) Contributions from Individuals (CRO-1210)                                 |  | \$ 7,951.26              |                                    | \$ 12,471.26        |                                  |
| 7) Contributions from Political Party Committees (CRO-1220)                  |  | \$ 0.00                  |                                    | \$ 500.00           |                                  |
| 8) Contributions from Other Political Committees (CRO-1230)                  |  | \$ 0.00                  |                                    | \$ 0.00             |                                  |
| 9) Loan Proceeds (CRO-1410)                                                  |  | \$ 0.00                  |                                    | \$ 0.00             |                                  |
| 10) Refunds/Reimbursements to the Committee (CRO-1240)                       |  | \$ 0.00                  |                                    | \$ 0.00             |                                  |
| 11) Other Receipt Sources                                                    |  |                          |                                    |                     |                                  |
| 11a) Interest on Bank Accounts (CRO-1250)                                    |  | \$ 0.00                  |                                    | \$ 0.00             |                                  |
| 11b) Contributions from Not-For-Profit Organizations (CRO-1250)              |  | \$ 0.00                  |                                    | \$ 0.00             |                                  |
| 11c) Outside Sources of Income (CRO-1250)                                    |  | \$ 0.00                  |                                    | \$ 0.00             |                                  |
| 11d) Legal Expense Fund - Other Sources (CRO-1270)                           |  | \$ 0.00                  |                                    | \$ 0.00             |                                  |
| 11e) Exempt Purchase Price Sales (CRO-1265)                                  |  | \$ 0.00                  |                                    | \$ 0.00             |                                  |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e) |  | \$ 9,207.26              |                                    | \$ 15,623.26        |                                  |
| <b>EXPENDITURES</b>                                                          |  |                          |                                    |                     |                                  |
| 13) Disbursements                                                            |  |                          |                                    |                     |                                  |
| 13a) Operating Expenditures (CRO-1310)                                       |  | \$ 7,418.29              |                                    | \$ 12,612.45        |                                  |
| 13b) Contributions to Candidates/Political Committees (CRO-1310)             |  | \$ 0.00                  |                                    | \$ 0.00             |                                  |
| 13c) Coordinated Party Expenditures (CRO-1310)                               |  | \$ 0.00                  |                                    | \$ 0.00             |                                  |
| 14) Aggregated Non-Media Expenditures (CRO-1315)                             |  | \$ 153.17                |                                    | \$ 567.28           |                                  |
| 15) Loan Repayments (CRO-1420)                                               |  | \$ 0.00                  |                                    | \$ 0.00             |                                  |
| 16) Refunds/Reimbursements from the Committee (CRO-1320)                     |  | \$ 0.00                  |                                    | \$ 0.00             |                                  |
| 17) In-Kind Contributions (CRO-1510)                                         |  | \$ 0.00                  |                                    | \$ 500.00           |                                  |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)          |  | \$ 7,571.46              |                                    | \$ 13,679.73        |                                  |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) |  | \$ 1,943.53              |                                    | \$ 1,943.53         |                                  |
| <b>ADDITIONAL INFORMATION</b>                                                |  |                          |                                    |                     |                                  |
| 20) Non-Monetary Gifts Given to Other Committees (CRO-1330)                  |  | \$ 0.00                  |                                    |                     |                                  |
| 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)           |  | \$ 0.00                  |                                    |                     |                                  |
| 22) Debts and Obligations owed by the Committee (CRO-1610)                   |  | \$ 0.00                  |                                    |                     |                                  |
| 23) Debts and Obligations owed to the Committee (CRO-1620)                   |  | \$ 0.00                  |                                    |                     |                                  |
| 24) Account Transfers Within the Committee (CRO-1720)                        |  | \$ 0.00                  |                                    |                     |                                  |
| 25) Administrative Support (CRO-1710)                                        |  | \$ 0.00                  |                                    | \$ 0.00             |                                  |
| 26) Forgiven Loans (CRO-1440)                                                |  | \$ 0.00                  |                                    | \$ 0.00             |                                  |
| 27) 48-Hour Notice Reports Sum (CRO-2220)                                    |  | \$ 0.00                  |                                    | \$ 0.00             |                                  |
| 28) Contributions to be Refunded (CRO-1215)                                  |  | \$ 0.00                  |                                    | \$ 0.00             |                                  |

# Aggregated Contributions from Individuals

Page 1 of 2

Amendment

☒ Yes ☐ No

Optional form used to report NC Contributions From Individuals of \$50 or less

|                                                                                                          |                        |                           |                               |                             |                     |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-------------------------------|-----------------------------|---------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                        |                           |                               |                             | <b>2. ID Number</b> |  |
| CAMPAIGN TO ELECT RAMONA ALLEN                                                                           |                        |                           |                               |                             |                     |  |
| <b>3. Contributor Information</b>                                                                        |                        |                           |                               |                             |                     |  |
| <b>a. Amend</b>                                                                                          | <b>b. Account Code</b> | <b>c. Form of Payment</b> | <b>d. In-Kind Description</b> | <b>e. Date (mm/dd/yyyy)</b> | <b>f. Amount</b>    |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | RA26                   | Electric Funds Tran       |                               | 03/15/2026                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | RA26                   | Electric Funds Tran       |                               | 03/15/2026                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | RA26                   | Electric Funds Tran       |                               | 03/15/2026                  | \$ 25.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | RA26                   | Electric Funds Tran       |                               | 03/14/2026                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | RA26                   | Electric Funds Tran       |                               | 03/15/2026                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | RA26                   | Electric Funds Tran       |                               | 03/08/2026                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | RA26                   | Electric Funds Tran       |                               | 03/02/2026                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | RA26                   | Electric Funds Tran       |                               | 02/17/2026                  | \$ 21.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | RA26                   | Debit Card                |                               | 03/11/2026                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | RA26                   | Electric Funds Tran       |                               | 02/16/2026                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | RA26                   | Electric Funds Tran       |                               | 03/15/2026                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | RA26                   | Cash                      |                               | 03/15/2026                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | RA26                   | Electric Funds Tran       |                               | 03/02/2026                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | RA26                   | Cash                      |                               | 03/02/2026                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | RA26                   | Electric Funds Tran       |                               | 03/02/2026                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | RA26                   | Cash                      |                               | 03/15/2026                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | RA26                   | Credit Card               |                               | 02/19/2026                  | \$ 10.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | RA26                   | Electric Funds Tran       |                               | 03/02/2026                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | RA26                   | Electric Funds Tran       |                               | 03/02/2026                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | RA26                   | Electric Funds Tran       |                               | 03/15/2026                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | RA26                   | Cash                      |                               | 03/15/2026                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | RA26                   | Electric Funds Tran       |                               | 03/15/2026                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | RA26                   | Check                     |                               | 02/22/2026                  | \$ 50.00            |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                               |                             | \$ 1,056.00         |  |
| <b>5. Total of ALL CRO-1205 Pages</b><br>(This line must be on line 5 of Detailed Summary Page CRO-1100) |                        |                           |                               |                             | \$ 1,256.00         |  |

**Aggregated Contributions from Individuals**Page 2 of 2

Amendment

☒ Yes ☐ No

Optional form used to report NC Contributions From Individuals of \$50 or less

|                                                                                                                 |                        |                           |                               |                             |                     |  |
|-----------------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-------------------------------|-----------------------------|---------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                          |                        |                           |                               |                             | <b>2. ID Number</b> |  |
| CAMPAIGN TO ELECT RAMONA ALLEN                                                                                  |                        |                           |                               |                             |                     |  |
| <b>3. Contributor Information</b>                                                                               |                        |                           |                               |                             |                     |  |
| <b>a. Amend</b>                                                                                                 | <b>b. Account Code</b> | <b>c. Form of Payment</b> | <b>d. In-Kind Description</b> | <b>e. Date (mm/dd/yyyy)</b> | <b>f. Amount</b>    |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                                 | RA26                   | Electric Funds Tran       |                               | 02/21/2026                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                                 | RA26                   | Electric Funds Tran       |                               | 03/15/2026                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                                 | RA26                   | Cash                      |                               | 03/15/2026                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                                 | RA26                   | Electric Funds Tran       |                               | 03/15/2026                  | \$ 50.00            |  |
| <b>4. Total only this Page</b>                                                                                  |                        |                           |                               |                             | \$ 200.00           |  |
| <b>5. Total of ALL CRO-1205 Pages</b><br><i>(This line must be on line 5 of Detailed Summary Page CRO-1100)</i> |                        |                           |                               |                             | \$ 1,256.00         |  |

CRO-1205

NC State Board of Elections

April 2007

# Contributions from Individuals

Pg 1 of 14

Amendment

☒ Yes ☐ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                          |                        |                           |                               |                                |  |                                |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-------------------------------|--------------------------------|--|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                        |                           |                               |                                |  | <b>2. ID Number</b>            |  |
| CAMPAIGN TO ELECT RAMONA ALLEN                                                                           |                        |                           |                               |                                |  |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                |  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b> |  | <b>d. Comments</b>             |  |
| PATRICIA ABOUBACAR<br>204 MARTINGALE<br>GIBSONVILLE, NC 27249                                            |                        |                           |                               |                                |  |                                |  |
|                                                                                                          |                        |                           |                               |                                |  |                                |  |
|                                                                                                          |                        |                           |                               |                                |  | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        | \$                        |                               | 150.00                         |  |                                |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>    |  | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Debit Card                |                               | 03/05/2026                     |  | \$ 150.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                |  | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                |  | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                |  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b> |  | <b>d. Comments</b>             |  |
| RITA ADAMS<br>128 TALBOTT DR<br>DANVILLE, VA 24540                                                       |                        |                           |                               | NOT EMPLOYED                   |  |                                |  |
|                                                                                                          |                        |                           |                               |                                |  |                                |  |
|                                                                                                          |                        |                           |                               | NOT EMPLOYED                   |  | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        | \$                        |                               | 260.00                         |  |                                |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>    |  | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Credit Card               |                               | 02/17/2026                     |  | \$ 10.00                       |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Electric Funds Tran       |                               | 02/18/2026                     |  | \$ 100.00                      |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Credit Card               |                               | 03/16/2026                     |  | \$ 10.00                       |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                |  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b> |  | <b>d. Comments</b>             |  |
| RITA ADAMS<br>128 TALBOTT DR<br>DANVILLE, VA 24540                                                       |                        |                           |                               | NOT EMPLOYED                   |  |                                |  |
|                                                                                                          |                        |                           |                               |                                |  |                                |  |
|                                                                                                          |                        |                           |                               | NOT EMPLOYED                   |  | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        | \$                        |                               | 260.00                         |  |                                |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>    |  | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Electric Funds Tran       |                               | 06/28/2026                     |  | \$ 40.00                       |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                |  | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                |  | \$                             |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                               |                                |  | \$ 310.00                      |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                               |                                |  | \$ 7,951.26                    |  |

# Contributions from Individuals

Pg 2 of 14

Amendment

☒ Yes ☐ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                          |                        |                           |                               |                                          |  |                                |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-------------------------------|------------------------------------------|--|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                        |                           |                               |                                          |  | <b>2. ID Number</b>            |  |
| CAMPAIGN TO ELECT RAMONA ALLEN                                                                           |                        |                           |                               |                                          |  |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |  | <b>d. Comments</b>             |  |
| FAIGER BLACKWELL<br>2234 LAKEVIEW TERRACE<br>ELON, NC 27244                                              |                        |                           |                               | SELF EMPLOYED                            |  |                                |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |  |                                |  |
|                                                                                                          |                        |                           |                               | SELF EMPLOYER                            |  |                                |  |
|                                                                                                          |                        |                           |                               |                                          |  | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                               |                                          |  | \$ 400.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              |  | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Electric Funds Tran       |                               | 03/02/2026                               |  | \$ 400.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          |  | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          |  | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |  | <b>d. Comments</b>             |  |
| ROBERT BRADY<br>5914 A STONEY MOUNTAIN<br>BURLINGTON, NC 27217                                           |                        |                           |                               | NOT EMPLOYED                             |  |                                |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |  |                                |  |
|                                                                                                          |                        |                           |                               | NOT EMPLOYED                             |  |                                |  |
|                                                                                                          |                        |                           |                               |                                          |  | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                               |                                          |  | \$ 600.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              |  | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Debit Card                |                               | 03/01/2026                               |  | \$ 100.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          |  | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          |  | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |  | <b>d. Comments</b>             |  |
| ROBERT BYRD<br>2826 CHARLOTTE LANE<br>BURLINGTON, NC 27215                                               |                        |                           |                               | PROFESSOR                                |  |                                |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |  |                                |  |
|                                                                                                          |                        |                           |                               | ELON                                     |  |                                |  |
|                                                                                                          |                        |                           |                               |                                          |  | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                               |                                          |  | \$ 300.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              |  | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Electric Funds Tran       |                               | 02/17/2026                               |  | \$ 200.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          |  | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          |  | \$                             |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                               |                                          |  | \$ 700.00                      |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                               |                                          |  | \$ 7,951.26                    |  |

# Contributions from Individuals

Pg 3 of 14

Amendment

☒ Yes ☐ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                          |                        |                           |                                          |                             |                                |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|------------------------------------------|-----------------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                        |                           |                                          |                             | <b>2. ID Number</b>            |  |
| CAMPAIGN TO ELECT RAMONA ALLEN                                                                           |                        |                           |                                          |                             |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| DANA COURTNEY<br>2521 ROGERS<br>GRAHAM, NC 27253                                                         |                        |                           | NOT EMPLOYED                             |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           | NOT EMPLOYED                             |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 100.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Debit Card                |                                          | 03/16/2026                  | \$ 100.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| HELEN CUNNINGHAM<br>IRELAND ST<br>BURLINGTON, NC 27217                                                   |                        |                           |                                          |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 140.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input checked="" type="checkbox"/>                                                                      | RA26                   | Cash                      |                                          | 12/01/2025                  | \$ 20.00                       |  |
| <input checked="" type="checkbox"/>                                                                      | RA26                   | Electric Funds Tran       |                                          | 01/23/2026                  | \$ 20.00                       |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Cash                      |                                          | 03/02/2026                  | \$ 100.00                      |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| AMY DORRA<br>1326 METHYL ST<br>PITTSBURGH, PA 15216                                                      |                        |                           | RETIRED                                  |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           | RETIRED                                  |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 150.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Debit Card                |                                          | 03/10/2026                  | \$ 150.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                                          |                             | \$ 350.00                      |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                                          |                             | \$ 7,951.26                    |  |

# Contributions from Individuals

Pg 4 of 14

Amendment

☒ Yes ☐ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                          |                        |                           |                               |                                          |  |                                |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-------------------------------|------------------------------------------|--|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                        |                           |                               |                                          |  | <b>2. ID Number</b>            |  |
| CAMPAIGN TO ELECT RAMONA ALLEN                                                                           |                        |                           |                               |                                          |  |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |  | <b>d. Comments</b>             |  |
| JAMAL DORRA<br>1326 METHYL ST<br>PITTSBURGH, PA 15216                                                    |                        |                           |                               | RETIRED                                  |  |                                |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |  |                                |  |
|                                                                                                          |                        |                           |                               | RETIRED                                  |  |                                |  |
|                                                                                                          |                        |                           |                               |                                          |  | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                               |                                          |  | \$ 400.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              |  | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Cash                      |                               | 03/02/2026                               |  | \$ 400.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          |  | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          |  | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |  | <b>d. Comments</b>             |  |
| ANTHONY FORIEST<br>2211 QUAIL DRIVE<br>GRAHAM, NC 27253                                                  |                        |                           |                               | NOT EMPLOYED                             |  |                                |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |  |                                |  |
|                                                                                                          |                        |                           |                               | NOT EMPLOYED                             |  |                                |  |
|                                                                                                          |                        |                           |                               |                                          |  | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                               |                                          |  | \$ 250.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              |  | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Check                     |                               | 05/03/2026                               |  | \$ 250.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          |  | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          |  | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |  | <b>d. Comments</b>             |  |
| LINETTE FOUST<br>RENDALL STREET<br>BURLINGTON, NC 27215                                                  |                        |                           |                               | CUSTOMER SERVICE                         |  |                                |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |  |                                |  |
|                                                                                                          |                        |                           |                               | SERVICE                                  |  |                                |  |
|                                                                                                          |                        |                           |                               |                                          |  | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                               |                                          |  | \$ 90.00                       |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              |  | <b>k. Amount</b>               |  |
| <input checked="" type="checkbox"/>                                                                      | RA26                   | Electric Funds Tran       |                               | 11/26/2025                               |  | \$ 40.00                       |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Electric Funds Tran       |                               | 03/15/2026                               |  | \$ 50.00                       |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          |  | \$                             |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                               |                                          |  | \$ 700.00                      |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                               |                                          |  | \$ 7,951.26                    |  |

# Contributions from Individuals

Pg 5 of 14

Amendment

☒ Yes ☐ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                          |                        |                           |                                          |                             |                                |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|------------------------------------------|-----------------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                        |                           |                                          |                             | <b>2. ID Number</b>            |  |
| CAMPAIGN TO ELECT RAMONA ALLEN                                                                           |                        |                           |                                          |                             |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| CHERIE GARLAND<br>PO BOX 11445<br>DNANVILLE, VA 24543                                                    |                        |                           | TEACHER                                  |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           | VA                                       |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 150.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input checked="" type="checkbox"/>                                                                      | RA26                   | Electric Funds Tran       |                                          | 11/13/2025                  | \$ 20.00                       |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Electric Funds Tran       |                                          | 02/22/2026                  | \$ 30.00                       |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Electric Funds Tran       |                                          | 03/14/2026                  | \$ 100.00                      |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| BRIAN GODFREY<br>3305 SMITH CROSSING DRIVE<br>KERNERSVILLE, NC 27284                                     |                        |                           | PEST CONTROL<br>TECHNICIAN               |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           | APTIVE PEST CONTROL                      |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 100.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Debit Card                |                                          | 03/14/2026                  | \$ 100.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| TAIWAN GODFREY<br>1118 EVELYNNVIEW<br>KERNERSVILLE, NC 27284                                             |                        |                           | CUSTOMER SERVICE                         |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           | SERVICES                                 |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 154.79                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Electric Funds Tran       |                                          | 03/13/2026                  | \$ 4.79                        |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Debit Card                |                                          | 03/13/2026                  | \$ 150.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                                          |                             | \$ 384.79                      |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                                          |                             | \$ 7,951.26                    |  |

# Contributions from Individuals

Pg 6 of 14

Amendment

☒ Yes ☐ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                          |                        |                           |                                          |                             |                                |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|------------------------------------------|-----------------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                        |                           |                                          |                             | <b>2. ID Number</b>            |  |
| CAMPAIGN TO ELECT RAMONA ALLEN                                                                           |                        |                           |                                          |                             |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| CHRISTINA GRAVES<br>656 AFFRIMED DR<br>WHISETT, NC                                                       |                        |                           |                                          |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 150.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Electric Funds Tran       |                                          | 02/26/2026                  | \$ 150.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| KERI GRAVES<br>302 FOSTER ST<br>BURLINGTON, NC 27217                                                     |                        |                           | MEMBER SERVICES AGENT                    |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 70.00                       |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input checked="" type="checkbox"/>                                                                      | RA26                   | Electric Funds Tran       |                                          | 12/20/2025                  | \$ 20.00                       |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Electric Funds Tran       |                                          | 03/12/2026                  | \$ 50.00                       |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| ANNIE HAIRSTON<br>424 AVON AVE<br>BURLINGTON, NC 27215                                                   |                        |                           | HAIR DRESSER                             |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           | SELF                                     |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 180.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Debit Card                |                                          | 03/11/2026                  | \$ 100.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                                          |                             | \$ 300.00                      |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                                          |                             | \$ 7,951.26                    |  |

# Contributions from Individuals

Pg 7 of 14

Amendment

☒ Yes ☐ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                          |                        |                           |                                          |                             |                                |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|------------------------------------------|-----------------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                        |                           |                                          |                             | <b>2. ID Number</b>            |  |
| CAMPAIGN TO ELECT RAMONA ALLEN                                                                           |                        |                           |                                          |                             |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| ERNESTINA HOLMAN<br>ROSS ST<br>BURLINGTON, NC 27215                                                      |                        |                           | TEACHER                                  |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           | TEACHER                                  |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 250.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Check                     |                                          | 03/01/2026                  | \$ 200.00                      |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Electric Funds Tran       |                                          | 03/15/2026                  | \$ 50.00                       |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| HAROLD JAMES<br>404 UNION AVE<br>BURLINGTON, NC 27215                                                    |                        |                           | SELF EMPOLYED                            |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           | SELF                                     |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 900.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Check                     |                                          | 02/28/2026                  | \$ 800.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| ANGIE KING<br>947 SOUTH HILL STREET<br>MEBANE, NC 27302                                                  |                        |                           | OWNER DAY                                |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 100.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Check                     |                                          | 03/06/2026                  | \$ 100.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                                          |                             | \$ 1,150.00                    |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                                          |                             | \$ 7,951.26                    |  |

# Contributions from Individuals

Pg 8 of 14

Amendment

☒ Yes ☐ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                          |                        |                           |                               |                                          |                  |                     |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-------------------------------|------------------------------------------|------------------|---------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                        |                           |                               |                                          |                  | <b>2. ID Number</b> |  |
| CAMPAIGN TO ELECT RAMONA ALLEN                                                                           |                        |                           |                               |                                          |                  |                     |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |                  |                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>  |  |
| CATHY LAMB<br>3245 CASTLEROCK DR<br>BURLINGTON, NC 27215                                                 |                        |                           |                               |                                          |                  |                     |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  |                     |  |
|                                                                                                          |                        |                           |                               |                                          |                  |                     |  |
|                                                                                                          |                        |                           |                               | <b>e. Election Sum to Date</b>           |                  |                     |  |
|                                                                                                          |                        |                           |                               |                                          |                  | \$ 55.00            |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                     |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Electric Funds Tran       |                               | 03/14/2026                               | \$ 55.00         |                     |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                     |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                     |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |                  |                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>  |  |
| ERNESTINE LEWIS<br>331 E MOREHEAD ST<br>BURLINGTON, NC 27215                                             |                        |                           |                               | RETIRED                                  |                  |                     |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  |                     |  |
|                                                                                                          |                        |                           |                               | RETIRED                                  |                  |                     |  |
|                                                                                                          |                        |                           |                               | <b>e. Election Sum to Date</b>           |                  |                     |  |
|                                                                                                          |                        |                           |                               |                                          |                  | \$ 520.00           |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                     |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Electric Funds Tran       |                               | 03/12/2026                               | \$ 20.00         |                     |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Electric Funds Tran       |                               | 06/28/2026                               | \$ 60.00         |                     |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                     |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |                  |                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>  |  |
| SHANNON LONG<br>4145 DICKEY MILL RD<br>MEBANE, NC 27302                                                  |                        |                           |                               | PASTOR                                   |                  |                     |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  |                     |  |
|                                                                                                          |                        |                           |                               | PASTOR                                   |                  |                     |  |
|                                                                                                          |                        |                           |                               | <b>e. Election Sum to Date</b>           |                  |                     |  |
|                                                                                                          |                        |                           |                               |                                          |                  | \$ 460.00           |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                     |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Debit Card                |                               | 03/09/2026                               | \$ 400.00        |                     |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                     |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                     |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                               |                                          |                  | \$ 535.00           |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                               |                                          |                  | \$ 7,951.26         |  |

# Contributions from Individuals

Pg 9 of 14

Amendment

☒ Yes ☐ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                          |                        |                           |                               |                                          |  |                                |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-------------------------------|------------------------------------------|--|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                        |                           |                               |                                          |  | <b>2. ID Number</b>            |  |
| CAMPAIGN TO ELECT RAMONA ALLEN                                                                           |                        |                           |                               |                                          |  |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |  | <b>d. Comments</b>             |  |
| GLORETTA MCNEIL<br>2405 SUNDIAL CIR<br>DURHAM, NC 27704                                                  |                        |                           |                               | ASSISTANT MANGER                         |  |                                |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |  |                                |  |
|                                                                                                          |                        |                           |                               | CRESTVIEW                                |  |                                |  |
|                                                                                                          |                        |                           |                               |                                          |  | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                               |                                          |  | \$ 70.00                       |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              |  | <b>k. Amount</b>               |  |
| <input checked="" type="checkbox"/>                                                                      | RA26                   | Electric Funds Tran       |                               | 11/22/2025                               |  | \$ 20.00                       |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Electric Funds Tran       |                               | 02/17/2026                               |  | \$ 50.00                       |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          |  | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |  | <b>d. Comments</b>             |  |
| JENNIFER MILES<br>206 DRAKE LANE<br>MEBANE, NC 27302                                                     |                        |                           |                               | RETIRED                                  |  |                                |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |  |                                |  |
|                                                                                                          |                        |                           |                               | RETIRED                                  |  |                                |  |
|                                                                                                          |                        |                           |                               |                                          |  | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                               |                                          |  | \$ 100.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              |  | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Electric Funds Tran       |                               | 03/08/2026                               |  | \$ 100.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          |  | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          |  | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |  | <b>d. Comments</b>             |  |
| LINDA MOORE<br>610 DURHAM STREET<br>BURLINGTON, NC 27215                                                 |                        |                           |                               |                                          |  |                                |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |  |                                |  |
|                                                                                                          |                        |                           |                               |                                          |  |                                |  |
|                                                                                                          |                        |                           |                               |                                          |  | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                               |                                          |  | \$ 1,300.00                    |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              |  | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Cash                      |                               | 03/02/2026                               |  | \$ 550.00                      |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Electric Funds Tran       |                               | 03/26/2026                               |  | \$ 200.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          |  | \$                             |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                               |                                          |  | \$ 900.00                      |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                               |                                          |  | \$ 7,951.26                    |  |

# Contributions from Individuals

Pg 10 of 14

Amendment

☒ Yes ☐ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                          |                        |                           |                                          |                             |                                |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|------------------------------------------|-----------------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                        |                           |                                          |                             | <b>2. ID Number</b>            |  |
| CAMPAIGN TO ELECT RAMONA ALLEN                                                                           |                        |                           |                                          |                             |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| KEITH NORWOOD<br>NORWOOD 815 SARAH WILLIAMS<br>GRAHAM, NC 27253                                          |                        |                           | TRUCK DRIVER                             |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           | TRUCK DRIVER                             |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 100.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Cash                      |                                          | 03/02/2026                  | \$ 100.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| BENSON PACKINGHAM<br>808 WASHINGTON STREET<br>GRAHAM, NC 27253                                           |                        |                           |                                          |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 200.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Credit Card               |                                          | 02/28/2026                  | \$ 200.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| DEMOCRATIC WOMEN PARTY<br>PO BOX 1815<br>BURLINGTON, NC 27216                                            |                        |                           | DEMOCRATIC PARTY                         |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 500.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Check                     |                                          | 03/24/2026                  | \$ 500.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                                          |                             | \$ 800.00                      |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                                          |                             | \$ 7,951.26                    |  |

# Contributions from Individuals

Pg 11 of 14

Amendment

☒ Yes ☐ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                          |                        |                           |                                          |                             |                                |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|------------------------------------------|-----------------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                        |                           |                                          |                             | <b>2. ID Number</b>            |  |
| CAMPAIGN TO ELECT RAMONA ALLEN                                                                           |                        |                           |                                          |                             |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| MONICA ROBINSON<br>2070 ROYCE DRIVE<br>MEBANE, NC 27302                                                  |                        |                           |                                          |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 250.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input checked="" type="checkbox"/>                                                                      | RA26                   | Electric Funds Tran       |                                          | 09/25/2025                  | \$ 25.00                       |  |
| <input checked="" type="checkbox"/>                                                                      | RA26                   | Cash                      |                                          | 12/01/2025                  | \$ 25.00                       |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Electric Funds Tran       |                                          | 02/22/2026                  | \$ 100.00                      |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| MONICA ROBINSON<br>2070 ROYCE DRIVE<br>MEBANE, NC 27302                                                  |                        |                           |                                          |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 250.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Electric Funds Tran       |                                          | 02/22/2026                  | \$ 100.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| LEWIS RONE<br>4997 FARM VIEW DRIVE<br>BURLINGTON, NC 27217                                               |                        |                           |                                          |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 51.80                       |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Debit Card                |                                          | 03/11/2026                  | \$ 1.80                        |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Debit Card                |                                          | 03/11/2026                  | \$ 50.00                       |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                                          |                             | \$ 251.80                      |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                                          |                             | \$ 7,951.26                    |  |

# Contributions from Individuals

Pg 12 of 14

Amendment

☒ Yes ☐ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                          |                        |                           |                               |                                          |                  |                     |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-------------------------------|------------------------------------------|------------------|---------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                        |                           |                               |                                          |                  | <b>2. ID Number</b> |  |
| CAMPAIGN TO ELECT RAMONA ALLEN                                                                           |                        |                           |                               |                                          |                  |                     |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |                  |                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>  |  |
| VERNELL RONE<br>4997 FARM VIEW DR<br>BURLINGTON, NC 27217                                                |                        |                           |                               |                                          |                  |                     |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  |                     |  |
|                                                                                                          |                        |                           |                               |                                          |                  |                     |  |
|                                                                                                          |                        |                           |                               | <b>e. Election Sum to Date</b>           |                  |                     |  |
|                                                                                                          |                        |                           |                               |                                          |                  | \$ 153.60           |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                     |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Electric Funds Tran       |                               | 03/11/2026                               | \$ 3.60          |                     |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Debit Card                |                               | 03/11/2026                               | \$ 50.00         |                     |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Electric Funds Tran       |                               | 03/11/2026                               | \$ 50.00         |                     |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |                  |                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>  |  |
| VERNELL RONE<br>4997 FARM VIEW DR<br>BURLINGTON, NC 27217                                                |                        |                           |                               |                                          |                  |                     |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  |                     |  |
|                                                                                                          |                        |                           |                               |                                          |                  |                     |  |
|                                                                                                          |                        |                           |                               | <b>e. Election Sum to Date</b>           |                  |                     |  |
|                                                                                                          |                        |                           |                               |                                          |                  | \$ 153.60           |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                     |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Debit Card                |                               | 03/11/2026                               | \$ 50.00         |                     |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                     |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                     |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |                  |                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>  |  |
| VERN SCHOFIELD<br>2719 WHITE OAK DR<br>BURLINGTON, NC 27217                                              |                        |                           |                               |                                          |                  |                     |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  |                     |  |
|                                                                                                          |                        |                           |                               |                                          |                  |                     |  |
|                                                                                                          |                        |                           |                               | <b>e. Election Sum to Date</b>           |                  |                     |  |
|                                                                                                          |                        |                           |                               |                                          |                  | \$ 305.00           |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                     |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Debit Card                |                               | 02/26/2026                               | \$ 150.00        |                     |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Debit Card                |                               | 03/04/2026                               | \$ 155.00        |                     |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                     |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                               |                                          |                  | \$ 458.60           |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                               |                                          |                  | \$ 7,951.26         |  |

# Contributions from Individuals

Pg 13 of 14

Amendment

☒ Yes ☐ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                          |                        |                           |                                          |                             |                                |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|------------------------------------------|-----------------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                        |                           |                                          |                             | <b>2. ID Number</b>            |  |
| CAMPAIGN TO ELECT RAMONA ALLEN                                                                           |                        |                           |                                          |                             |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| LES TATE<br>808 RAY STREET<br>BURLINGTON, NC 27217                                                       |                        |                           | RETIRED                                  |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           | RETIRED                                  |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 200.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Cash                      |                                          | 03/02/2026                  | \$ 200.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| SHARON TERRELL<br>2731 KICKWOOD DR APT 1E<br>BUR;ONGTON, NC 27406                                        |                        |                           | RETIRED                                  |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           | RETIRED                                  |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 450.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Electric Funds Tran       |                                          | 03/08/2026                  | \$ 400.00                      |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Electric Funds Tran       |                                          | 03/15/2026                  | \$ 50.00                       |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| TANISHA TERRELL<br>7180 JOHNS POINT COURT<br>LIBERTY, NC 27298                                           |                        |                           |                                          |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 206.28                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Debit Card                |                                          | 03/06/2026                  | \$ 6.28                        |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Debit Card                |                                          | 03/06/2026                  | \$ 200.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                                          |                             | \$ 856.28                      |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                                          |                             | \$ 7,951.26                    |  |

# Contributions from Individuals

Pg 14 of 14

Amendment

☒ Yes ☐ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                          |                        |                           |                                          |                             |                                |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|------------------------------------------|-----------------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                        |                           |                                          |                             | <b>2. ID Number</b>            |  |
| CAMPAIGN TO ELECT RAMONA ALLEN                                                                           |                        |                           |                                          |                             |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| WANDA VANHOOK<br>803 ROSENWALD<br>BURLINGTON, NC 27217                                                   |                        |                           | UNEMPLOYED                               |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          | \$ 100.00                   |                                |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Check                     |                                          | 03/14/2026                  | \$ 100.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| THELMA WALTON<br>1327 N BEAUMONT CT, APT C<br>BURLINGTON, NC 27217                                       |                        |                           | CNA                                      |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           | HOME CARE                                |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          | \$ 194.79                   |                                |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input checked="" type="checkbox"/>                                                                      | RA26                   | Debit Card                |                                          | 01/23/2026                  | \$ 40.00                       |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Debit Card                |                                          | 02/22/2026                  | \$ 4.79                        |  |
| <input type="checkbox"/>                                                                                 | RA26                   | Credit Card               |                                          | 02/22/2026                  | \$ 150.00                      |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                                          |                             | \$ 254.79                      |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                                          |                             | \$ 7,951.26                    |  |

# Disbursements

Amendment  
Pg 1 of 5 ☒ Yes ☐ No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                                                                                                                                                                                                                                  |                           |                        |                             |                                                                                                                                            |                            | <b>2. ID Number</b>                 |  |
| CAMPAIGN TO ELECT RAMONA ALLEN                                                                                                                                                                                                                                                                                          |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| <b>3. Type of Disbursement</b> <i>(Please use separate CRO-1310 forms for each type of Disbursement.)</i>                                                                                                                                                                                                               |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| <input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures                                                                                                                                |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>5TH & WASHINGTON<br>E WASHINGTON ST<br>MEBANE, NC 27889                                                                                                                                                                         |                           |                        |                             | <b>b. Coordinated Committee Name</b>                                                                                                       |                            | <b>d. Comments</b>                  |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | <b>c. Level Registered (Specify)</b>                                                                                                       |                            |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                            |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             |                                                                                                                                            |                            | <b>e. Election Sum to Date</b>      |  |
|                                                                                                                                                                                                                                                                                                                         |                           | \$ 364.00              |                             |                                                                                                                                            |                            |                                     |  |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                  | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>                                                                                                                           | <b>k. Required Remarks</b> |                                     |  |
| RA26                                                                                                                                                                                                                                                                                                                    | Debit Card                | O                      | 03/13/2026                  | \$ 104.00                                                                                                                                  | EVENT CENTER               |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | \$                                                                                                                                         |                            |                                     |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>AMAZON<br>410 TERRY AVE N<br>SEATTLE, WA 98109                                                                                                                                                                                  |                           |                        |                             | <b>b. Coordinated Committee Name</b>                                                                                                       |                            | <b>d. Comments</b>                  |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | <b>c. Level Registered (Specify)</b>                                                                                                       |                            |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                            |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             |                                                                                                                                            |                            | <b>e. Election Sum to Date</b>      |  |
|                                                                                                                                                                                                                                                                                                                         |                           | \$ 161.32              |                             |                                                                                                                                            |                            |                                     |  |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                  | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>                                                                                                                           | <b>k. Required Remarks</b> |                                     |  |
| RA26                                                                                                                                                                                                                                                                                                                    | Debit Card                | O                      | 03/09/2026                  | \$ 117.95                                                                                                                                  | EVENT                      |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | \$                                                                                                                                         |                            |                                     |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>BRIANA CLARK<br>4392 CANDENCE RIDGE CT<br>GREENSBORO, NC 27406                                                                                                                                                                  |                           |                        |                             | <b>b. Coordinated Committee Name</b>                                                                                                       |                            | <b>d. Comments</b>                  |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | <b>c. Level Registered (Specify)</b>                                                                                                       |                            |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                            |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             |                                                                                                                                            |                            | <b>e. Election Sum to Date</b>      |  |
|                                                                                                                                                                                                                                                                                                                         |                           | \$ 2,000.00            |                             |                                                                                                                                            |                            |                                     |  |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                  | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>                                                                                                                           | <b>k. Required Remarks</b> |                                     |  |
| RA26                                                                                                                                                                                                                                                                                                                    | Check                     | O                      | 05/08/2026                  | \$ 1,000.00                                                                                                                                | BOOK KEEPING               |                                     |  |
| RA26                                                                                                                                                                                                                                                                                                                    | Electric Funds Tran       | O                      | 06/04/2026                  | \$ 500.00                                                                                                                                  | TREASER                    |                                     |  |
| <b>5. Total only this Page</b>                                                                                                                                                                                                                                                                                          |                           |                        |                             |                                                                                                                                            |                            | \$ 1,721.95                         |  |
| <b>6. Total of ALL CRO-1310 Pages</b>                                                                                                                                                                                                                                                                                   |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| <i>(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)</i><br><i>(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)</i><br><i>(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)</i> |                           |                        |                             |                                                                                                                                            |                            | \$ 7,418.29                         |  |
| <b>7. Purpose Codes</b> (List detailed expenditure code in (h.) above)                                                                                                                                                                                                                                                  |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| A* - Media                                                                                                                                                                                                                                                                                                              |                           | B* - Printing          |                             | C* - Fundraising                                                                                                                           |                            | D - To Another Candidate            |  |
| E - Salaries                                                                                                                                                                                                                                                                                                            |                           | F* - Equipment         |                             | G - Political Party                                                                                                                        |                            | H* - Holding Public Office Expenses |  |
| I - Postage                                                                                                                                                                                                                                                                                                             |                           | J - Penalties          |                             | K* - Office Expenses                                                                                                                       |                            | Q* - Donation to Legal Expense Fund |  |
| O* Other                                                                                                                                                                                                                                                                                                                |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| * Codes require detailed explanation in required remarks field (k)                                                                                                                                                                                                                                                      |                           |                        |                             |                                                                                                                                            |                            |                                     |  |

# Disbursements

Amendment  
Pg 2 of 5 ☒ Yes ☐ No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                                                                                                                                                                                                                                  |                           |                        |                             |                                                                                                                                            |                            | <b>2. ID Number</b>                 |  |
| CAMPAIGN TO ELECT RAMONA ALLEN                                                                                                                                                                                                                                                                                          |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| <b>3. Type of Disbursement</b> <i>(Please use separate CRO-1310 forms for each type of Disbursement.)</i>                                                                                                                                                                                                               |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| <input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures                                                                                                                                |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>BRIANA CLARK<br>4392 CANDENCE RIDGE CT<br>GREENSBORO, NC 27406                                                                                                                                                                  |                           |                        |                             | <b>b. Coordinated Committee Name</b>                                                                                                       |                            | <b>d. Comments</b>                  |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | <b>c. Level Registered (Specify)</b>                                                                                                       |                            |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                            |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             |                                                                                                                                            |                            | <b>e. Election Sum to Date</b>      |  |
|                                                                                                                                                                                                                                                                                                                         |                           | \$ 2,000.00            |                             |                                                                                                                                            |                            |                                     |  |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                  | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>                                                                                                                           | <b>k. Required Remarks</b> |                                     |  |
| RA26                                                                                                                                                                                                                                                                                                                    | Electric Funds Tran       | O                      | 06/20/2026                  | \$ 500.00                                                                                                                                  | BOOK WORK                  |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | \$                                                                                                                                         |                            |                                     |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>BRANDON GODFREY<br>1213 6TH<br>LAS VEGAS, NV 89031                                                                                                                                                                              |                           |                        |                             | <b>b. Coordinated Committee Name</b>                                                                                                       |                            | <b>d. Comments</b>                  |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | <b>c. Level Registered (Specify)</b>                                                                                                       |                            |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                            |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             |                                                                                                                                            |                            | <b>e. Election Sum to Date</b>      |  |
|                                                                                                                                                                                                                                                                                                                         |                           | \$ 635.00              |                             |                                                                                                                                            |                            |                                     |  |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                  | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>                                                                                                                           | <b>k. Required Remarks</b> |                                     |  |
| RA26                                                                                                                                                                                                                                                                                                                    | Electric Funds Tran       | O                      | 03/15/2026                  | \$ 200.00                                                                                                                                  | ARTIST                     |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | \$                                                                                                                                         |                            |                                     |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>JONNY CARTER<br>212 6TH ST<br>OAKLAND, CA 94607                                                                                                                                                                                 |                           |                        |                             | <b>b. Coordinated Committee Name</b>                                                                                                       |                            | <b>d. Comments</b>                  |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | <b>c. Level Registered (Specify)</b>                                                                                                       |                            |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                            |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             |                                                                                                                                            |                            | <b>e. Election Sum to Date</b>      |  |
|                                                                                                                                                                                                                                                                                                                         |                           | \$ 3,125.00            |                             |                                                                                                                                            |                            |                                     |  |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                  | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>                                                                                                                           | <b>k. Required Remarks</b> |                                     |  |
| RA26                                                                                                                                                                                                                                                                                                                    | Electric Funds Tran       | O                      | 02/21/2026                  | \$ 500.00                                                                                                                                  | EVENT                      |                                     |  |
| RA26                                                                                                                                                                                                                                                                                                                    | Debit Card                | O                      | 03/13/2026                  | \$ 2,625.00                                                                                                                                | EVENT                      |                                     |  |
| <b>5. Total only this Page</b>                                                                                                                                                                                                                                                                                          |                           |                        |                             |                                                                                                                                            |                            | \$ 3,825.00                         |  |
| <b>6. Total of ALL CRO-1310 Pages</b>                                                                                                                                                                                                                                                                                   |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| <i>(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)</i><br><i>(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)</i><br><i>(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)</i> |                           |                        |                             |                                                                                                                                            |                            | \$ 7,418.29                         |  |
| <b>7. Purpose Codes</b> (List detailed expenditure code in (h.) above)                                                                                                                                                                                                                                                  |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| A* - Media                                                                                                                                                                                                                                                                                                              |                           | B* - Printing          |                             | C* - Fundraising                                                                                                                           |                            | D - To Another Candidate            |  |
| E - Salaries                                                                                                                                                                                                                                                                                                            |                           | F* - Equipment         |                             | G - Political Party                                                                                                                        |                            | H* - Holding Public Office Expenses |  |
| I - Postage                                                                                                                                                                                                                                                                                                             |                           | J - Penalties          |                             | K* - Office Expenses                                                                                                                       |                            | Q* - Donation to Legal Expense Fund |  |
| O* Other                                                                                                                                                                                                                                                                                                                |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| * Codes require detailed explanation in required remarks field (k)                                                                                                                                                                                                                                                      |                           |                        |                             |                                                                                                                                            |                            |                                     |  |

# Disbursements

Amendment  
Pg 4 of 6 ☒ Yes ☐ No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

|                                                                                                                                                                                          |                    |                 |                      |                                                                                                                                            |                        |                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                                                                                                   |                    |                 |                      |                                                                                                                                            |                        | <b>2. ID Number</b>                 |  |
| CAMPAIGN TO ELECT RAMONA ALLEN                                                                                                                                                           |                    |                 |                      |                                                                                                                                            |                        |                                     |  |
| <b>3. Type of Disbursement</b> <i>(Please use separate CRO-1310 forms for each type of Disbursement.)</i>                                                                                |                    |                 |                      |                                                                                                                                            |                        |                                     |  |
| <input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures |                    |                 |                      |                                                                                                                                            |                        |                                     |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                 |                    |                 |                      |                                                                                                                                            |                        |                                     |  |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)                                                                                                                    |                    |                 |                      | b. Coordinated Committee Name                                                                                                              |                        | d. Comments                         |  |
| OFFICE DEPOT<br>1825 SOUTH CHURCH ST<br>BURLINGTON, NC 27215                                                                                                                             |                    |                 |                      | c. Level Registered (Specify)                                                                                                              |                        | e. Election Sum to Date             |  |
|                                                                                                                                                                                          |                    |                 |                      | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                        |                                     |  |
|                                                                                                                                                                                          |                    |                 |                      |                                                                                                                                            |                        |                                     |  |
|                                                                                                                                                                                          |                    |                 |                      |                                                                                                                                            |                        | \$ 335.19                           |  |
| f. Account Code                                                                                                                                                                          | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount                                                                                                                                  | k. Required Remarks    |                                     |  |
| RA26                                                                                                                                                                                     | Debit Card         | O               | 11/23/2025           | \$ 105.78                                                                                                                                  | PRINT MEDIA            |                                     |  |
| RA26                                                                                                                                                                                     | Debit Card         | O               | 11/28/2025           | \$ 92.36                                                                                                                                   | PRINT MEDIA            |                                     |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                 |                    |                 |                      |                                                                                                                                            |                        |                                     |  |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)                                                                                                                    |                    |                 |                      | b. Coordinated Committee Name                                                                                                              |                        | d. Comments                         |  |
| RACE TOP PRINT<br>74 E GLENWOOD AVE<br>SMYRNA, DE 19977                                                                                                                                  |                    |                 |                      | c. Level Registered (Specify)                                                                                                              |                        | e. Election Sum to Date             |  |
|                                                                                                                                                                                          |                    |                 |                      | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                        |                                     |  |
|                                                                                                                                                                                          |                    |                 |                      |                                                                                                                                            |                        |                                     |  |
|                                                                                                                                                                                          |                    |                 |                      |                                                                                                                                            |                        | \$ 128.09                           |  |
| f. Account Code                                                                                                                                                                          | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount                                                                                                                                  | k. Required Remarks    |                                     |  |
| RA26                                                                                                                                                                                     | Debit Card         | O               | 11/13/2025           | \$ 128.09                                                                                                                                  | Campaign Advertisement |                                     |  |
|                                                                                                                                                                                          |                    |                 |                      | \$                                                                                                                                         |                        |                                     |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                 |                    |                 |                      |                                                                                                                                            |                        |                                     |  |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)                                                                                                                    |                    |                 |                      | b. Coordinated Committee Name                                                                                                              |                        | d. Comments                         |  |
| ROSES<br>2236 NORTH CHURCH STREET<br>BURLINGTON, NC 27215                                                                                                                                |                    |                 |                      | c. Level Registered (Specify)                                                                                                              |                        | e. Election Sum to Date             |  |
|                                                                                                                                                                                          |                    |                 |                      | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                        |                                     |  |
|                                                                                                                                                                                          |                    |                 |                      |                                                                                                                                            |                        |                                     |  |
|                                                                                                                                                                                          |                    |                 |                      |                                                                                                                                            |                        | \$ 110.01                           |  |
| f. Account Code                                                                                                                                                                          | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount                                                                                                                                  | k. Required Remarks    |                                     |  |
| RA26                                                                                                                                                                                     | Debit Card         | O               | 12/08/2025           | \$ 58.54                                                                                                                                   | EVENT                  |                                     |  |
|                                                                                                                                                                                          |                    |                 |                      | \$                                                                                                                                         |                        |                                     |  |
| <b>5. Total only this Page</b>                                                                                                                                                           |                    |                 |                      |                                                                                                                                            |                        | \$ 384.77                           |  |
| <b>6. Total of ALL CRO-1310 Pages</b>                                                                                                                                                    |                    |                 |                      |                                                                                                                                            |                        |                                     |  |
| (This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)                                                                                                     |                    |                 |                      |                                                                                                                                            |                        |                                     |  |
| (This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)                                                                                   |                    |                 |                      |                                                                                                                                            |                        |                                     |  |
| (This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)                                                                                         |                    |                 |                      |                                                                                                                                            |                        | \$ 3,581.27                         |  |
| <b>7. Purpose Codes</b> (List detailed expenditure code in (h.) above)                                                                                                                   |                    |                 |                      |                                                                                                                                            |                        |                                     |  |
| A* - Media                                                                                                                                                                               |                    | B* - Printing   |                      | C* - Fundraising                                                                                                                           |                        | D - To Another Candidate            |  |
| E - Salaries                                                                                                                                                                             |                    | F* - Equipment  |                      | G - Political Party                                                                                                                        |                        | H* - Holding Public Office Expenses |  |
| I - Postage                                                                                                                                                                              |                    | J - Penalties   |                      | K* - Office Expenses                                                                                                                       |                        | Q* - Donation to Legal Expense Fund |  |
| O* Other                                                                                                                                                                                 |                    |                 |                      |                                                                                                                                            |                        |                                     |  |
| * Codes require detailed explanation in required remarks field (k)                                                                                                                       |                    |                 |                      |                                                                                                                                            |                        |                                     |  |

# Disbursements

Amendment  
Pg 5 of 6 ☒ Yes ☐ No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

|                                                                                                                                                                                          |                           |                        |                             |                                                                                                                                            |                            |                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                                                                                                   |                           |                        |                             |                                                                                                                                            |                            | <b>2. ID Number</b>            |  |
| CAMPAIGN TO ELECT RAMONA ALLEN                                                                                                                                                           |                           |                        |                             |                                                                                                                                            |                            |                                |  |
| <b>3. Type of Disbursement</b> <i>(Please use separate CRO-1310 forms for each type of Disbursement.)</i>                                                                                |                           |                        |                             |                                                                                                                                            |                            |                                |  |
| <input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures |                           |                        |                             |                                                                                                                                            |                            |                                |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                 |                           |                        |                             |                                                                                                                                            |                            |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>U-PRINTINGX<br>8000 HASKELL AVE<br>VANNUYS, CA 91406                                             |                           |                        |                             | <b>b. Coordinated Committee Name</b>                                                                                                       |                            | <b>d. Comments</b>             |  |
|                                                                                                                                                                                          |                           |                        |                             | <b>c. Level Registered (Specify)</b>                                                                                                       |                            |                                |  |
|                                                                                                                                                                                          |                           |                        |                             | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                            |                                |  |
|                                                                                                                                                                                          |                           |                        |                             |                                                                                                                                            |                            | <b>e. Election Sum to Date</b> |  |
|                                                                                                                                                                                          |                           | \$ 994.98              |                             |                                                                                                                                            |                            |                                |  |
| <b>f. Account Code</b>                                                                                                                                                                   | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>                                                                                                                           | <b>k. Required Remarks</b> |                                |  |
| RA26                                                                                                                                                                                     | Debit Card                | O                      | 11/19/2025                  | \$ 169.05                                                                                                                                  | BANNER                     |                                |  |
| RA26                                                                                                                                                                                     | Debit Card                | O                      | 11/26/2025                  | \$ 169.05                                                                                                                                  | POST CARD CAMPAING         |                                |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                 |                           |                        |                             |                                                                                                                                            |                            |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>U-PRINTINGX<br>8000 HASKELL AVE<br>VANNUYS, CA 91406                                             |                           |                        |                             | <b>b. Coordinated Committee Name</b>                                                                                                       |                            | <b>d. Comments</b>             |  |
|                                                                                                                                                                                          |                           |                        |                             | <b>c. Level Registered (Specify)</b>                                                                                                       |                            |                                |  |
|                                                                                                                                                                                          |                           |                        |                             | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                            |                                |  |
|                                                                                                                                                                                          |                           |                        |                             |                                                                                                                                            |                            | <b>e. Election Sum to Date</b> |  |
|                                                                                                                                                                                          |                           | \$ 994.98              |                             |                                                                                                                                            |                            |                                |  |
| <b>f. Account Code</b>                                                                                                                                                                   | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>                                                                                                                           | <b>k. Required Remarks</b> |                                |  |
| RA26                                                                                                                                                                                     | Debit Card                | O                      | 11/27/2025                  | \$ 169.16                                                                                                                                  | YARD SIGNS                 |                                |  |
| RA26                                                                                                                                                                                     | Debit Card                | O                      | 11/29/2025                  | \$ 102.25                                                                                                                                  | CAMPAIGN CARDS             |                                |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                 |                           |                        |                             |                                                                                                                                            |                            |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>U-PRINTINGX<br>8000 HASKELL AVE<br>VANNUYS, CA 91406                                             |                           |                        |                             | <b>b. Coordinated Committee Name</b>                                                                                                       |                            | <b>d. Comments</b>             |  |
|                                                                                                                                                                                          |                           |                        |                             | <b>c. Level Registered (Specify)</b>                                                                                                       |                            |                                |  |
|                                                                                                                                                                                          |                           |                        |                             | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                            |                                |  |
|                                                                                                                                                                                          |                           |                        |                             |                                                                                                                                            |                            | <b>e. Election Sum to Date</b> |  |
|                                                                                                                                                                                          |                           | \$ 994.98              |                             |                                                                                                                                            |                            |                                |  |
| <b>f. Account Code</b>                                                                                                                                                                   | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>                                                                                                                           | <b>k. Required Remarks</b> |                                |  |
| RA26                                                                                                                                                                                     | Debit Card                | O                      | 12/07/2025                  | \$ 102.52                                                                                                                                  | CAMPAIGN CARDS             |                                |  |
| RA26                                                                                                                                                                                     | Debit Card                | O                      | 12/13/2025                  | \$ 102.25                                                                                                                                  | CAR MAGNENTS FOR           |                                |  |
|                                                                                                                                                                                          |                           |                        |                             |                                                                                                                                            |                            | CAMPAING                       |  |

|                                                                                                                                                                                                                                                                                                                         |                |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------|
| <b>5. Total only this Page</b>                                                                                                                                                                                                                                                                                          |                | \$ 814.28                           |
| <b>6. Total of ALL CRO-1310 Pages</b>                                                                                                                                                                                                                                                                                   |                |                                     |
| <i>(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)</i><br><i>(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)</i><br><i>(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)</i> |                | \$ 3,581.27                         |
| <b>7. Purpose Codes</b> (List detailed expenditure code in (h.) above)                                                                                                                                                                                                                                                  |                |                                     |
| A* - Media                                                                                                                                                                                                                                                                                                              | B* - Printing  | C* - Fundraising                    |
| E - Salaries                                                                                                                                                                                                                                                                                                            | F* - Equipment | G - Political Party                 |
| I - Postage                                                                                                                                                                                                                                                                                                             | J - Penalties  | K* - Office Expenses                |
| D - To Another Candidate                                                                                                                                                                                                                                                                                                |                | H* - Holding Public Office Expenses |
| Q* - Donation to Legal Expense Fund                                                                                                                                                                                                                                                                                     |                |                                     |
| O* Other                                                                                                                                                                                                                                                                                                                |                |                                     |
| * Codes require detailed explanation in required remarks field (k)                                                                                                                                                                                                                                                      |                |                                     |

# Disbursements

Amendment  
Pg 5 of 5 ☒ Yes ☐ No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

|                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                        |                                                                                                                                            |                     |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                                                                                                                                                                                                                                                                                                                                       |                           |                        |                                                                                                                                            | <b>2. ID Number</b> |                                |
| CAMPAIGN TO ELECT RAMONA ALLEN                                                                                                                                                                                                                                                                                                                                                                                               |                           |                        |                                                                                                                                            |                     |                                |
| <b>3. Type of Disbursement</b> <i>(Please use separate CRO-1310 forms for each type of Disbursement.)</i>                                                                                                                                                                                                                                                                                                                    |                           |                        |                                                                                                                                            |                     |                                |
| <input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures                                                                                                                                                                                                                                     |                           |                        |                                                                                                                                            |                     |                                |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                                                                                                                     |                           |                        |                                                                                                                                            |                     |                                |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br><br>ZAZZLE<br>1800 SEAPORT BLVD<br>REDWOOD, NC 94063                                                                                                                                                                                                                                                                                     |                           |                        | <b>b. Coordinated Committee Name</b>                                                                                                       |                     | <b>d. Comments</b>             |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                        |                                                                                                                                            |                     |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                        | <b>c. Level Registered (Specify)</b>                                                                                                       |                     |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                        | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                     | <b>e. Election Sum to Date</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                        |                                                                                                                                            | \$ 192.57           |                                |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                                                                                                                       | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b>                                                                                                                | <b>j. Amount</b>    | <b>k. Required Remarks</b>     |
| RA26                                                                                                                                                                                                                                                                                                                                                                                                                         | Debit Card                | O                      | 04/06/2026                                                                                                                                 | \$ 192.57           | PRINTS                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                        |                                                                                                                                            | \$                  |                                |
| <b>5. Total only this Page</b>                                                                                                                                                                                                                                                                                                                                                                                               |                           |                        |                                                                                                                                            |                     | \$ 192.57                      |
| <b>6. Total of ALL CRO-1310 Pages</b>                                                                                                                                                                                                                                                                                                                                                                                        |                           |                        |                                                                                                                                            |                     |                                |
| <i>(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)</i><br><i>(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)</i><br><i>(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)</i>                                                                                                      |                           |                        |                                                                                                                                            |                     | \$ 7,418.29                    |
| <b>7. Purpose Codes</b> (List detailed expenditure code in (h.) above)                                                                                                                                                                                                                                                                                                                                                       |                           |                        |                                                                                                                                            |                     |                                |
| <b>A* - Media</b> <b>B* - Printing</b> <b>C* - Fundraising</b> <b>D - To Another Candidate</b><br><b>E - Salaries</b> <b>F* - Equipment</b> <b>G - Political Party</b> <b>H* - Holding Public Office Expenses</b><br><b>I - Postage</b> <b>J - Penalties</b> <b>K* - Office Expenses</b> <b>Q* - Donation to Legal Expense Fund</b><br><b>O* Other</b><br>* Codes require detailed explanation in required remarks field (k) |                           |                        |                                                                                                                                            |                     |                                |

CRO-1310

NC State Board of Elections

December 2009

**Aggregated Non-Media Expenditures**Page 1 of 1**Amendment**☒ Yes ☐ No

Optional form used to report NC Non-Media Expenditures of \$50 or less.

|                                                                                                           |                        |                           |                        |                                             |                     |                            |
|-----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|------------------------|---------------------------------------------|---------------------|----------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                    |                        |                           |                        |                                             | <b>2. ID Number</b> |                            |
| CAMPAIGN TO ELECT RAMONA ALLEN                                                                            |                        |                           |                        |                                             |                     |                            |
| <b>3. Payee Information</b>                                                                               |                        |                           |                        |                                             |                     |                            |
| <b>a. Amend</b>                                                                                           | <b>b. Account Code</b> | <b>c. Form of Payment</b> | <b>d. Purpose Code</b> | <b>e. Date (mm/dd/yyyy)</b>                 | <b>f. Amount</b>    | <b>g. Required Remarks</b> |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                           | RA26                   | Debit Card                | O                      | 04/07/2026                                  | \$ 16.00            | EVENT                      |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                           | RA26                   | Debit Card                | O                      | 05/20/2026                                  | \$ 27.37            | EVENT                      |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                           | RA26                   | Debit Card                | O                      | 02/16/2026                                  | \$ 40.00            | CAMPAIGN TSHIRT            |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                           | RA26                   | Debit Card                | O                      | 02/28/2026                                  | \$ 43.22            | FLYERS                     |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                           | RA26                   | Debit Card                | O                      | 03/08/2026                                  | \$ 26.58            | ITEMS FOR EVENT            |
| <b>4. Total only this Page</b>                                                                            |                        |                           |                        |                                             | \$ 153.17           |                            |
| <b>5. Total of ALL CRO-1315 Pages</b><br>(This line must be on line 14 of Detailed Summary Page CRO-1100) |                        |                           |                        |                                             | \$ 153.17           |                            |
| <b>6. Purpose Codes (List detailed expenditure code in (d) above)</b>                                     |                        |                           |                        |                                             |                     |                            |
| <b>B* - Printing</b>                                                                                      |                        | <b>C* - Fundraising</b>   |                        | <b>D - To Another Candidate</b>             |                     |                            |
| <b>E - Salaries</b>                                                                                       |                        | <b>F* - Equipment</b>     |                        | <b>H* - Holding Public Office Expenses</b>  |                     |                            |
| <b>I - Postage</b>                                                                                        |                        | <b>J - Penalties</b>      |                        | <b>K* - Office Expenses</b>                 |                     |                            |
| <b>O* - Other</b>                                                                                         |                        |                           |                        | <b>Q* - Donations to Legal Expense Fund</b> |                     |                            |
| <b>* Codes require detailed explanation in required remarks field (g)</b>                                 |                        |                           |                        |                                             |                     |                            |