Disclosure Report Cover

| Amendm | ent | |
|--------|-----|---|
| T Van | IVI | N |

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.

Do not use this form to update information.

| 1. Committee In | nformation | | | | | | | | |
|--------------------|---|--|--|-----------------------|--|--------------------|-----------------------|-----------|--|
| a. Full Name | | | | | | | | | c. ID Number |
| BALTUTIS FOR | · benenie | | | | F | REC | EIVE | D | |
| b. Mailing Addre | | ity, State and Zi | p Code) | | | | | | d. Date Filed |
| 702 W DAVIS S | | | | | | JUN 2 | 21 2024 | | 06/21/2024 |
| BURLINGTON. | NC 27215 | | | | AL | ANANIC | CE COUN | TV | e. Phone Number |
| | 507 | | | | BOA | RD OF | ELECTIO | ONS | (763) 218-0266 |
| 2. Report Year | 3. Period Star | rt Date (mm/dd/ | yy) | 4. Period | End Da | te (mm | /dd/yy) 5. | Treasu | rer Full Name |
| 2023 | C | 07/01/2023 | | | 12/31/2 | 2023 | IA | AN BAL | ΓUTIS |
| 6. Type of Comn | nittee (Check | One) | 9. Typ | e of Report | t (ci | heck o | nly one ty | ne of reg | port from one category) |
| X Candidate Can | npaign 🔲 Par | rty | Munic | | λ | | County | | Referendum |
| ☐ Joint Fundraise | | | | Organizatio | | ····· | ganizationa | 1 | ☐ Organizational |
| Referendum | | gal Expense Fund | COLUMN TO THE PARTY OF THE PART | Thirty-five | 1.7E | Qu | uarterly | | Pre-referendum |
| 7. Type of Fund | | ole, check one) | | Pre-primary | - | | First | | ☐ Final |
| Booster Fund | !" | | 冒 | Pre-election | 7 | | Second | | Supplemental Final |
| Building Fund | V C | a.a., 10a | | Pre-runoff | | | Third | | Annual |
| | lection Year Can npaign Financins | The second secon | | Semi-annual Mid Ye | 100 m | | Fourth | | ☐ Special |
| INC Phone Can | лраіgn гіпансіці | g runo | | Mid Ye Year Er | | Ser | mi-annual Mid Year | | TO O THE OWN |
| Other: | | | | Year Er Final | na | 片 | Mid Year Year End | | 10. Special Report Name |
| 8. Number of Fu | adraisers this | - Perort | 4= | Special | 7 | ☐ Fin | | | |
| 0.1 | *************************************** | 3 Report | | pherier | | | | | |
| _ | 0 | | | | | | ecial | | 1 1 |
| 3. Account Infor | | | | | CALL TO DESCRIPTION OF THE PARTY OF THE PART | CARLES NAMED SPACE | formation | | |
| a. Financial Insti | itution Full Na | me | | | a. Fina | ncial I | nstitution | Full Nan | 16 |
| WELLS FARGO | | | | | | | | | |
| b. Purpose | | c. Account Cod | la | | b. Purp | -Age | | | c. Account Code |
| CAMPAIGN | | | | | 0 | Noc | ALTA VIEW WHEELD | | c. Account Code |
| CAIM AIG. | | | 1, | 1 | İ | | | | |
| | | d. Period Begin | n Balan | ce | | | | | d. Period Begin Balance |
| | | S | *************************************** | 5.845.36 | | | | | |
| | | 3 | | 5,845.50 | | | | Ж | S |
| CERTIFICATIO | | | | | | | | | |
| | | | | | | | | | 22A, 22B & 22D-22M of |
| | | | | | | | | | other non-disclosed |
| funds. I furthe | er certify that t | his report is co | mplete, | true and co | orrect a | nd that | t I have be | en train | ed by the NC State Board |
| | M. IL. | Ly | | / | | 1 | 244 | <u>•</u> | 12.0 |
| <u>lan</u> | rinted Name of S | 765 | | Cim | w . | 2 | TUV | | 06/21/2024 |
| FOR OFFICE US | | igner | / |) pikire | ature of | Appoin | ted Ireasus | er | Date |
| | | 2. 2.1 | | | | | , | De | |
| Date Receive | | 1-21-24 | | Employ | yee _ | | <u> </u> | | livery Method Normal Mail Pagistased Mail |
| Date Postmar | rked: | | | Employ | yee _ | | | H | Registered Mail Hand Delivered |
| | | 2.12.24 | | | | 1 | 10.711/199 | H | Electronically Filed |
| Date Scanned | d: | 7-12-24 | | Employ | yee _ | 1. | | | Electronically Filed |
| Date Data En | itered: | | _ | Employ | yee: _ | | | | Signer has not received mandatory training |
| Please Note | | annot be used t | | | | | | | ittee address, treasurer, |
| Ye | ou must amen | d the Statement | of Org | anization (| CRO-21 | 00A-E | to make c | ommitte | e changes |

Detailed Summary

Amendment

☐ Yes 🔼 No

| Use this form to summarize all disclosure reporting forms a 1. Committee Full Name (and Fund if applicable) | 2. Type of Re | | | D Nun | han |
|--|-----------------|---------------------------|-----------------------------|--------|-------------------|
| BALTUTIS FOR BURLINGTON | 2023 Year En | M | | ID Nun | iber |
| Start of Election Cycle: January 1, 2022 | | otal this rting Period | Total this d Election Cycle | | |
| 4) Cash on Hand at Start | | S | 5,845.36 | 5 | 10,243.47 |
| RECEIPTS | | | | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | S | 0.00 | S | 0.00 |
| 6) Contributions from Individuals | (CRO-1210) | S | 0.00 | S | 0.00 |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ | 0.00 | S | 0.00 |
| 8) Contributions from Other Political Committees | (CRO-1230) | s | 0.00 | s | 0.00 |
| 9) Loan Proceeds | (CRO-1410) | S | 0.00 | S | 0.00 |
| 10) Refunds/Reimbursements to the Committee | (CRO-1240) | S | 0.00 | S | 0.00 |
| 11) Other Receipt Sources | | | | | |
| 11a) Interest on Bank Accounts | (CRO-1250) | S | 0.00 | S | 0.00 |
| 11b) Contributions from Not-For-Profit Organizations | (CRO-1250) | S | 0.00 | S | 0.00 |
| 11c) Outside Sources of Income | (CRO-1250) | S | 0.00 | S | 0.00 |
| 11d) Legal Expense Fund - Other Sources | (CRO-1270) | S | 0.00 | S | 0.00 |
| 11e) Exempt Purchase Price Sales | (CRO-1265) | S | 0.00 | S | 0.00 |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c | | S | 0.00 | S | 0.00 |
| EXPENDITURES | | | 0.00 | | 0.00 |
| 13) Disbursements | | | | | San Albert Net Si |
| 13a) Operating Expenditures | (CRO-1310) | \$ | 0.00 | S | 1,109.95 |
| 13b) Contributions to Candidates/Political Committees | (CRO-1310) | S | 5,845.36 | S | 9,133.52 |
| 13c) Coordinated Party Expenditures | (CRO-1310) | S | 0.00 | \$ | 0.00 |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | S | 0.00 | S | 0.00 |
| 15) Loan Repayments | (CRÓ-1420) | S | 0.00 | S | 0.00 |
| 16) Refunds/Reimbursements from the Committee | (CRO-1320) | S | 0.00 | S | 0.00 |
| 17) In-Kind Contributions | (CRO-1510) | S | 0.00 | S | 0.00 |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15 | , 16 and 17) | S | 5,845.36 | S | 10,243.47 |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then sub | otract line 18) | S | 0.00 | S | 0.00 |
| ADDITIONAL INFORMATION | | | | | |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | S | 0.00 | | |
| 21) Outstanding Loans (incl. ones from other campaigns) | (CRO-1430) | \$ | 0.00 | | |
| 22) Debts and Obligations owed by the Committee | (CRO-1610) | S | 0.00 | | |
| 23) Debts and Obligations owed to the Committee | (CRO-1620) | \$ | 0.00 | | |
| 24) Account Transfers Within the Committee | (CRO-1720) | S | 0.00 | | |
| 25) Administrative Support | (CRO-1710) | S | 0.00 | S | 0.00 |
| 26) Forgiven Loans | (CRO-1440) | \$ | 0.00 | S | 0.00 |
| 27) 48-Hour Notice Reports Sum | (CRO-2220) | S | 0.00 | S | 0.00 |
| 28) Contributions to be Refunded | (CRO-1215) | \$ | 0.00 | \$ | 0.00 |

| T. 1 | | | | | Amendm | ent | |
|--|--------|--------|-------|----------|------------|---------|--|
| Disbursements | Pg | 1 | of | 1 | ☐ Yes | X No | |
| Use this form to report expenditures from the committee for operating ex | mancac | contri | hutia | oc to on | ndidata/na | litiant | |

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

| 1. Committee Fi | ull Name (| and Fund | if applicable) | | | | | | 2. ID Nu | mber | |
|--|--|---|--|---|---|----------------------|---|-----------------|------------|--|-------|
| 3. Type of Disbu | ursement | (Please | use separate | CRO-131 |) <u>forms for ea</u> | ch typ | e of Disbu | rseme | ent.) | | |
| Operating Exp | penses | X Cont | tributions to Ca | ndidates/Poli | tical Committee | 28 | | | | xpenditures | |
| 4. Payee Inform | ation | | | | Add 🗆 | Rem | iove | | | | |
| a. Full Name, Ma | AND THE REAL PROPERTY. | ress & Ph | ione | | b. Coordinat | ed Co | mmittee N | ame | d. Comn | ients | |
| (include city, sta | | | | | | | | | | | |
| COMMITTEE TO | | | INETT | | 7 17 | and the same of | (5) (6) | | | | |
| 324 W WILLOW | | ·R | | | c. Level Regi | | | | | | |
| BURLINGTON, | NC 2725 | | | | State | | County: | | - Flortic | n Sum to D | -4- |
| | | | | | | | A Monte | Jamy. | | n sum to D | are |
| | | | | | Burlington | | | | S | 4.0 | 00.00 |
| f. Account Code | g. Form of | Payment | h. Purpose (| Code i. Dat | e (mm/dd/yyyy |) j. Ar | nount | k. Re | quired Re | marks | No. |
| 1 | T | neck | D | *************************************** | 09/16/2023 | S | 4,000.00 | | | | |
| | | | | | | S | A BOTO TO SAME PORCE. | | | 11 17 17 17 17 17 17 17 17 17 17 17 17 1 | _ |
| | | | | | | todasir televisiones | | | | | |
| 4. Payee Inform: | | | | | | Rem | | | | | |
| a. Full Name, Ma | | ress & Ph | one | | b. Coordinat | ed Cor | nmittee Na | ame | d. Comm | ents | |
| (include city, sta | | | | | | | | | | | |
| COMMITTEE TO |) ELECT D | EJUANA | BIGELOW | | c. Level Regi | stered | (Specify) | daeskas | | | |
| PO BOX 775 BURLINGTON, 1 | NC 27216 | | | | C. Level Regi | Stereu | County: | | | | |
| BUKLINGTON, I | NC 2/210 | | | | State | i | | | e Electio | n Sum to Da | ate |
| | | | | | Burlington | | *************************************** | an., | | | |
| | | 44-1-0000000000000000000000000000000000 | The second secon | | Durington | | | | S | 1,34 | 45.36 |
| f. Account Code | g. Form of | Payment | h. Purpose C | ode i. Date | e (mm/dd/yyyy | j. An | nount | k. Re | quired Re | marks | |
| 1 | Ch | eck | D | (| 09/16/2023 | S | 500.00 | | | | |
| 1 | Che | eck | D | 1 | 0/15/2023 | S | 845.36 | | | | |
| • | | JOK . | | | | | | Secretary Secre | | | |
| 4. Payee Informa | ansancaris krajanji republijskoganji | e- Dia | | | Add | Rem | transmitted and | | | | |
| a. Full Name, Ma | and the state of t | ress & Pn | one | | b. Coordinate | ed Con | amittee Na | me | d. Comm | ents | |
| (include city, stat | | UTTAVEL | N | | | | | | | | |
| FRIENDS OF BR 3248 CASTLERO | | HITAKER | < | | c. Level Regis | stered | Alegy V | | | | |
| BURLINGTON, N | | | | | ☐ Federal | | County: | | | | |
| Detterno | 10 2/2.5 | | | | ☐ State | Γ | Nunicip | | e. Electio | n Sum to Da | ate |
| | | | | | Burlington | | | | S | | 22.20 |
| | | | - | | | | - | | 12.50 | | 00.00 |
| f. Account Code | g. Form of | Payment | h. Purpose C | ode i. Date | (mm/dd/yyyy) | j. An | nount | k. Re | quired Re | marks | |
| 1 | Electric Fu | unds Tran | D | 0 | 9/17/2023 | S | 500.00 | | | | |
| | | | | | | S | | | | | |
| C. T. A. Lambardi | | | | | | | | | _ | | |
| 5. Total only this | | | | | | | | | S | 5,84 | 45.36 |
| 6. Total of ALL (| | | | | | | | | | | |
| (This line goes in (This line goes in (This line goes in | n line 13b of | f Detailed S | Summary Page | CRO-1100 if | Contrib to Can | didates | | энт) | S | 5,84 | 45.36 |
| 7. Purpose Co | des (Lis | t detailed | expenditure o | ode in (h.) | above) | | | | | | |
| A* - Media | | - Printin | | The second second second second | undraising | | D - To | Anoth | ner Candio | late | |
| E - Salaries | | - Equipme | | | litical Party | | | | | ffice Expen | ses |
| I - Postage | | - Penaltie | | | Office Expense | s | | Total Service - | | l Expense F | |
| O* Other | | | | - Westernament Trans | otto projektor jednesti tek a krije ka 🍎 kolektor a sa ki ki ki k | | - | 100 W | | | |
| * Codes require | e detailed e | explanatio | n in required | remarks f | ield (k) | | | | | | |