| Disclosure | Report | Cover |
|------------|--------|-------|
|------------|--------|-------|

| Amendment | • | |
|-----------|-------------|----|
| ☐ Yes | \boxtimes | No |
| Yes | <u> </u> | NO |

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

| 1. Committee Ir | iformation | | | | | Control of the second | |
|---|----------------------|--|--|---------------------------|--|---|--|
| a. Full Name | | | | | | | c. ID Number |
| The Commi | thee to L | Elect Char | lie Beasle, | Y | | • | |
| b. Mailing Address | | State and Zip Code) | | | | | d. Date Filed |
| 1134 Cardross St. | | | | 7/14/23 | | | |
| Burlington | n, NC d1 | 215 | | | | | e. Phone Number |
| | | | | | | | 336-269-9716 |
| 2. Report Year | 3. Period St | art Date (mm/dd/ | yy) 4. Period I | nd Date (m | m/dd/yy) | 5. Treasur | r Full Name |
| 2023 | 07/02 | 1/23 | 0 | 7/14/23 | 3 | Andrew | Steel |
| 6. Type of Com | mittee (Chec | k One) | 9. Type of Rep | | | type of repo | rt from one category) |
| Candidate Cam | · · = | · · | Municipal | | e/County | | Referendum |
| PAC | <u> </u> | Referendum | Organizations | 1— | Organizati | ional | Organizational |
| Independent Ex | | Joint Fundraiser | Thirty-five da | у | Quarterly | | Pre-referendum |
| Legal Expense | Fund | | Pre-primary | ᄖ | First | | Final |
| er no | | verodona kolovenski se se osa | Pre-election | 片 | Seco | | Supplemental Final |
| 7. Type of Fund | l (if applica | ble, check one) | Pre-runoff | ᄖ | Thire | | Annual |
| Booster Fund Building Fund | | | Semi-annual Mid Yea | ᆞᆝᄖ | Four | | Special |
| Building Fund | | | Year End | · I | Semi-annu Mid | | 10. Special Report Name |
| Other: | | | Final | ' 片 | Year | | To special Keput Name |
| 8. Number of Fu | ındraisers f | his Report | Special | 片 | Final | Ditt | |
| 0:13,0111,021,01.11, | | MO AXSPONS COME. | Оресни | ᄩ | Special | | |
| pantan di kalifi sa studi da san di kalifi ka | | organismos esconder em reconstruir e o esco | WHEEL TWO LETTERS IN TRANSPORT MARKET THE TOTAL TO | #120 x 204 Yes x 2 x 6522 | | 109 A.W. • 104 (00) 114 (00) 115 (10) | The second of th |
| 11. Account Inf | | area of the second of the seco | | 11. Accoun | Pro a visita de la compansa de la co | 4-30-32-43-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5-5- | 15 / Sin Table 1 100 |
| a. Financial Institut | non Fun Ivame | | | a. Financial I | nsummon | run iyame | |
| Truist | • | | | | | | |
| b. Purpose | | c. Account Coc | le | b. Purpose | | | c. Account Code |
| Campaign Fi | Campaign Finance One | | , | | | | Samuel Samuel W. North Samuel |
| ' ' | | d. Period Begin | Balance | nce | | | d. Period Begin Balance |
| | | \$ 303. | _ | | | | _ |
| | | \$ <i>505.</i> | 10 | | | | \$LAMANCE COLLARY |
| CERTIFICATION | ON | | | | | | ROARD OF ELECTIONS |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections. | | | | | | | |
| Andrew | Stee | Signer Signer | John |) Stu | L pinted Treas | surer | 7/14/23 Date |
| FOR OFFICE U | USE ONLY | | - | | | | · · · · · · · · · · · · · · · · · · · |
| Date Receive | | 7-14-23 | _ Employ | vee: | A | <u>Del</u> | livery Method |
| | _ | | | | | - 片 | Normal Mail Registered Mail |
| Date Postma | rked: _ | | Emplo | yee: | | - 🗖 | Hand Delivered |
| Date Scanne | d: _ | 7-14-23 | Emplo | yee: | M | _ ⊔ | Electronically Filed |
| Date Data E | ntered: _ | | Emplo | yee: | * 21 | _ | Signer has not received mandatory training |
| Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, | | | | | | | |
| assistant treasurer, custodian of books information, or account information. | | | | | | | |
| You must amend the Statement of Organization (CRO-2100A-E) to make committee changes. | | | | | | | |

Detailed Summary
Use this form to summarize all disclosure reporting forms and to total monetary information

Amendment

Yes No

| 1. Committee Full Name (and Fund if applicable) | 2. Type of . | | . ID Number |
|---|--|--------------------------------|--|
| The Committee to Elect Charlie Beasley | Organi | zational | |
| Start of Election Cycle: January 1, 2023 | | Total this Reporting Period | Total this Election Cycle |
| 4) Cash on Hand at Start | | \$ 303.18 | \$ 303.18 |
| RECEIPTS | | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ | \$ |
| 6) Contributions from Individuals | (CRO-1210) | \$ | \$ |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ | \$ |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ | \$ |
| 9) Loan Proceeds | (CRO-1410) | \$ | \$ |
| 10) Refunds/Reimbursements to the Committee | (CRO-1240) | \$ | \$ |
| 11) Other Receipt Sources | , | | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ | \$ |
| 11b) Contributions from Not-For-Profit Organizations | (CRO-1250) | \$ | \$ |
| 11c) Outside Sources of Income | (CRO-1250) | \$ | \$ |
| 11d) Legal Expense Fund - Other Sources | (CRO-1270) | \$ | \$ |
| 11e) Exempt Purchase Price Sales | (CRO-1265) | \$ | \$ |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,1 | 1d and 11e) | \$ | \$ |
| <u>EXPENDITURES</u> | en jaar van de de verske van de verske v | | |
| 13) Disbursements | | | |
| 13a) Operating Expenditures | (CRO-1310) | \$ | \$ |
| 13b) Contributions to Candidates/Political Committees | (CRO-1310) | \$ | \$ |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ | \$ |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | \$ | \$ |
| 15) Loan Repayments | (CRO-1420) | \$ | \$ |
| 16) Refunds/Reimbursements from the Committee | (CRO-1320) | \$ | \$ |
| 17) In-Kind Contributions | (CRO-1510) | \$ 20.00 | \$ 20.00 |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15 | , 16 and 17) | \$ 20.00 | \$ 20.00 |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then sub- | tract line 18) | \$ 303.18 | \$ 303.18 |
| ADDITIONAL INFORMATION | | | The state of the s |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ | |
| 21) Outstanding Loans (incl. ones from other campaigns) | (CRO-1430) | \$ | |
| 22) Debts and Obligations owed by the Committee | (CRO-1610) | \$ | |
| 23) Debts and Obligations owed to the Committee | (CRO-1620) | \$ | |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ | |
| 25) Administrative Support | (CRO-1710) | \$ | \$ |
| 26) Forgiven Loans | (CRO-1440) | \$ | \$ |
| 27) 48-Hour Notice Reports Sum | (CRO-2220) | \$ | \$ |
| | (CRO-1215) | \$ | \$ |
| CRO-1100 NC State Board | d of Elections | | August 2008 |

| In-Kind Contributions | Pg | of | Щ. | Yes No |
|---|--|---------------------|-------------------------|-------------------------------|
| Use this form to report non-monetary contributions, donations, good Use CRO-1215 if In-Kind Contributions were or will be refur | | | tee c | or fund. |
| 1. Committee Full Name (and Fund if applicable) | | | 2. I | D Number |
| The Committee to Elect Charlie Be | asley | | | |
| | Add 🔲 Rei | nove | | |
| a. Full Name, Mailing Address & Phone | b. Type of Contril | outor | c. C | omments |
| (include city, state, & zip) | Individual Candidate | | 1 | Filing Fee |
| Charles Beasley | Party | | ' | ''''''''''''' |
| 1134 Cardross ST | PAC | | | |
| Burlington, NC 27215 | Referendum Other Receipt Source | | d. E | lection Sum to Date |
| Charles Beasley 1134 Cardross St Burlington, NC 27215 336-269-9716 | | | \$ | 20.00 |
| e. Description | | f. Date (mm/dd/yy) | уу) | g. Fair Market Amount |
| Cash Filing Fee | | 07/07/202 | 3 | \$ 20.00 |
| | | | | \$ |
| | | | | \$ |
| 3. Contributor Information | Add 🔲 Ren | | 1.6 | a film carding a track of the |
| a. Full Name, Mailing Address & Phone (the linds of the state & rise) | b. Type of Contrib | utor | c. C | omments |
| (include city, state, & zip) | Candidate | | | |
| | Party | | | |
| | PAC | | | |
| | Referendum Other Receipt | Source | d. Election Sum to Date | |
| | · Other Recorpt | odirec | \$ | |
| e, Description | | f, Date (num/dd/yy) | /у) | g. Fair Market Amount |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| 3. Contributor Information | The state of the s | nove | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | b. Type of Contrib Individual | utor | c. C | omments |
| (include city, state; & zip) | Candidate | | | |
| | Party | | | |
| | PAC | 74.7 | | |
| | Referendum Other Receipt | Source | а. на \$ | lection Sum to Date |
| | | | | |
| e. Description | | f. Date (mm/dd/yy) | /y) | g. Fair Market Amount |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| 4. Total only this Page | | | \$ | 20.00 |
| 5. Total of ALL CRO-1510 Pages (This line must be on line 17 of Detailed Summary Page CRO-1100) | | | \$ | 20.00 20.00 |

Amendment