Amendment

Disclosure Report Cover

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

| 1. Committee Information               |   |                        |   |             |  |
|--|---|------------------------|---|-------------|--|
| a. Full Name                           |   |                        | ·                                       |             | c. ID Number                               |
| The Committee of                       | o Elect Co                                | arissa                 | Graves                                  |             |  |
| b. Mailing Address (include City, Stat | e and Zip Code)                           |                        |   |             | d. Date Filed                              |
| P.O. BOX 194                           |   |                        |   |             | 12-07-2023                                 |
| Haw River, NC                          | 27258                                     |                        |   |             | e. Phone Number                            |
| •                                      |   |                        |   |             | 336 213 9745                               |
| 2. Report Year 3. Period Start         |   |                        |   | . Treasure  | r Full Name                                |
| 2023 12-07                             | -2023                                     | <u> </u>               |   |             | a Ann Graves                               |
| 6. Type of Committee (Check C          |   |                        | # 11 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |             | rt from one category)                      |
| Candidate Campaign Part                | ·   | -                      | State/County                            |             | Referendum                                 |
|  | I=  | ganizational           | Organization                            | nal         | Organizational                             |
|  | I=  | nirty-five day         | Quarterly                               |             | Pre-referendum                             |
| Legal Expense Fund                     | · · · · · · · · · · · · · · · · · · ·     | e-primary              | First                                   | ,           | Final                                      |
| 7. Type of Fund (if applicable,        |   | e-election<br>e-runoff | Second<br>Third                         | 1           | Supplemental Final Annual                  |
| Booster Fund                           | 365-1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | e-runon<br>mi-annual   | Fourth                                  |             | Special                                    |
| Building Fund                          |   | Mid Year               | Semi-annua                              |             | Special                                    |
| Building Pulld                         |   | Year End               | Mid Y                                   |             | 10. Special Report Name                    |
| Other:                                 | Fir                                       |                        | Year E                                  | ŀ           | 10. Special Kepuit Mame                    |
| 8. Number of Fundraisers this          |   | ecial                  | Final                                   | and         |  |
| <u> </u>                               | <del>assirvas as as as as</del>           |                        | Special                                 |             |  |
| 11. Account Information                |   | 11,                    | Account Informa                         | tion        |  |
| a. Financial Institution Full Name     | •   |                        | inancial Institution F                  | ull Name    |  |
| Trulant -The                           | Committee to<br>lect Carissa              | Graves                 | Trulia                                  | nt          |  |
| b. Purpose                             | c. Account Code                           | b. P                   | urpose                                  |             | c. Account Code                            |
|  | 0)  |                        |   |             | 02   |
|  | d. Period Begin Balan                     | ce                     |   | Ī           | d. Period Begin Balance                    |
|  | \$ 5.00                                   |                        |   |             | \$ 0.00                                    |
| CERTIFICATION                          |   | 4.                     |   |             |  |
| I certify that the Committee or Fur    |   |                        |   |             |  |
| of the NC General Statutes and tha     |   |                        |   |             | nds. I further certify that this           |
| report is complete, true and correc    | t and that I have been                    | trained by the l       | NC State Board of E                     | lections.   |  |
| Carissa Ann                            | graves (                                  | Birino                 | alen Gra                                | ues         | 12-15-2023                                 |
| Printed Name of Sign                   | er  | Signatur               | e of Appointed Treasur                  | rer         | Date                                       |
| FOR OFFICE USE ONLY                    |   |                        |   |             | . "  |
| Date Received: /cx                     | · 15-23                                   | Employee:              | N                                       |             | <u>very Method</u><br>Normal Mail          |
| Date Postmarked:                       |   | Employee:              |   |             | Registered Mail                            |
|  | 165: 2.0                                  | 1 .7                   |   |             | Hand Delivered                             |
| Date Scanned: 12                       | 15 23                                     | Employee:              | <u> </u>                                |             | Electronically Filed                       |
| Date Data Entered:                     |   | Employee:              |   | 1           | Signer has not received mandatory training |
| Please Note: This form ca              | nnot be used to ame                       | nd committee           | information such                        | as the comi | mittee address, treasurer,                 |
|  | treasurer, custodian                      |                        |   |             |  |
| You must amend t                       | the Statement of Org                      | ganization (Cl         | RO-2100A-E) to m                        | nake commi  | ittee changes.                             |

CRO-1000

NC State Board of Elections

August 2008

## Detailed Summary Use this form to summarize all disclosure reporting forms and to total monetary information

Amendment

Yes No

| 1. Committee Full Name (and Fund if applicable)                | 2. Type of   | Report                      | 3. ID Number  |
|--|--|-----------------------------|---|
| The Committee to Elect CanssaGrave                             | _  |                             |   |
| Start of Election Cycle: January 1, 2023                       | <u>.</u>   | Total this Reporting Period | Total this d Election Cycle   |
| 4) Cash on Hand at Start                                       |  | \$ 0                        | \$ 0  |
| RECEIPTS   |  |                             | in the second |
| 5) Aggregated Contributions from Individuals                   | (CRO-1205)   | 1 '                         | \$  |
| 6) Contributions from Individuals                              | (CRO-1210)   | \$ 8900                     | \$ 8900   |
| 7) Contributions from Political Party Committees               | (CRO-1220)   | "                           | \$  |
| 8) Contributions from Other Political Committees               | (CRO-1230)   | \$                          | \$  |
| 9) Loan Proceeds   | (CRO-1410)   | \$                          | \$  |
| 10) Refunds/Reimbursements to the Committee                    | (CRO-1240)   | \$                          | \$  |
| 11) Other Receipt Sources                                      | A Second and common findings of the second s |                             |   |
| 11a) Interest on Bank Accounts                                 | (CRO-1250)   | \$                          | \$  |
| 11b) Contributions from Not-For-Profit Organizations           | (CRO-1250)   | \$                          | \$  |
|  | (CRO-1250)   | -                           | \$  |
| 11d) Legal Expense Fund - Other Sources                        | (CRO-1270)   | \$                          | \$  |
| 11e) Exempt Purchase Price Sales                               | (CRO-1265)   | \$                          | \$  |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,    | ,11d and 11e)  |                             | \$ 8900   |
| <u>EXPENDITURES</u>  |  | 0.00                        |   |
| 13) Disbursements  |  |                             |   |
| 13a) Operating Expenditures                                    | (CRO-1310)   | \$ 8400                     | \$ 8400   |
| 13b) Contributions to Candidates/Political Committees          | (CRO-1310)   | \$                          | \$  |
| 13c) Coordinated Party Expenditures                            | (CRO-1310)   | \$                          | \$  |
| 14) Aggregated Non-Media Expenditures                          | (CRO-1315)   | \$                          | \$  |
| 15) Loan Repayments  | (CRO-1420)   | \$                          | \$  |
| 16) Refunds/Reimbursements from the Committee                  | (CRO-1320)   | \$                          | \$  |
| 17) In-Kind Contributions                                      | (CRO-1510)   | \$                          | \$  |
| <b>18) TOTAL EXPENDITURES</b> (Add lines 13a, 13b, 13c, 14, 15 | 5, 16 and 17)  | - //                        | \$ 8900   |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then sub | tract line 18)   | \$ 500                      | \$ 500  |
| ADDITIONAL INFORMATION   |  | · .                         |   |
| 20) Non-Monetary Gifts Given to Other Committees               | (CRO-1330)   | \$                          |   |
| 21) Outstanding Loans (incl. ones from other campaigns)        | (CRO-1430)   | \$                          |   |
| 22) Debts and Obligations owed by the Committee                | (CRO-1610)   | \$                          |   |
| 23) Debts and Obligations owed to the Committee                | (CRO-1620)   | \$                          |   |
| 24) Account Transfers Within the Committee                     | (CRO-1720)   | \$                          |   |
| 25) Administrative Support                                     | (CRO-1710)   | \$                          | \$  |
| 26) Forgiven Loans   | (CRO-1440)   | \$                          | \$  |
| 27) 48-Hour Notice Reports Sum                                 | (CRO-2220)   | \$                          | \$  |
| 28) Contributions to be Refunded                               | (CRO-1215)   | \$                          | \$  |

|                        |                        | rom Individua  |                    | Pg                   | of _                | 1          | Amendment  Yes No   |
|------------------------|------------------------|--|--------------------|----------------------|---------------------|------------|---------------------|
| Use th                 | is form to report      | individual contribution  | ons over \$50 or o |                      |                     |            |                     |
| 1, Con                 |                        | ne (and Fund if app  |                    |                      |                     | 2.         | ID Number           |
| 71/                    | e Commid               | lee to Elec  | t Carissu          | - Graves             |                     |            |                     |
| late with a traduction | tributor Inform        | ation  |                    | Add Re               | move                |            |                     |
|                        | Name, Mailing Addr     | and the second s |                    | b. Job Title/Profe   | 2                   | d. C       | Comments            |
|                        | de city, state, & zip) |  | <u> </u>           | Business             | militia ce          |            |                     |
|                        | ANISSA                 | GRAVES   |                    | c. Employer's Nar    |                     | ┨          |                     |
| 6                      | 33 Carr                | away Dr. NC 272  | IVP                |                      | + Express           |            |                     |
|                        |                        |  | ~~                 |                      | ,,,,,               | e. E       | lection Sum to Date |
| (5                     | raham                  | NC 216   | 253                |                      |                     | \$         | 89.00               |
| f. Prior               | g. Account Code        | h. Form of Payment   | i. In-Kind Descrip | ption                | j. Date (mm/dd/yy   | уу)        | k. Amount           |
|                        |                        | Check  |                    |                      | 12/07/20            | IJ         | \$ 84.00            |
|                        |                        | Check  |                    |                      | 12/15/20            | 7.5        | \$ 84.00            |
|                        |                        |  |                    |                      |                     |            | \$                  |
| 3. Con                 | tributor Informa       | ation  |                    | Add Ren              | 10 <b>ve</b>        | ħŒ.        |                     |
|                        | ame, Mailing Addre     |  |                    | b. Job Title/Profes  | sion                | d. C       | omments             |
| (includ                | le city, state, & zip) |  |                    |                      |                     |            |                     |
|                        |                        |  |                    | c. Employer's Nan    | o/Specific Field    |            |                     |
|                        |                        |  |                    | c. Employer s Nam    | le/Specific Field   |            |                     |
|                        |                        |  |                    |                      |                     | e. El      | ection Sum to Date  |
|                        |                        |  |                    |                      |                     | \$         |                     |
| f. Prior               | g. Account Code        | h. Form of Payment   | i. In-Kind Descrip | tion 1               | j. Date (mm/dd/yyy  |            | k. Amount           |
| П                      |                        |  | III IKINA DESCRIP  | 4401                 | J. Date (timputayyy | <b>y</b> ) |                     |
|                        | · <u>-</u> -           |  |                    |                      |                     |            | \$                  |
|                        |                        |  |                    |                      |                     |            | \$                  |
|                        |                        |  |                    |                      |                     |            | \$                  |
| 3. Cont                | ributor Informa        | tion   |                    | Add 🔲 Ren            | iove                | 7.b        |                     |
|                        | ime, Mailing Addre     |  |                    | b. Job Title/Profess | sion                | d. Co      | omments             |
| (includ                | e city, state, & zip)  |  |                    |                      |                     |            |                     |
|                        |                        |  |                    | c. Employer's Nam    | e/Specific Field    |            |                     |
|                        | •                      |  |                    |                      |                     | e. El      | ection Sum to Date  |
|                        |                        |  |                    |                      | ļ                   | \$         |                     |
| . Prior                | g. Account Code        | h. Form of Payment   | i. In-Kind Descrip | tion                 | j. Date (mm/dd/yyy  | y) .       | k. Amount           |
|                        |                        |  |                    |                      |                     |            | \$                  |
|                        | <u>_</u>               |  |                    |                      |                     |            | \$                  |
|                        |                        |  |                    |                      |                     |            | \$                  |
| l. Tota                | il only this Pa        | ge   |                    |                      |                     | \$         | 8900                |
| 医静态性 海龙科               | 「いる」を記述が、切りしませんだけをある   | O-1210 Pages   | ana waa            |                      |                     | \$         | 8900                |

| Disbursem   |  | from the commit                             | taa for .      | operating ev     |                   | of                                   |             | Amendment Yes                       | □ No                        |
|---|--|---|----------------|------------------|-------------------|--------------------------------------|-------------|-------------------------------------|-----------------------------|
|   | o report expenditures<br>l coordinated party ex  |   | tee for c      | operating ex     | penses            | s, contribut                         | ions k      | o candidate/poi                     | itical                      |
| 1. Committee F  | Full Name (and Fun   | d if applicable)                            |                | 168.00           |                   |                                      |             | 2. ID Number                        |                             |
| The Can   | U L. S   | elect Car                                   | le co          | Clarence         |                   |                                      | - 1         |                                     |                             |
| 3. Type of Disb   | A MAN A CO. T. C. MAN AND A CO. C.   | 10  |                |                  | _                 | of Diel                              |             | ACEAN NO N                          |                             |
| Operating Exp   | A STATE OF THE PARTY OF THE PAR | e use separate CR<br>ntributions to Candida |                | , .,             | Partition Physics |                                      |             | <i>nent.)</i><br>ed Party Expenditu | <u> 2002 (</u>              |
| 4. Payee Inform   |  | alange to average and the                   | ites/Ponti     |                  | Remo              |                                      | romaic      | а Рапу Ехрепони                     | es                          |
| (2) The Section 1997 April 199 | failing Address & Ph   | <u>Maria de la come</u><br>none             |                | b. Coordinat     | COST SECTION      | Charles and the second of the second | <u> </u>    | d. Comments                         | <u>William Roll Leville</u> |
| (include city, state,   | -  | one   |                | Di Cooi unia     | Eu Co.            | Hitter : Tame                        | 1           | и. Сопшнена                         |                             |
|   |  | ) 1.00                                      | -1             | -                |                   |                                      |             |                                     |                             |
| Hlamar  | nce Gy. E<br>5. Main S<br>m, NC 27   | sound of c                                  | 1 PCP16        | d Level Regi     | istered (         | (Specify)                            | ٠.          | •                                   |                             |
| 1128  | 5. Main S  | treat                                       |                | Federal          | ֪֪֓֞֝֞֝֝֝         | County:                              | _ L         |                                     |                             |
| and ha  | ·  | $\gamma \in \mathcal{A}$                    |                | State            | L                 | Municipa                             | ılity: e    | e. Election Sum to                  | Date                        |
| Grunu   | m, 1000  | 450   |                |                  |                   |                                      |             | \$ 84,0                             | 0                           |
| f. Account Code   | g. Form of Payment   | h. Purpose Code                             | l: Date (      | <br>(mm/dd/yyyy) | j. Amc            |                                      | lı. Rec     | quired Remarks                      |                             |
| I. Account Conc   | g. Form of Laymone   |   |                |                  |                   | t 00                                 | K. AC       | <u> </u>                            |                             |
|   | Check  | hing tee                                    | 10-16          | 2023             | \$ 8              | 4                                    | FI          | Ing ree                             | ر                           |
|   |  |   |                |                  | \$                |                                      |             |                                     |                             |
| 4. Payee Inform   | nation   |   |                | Add 🔲            | Remo              | ve                                   |             |                                     |                             |
| a. Full Name, Mail  | ing Address & Phone  |   |                | b. Coordinate    | ed Com            | mittee Name                          | d           | l. Comments                         | <u> </u>                    |
| (include city, stat   | te, & zip)   |   |                |                  |                   |                                      |             |                                     |                             |
|   |  |   |                |                  |                   | <u> </u>                             |             |                                     |                             |
| i   |  |   |                | c. Level Regis   | stered (          |                                      |             |                                     |                             |
|   |  |   |                | Federal State    | F                 | County:                              |             | 73                                  | <del>-</del> ,              |
|   |  |   |                | L State          | <u>L</u>          | Municipa                             | lity: e     | . Election Sum to                   | Date                        |
|   |  |   |                |                  |                   |                                      |             | \$                                  |                             |
| f. Account Code   | g. Form of Payment   | h. Purpose Code                             | i. Date (      | mm/dd/yyyy)      | j. Amo            | unt                                  | k. Req      | uired Remarks                       |                             |
|   |  | <u> </u>                                    | <u>*</u> ,     |                  | \$                |                                      |             |                                     |                             |
|   |  |   |                |                  | 1                 |                                      |             |                                     |                             |
|   |  |   |                |                  | \$                |                                      |             |                                     |                             |
| 4. Payee Inform   | nation   |   |                | Add 🔲            | Remo              | ve                                   |             |                                     |                             |
| a. Full Name, Maili   | ing Address & Phone  | <u></u>                                     | . , , Majangga | b. Coordinate    | ed Com            | mittee Name                          | d           | . Comments                          | <u> Alaun tara, sakara</u>  |
| (include city, stat   | e, & zip)  |   |                |                  |                   |                                      |             | *                                   |                             |
|   |  | _   |                |                  |                   |                                      |             |                                     |                             |
|   |  |   | İ              | c. Level Regis   | stered (S         |                                      |             |                                     |                             |
|   |  |   |                | Federal          | 누                 | County:                              | <u> </u>    |                                     | <del></del>                 |
|   |  |   |                | State            | <u>L</u>          | Municipal                            | lity: e.    | Election Sum to                     | Date                        |
|   |  |   |                |                  |                   |                                      |             | \$                                  |                             |
| f. Account Code   | g. Form of Payment   | h. Purpose Code                             | i. Date (r     | nm/dd/yyyy)      | j. Amo            | unt                                  | k. Reg      | uired Remarks                       |                             |
|   | <b>9</b> ,   |   |                |                  | \$                | till.                                | , , , , , , | uli va Atvanta                      |                             |
|   |  | <del></del>                                 |                |                  |                   |                                      |             |                                     |                             |
|   |  |   |                |                  | \$                |                                      |             |                                     |                             |
| 5. Total only thi   | is Page  |   |                |                  |                   |                                      |             | \$ 84.0                             | 0                           |
| 6. Total of ALL   | CRO-1310 Pages   |   |                |                  | 1.475             |                                      |             | \$ 84.0                             |                             |
|   | line 13a of Detailed Sum   | marv Page CRO-110                           | n if Oper      | ratino Expense   | ·e)               | . <u> </u>                           |             | . <b>9</b> 4 c                      | 2                           |
|   | line 13b of Detailed Sum   |   |                |                  |                   | itical Comm)                         |             | \$ 0 1~                             |                             |
|   | line 13c of Detailed Sum   |   |                |                  |                   |                                      |             | ,                                   |                             |
| and the search with the second of the   | odes (List detailed  |   |                |                  |                   |                                      | N. S.       |                                     |                             |
| A* - Media  | B* - Printin   |   |                | ındraising       | <u>, 3 (3)</u>    | <b>D</b> - To A                      | nothe       | er Candidate                        | <u> </u>                    |
| E - Salaries  | F* - Equipn  |   |                | itical Party     |                   |                                      |             | Public Office                       | Expenses                    |
| I - Postage   | J - Penaltie   |   |                | ffice Expens     | ses               |                                      |             | n to Legal Exp                      |                             |

\* Codes require detailed explanation in required remarks field (k)



## **Certification of Threshold**

This Certification is used to declare or withdraw a committee's intent to raise or spend \$1,000 or less in the current election cycle.

This Certification is only valid for political party committees and candidates for a county office, municipal office, local school board office, soil & water conservation district board of supervisors, or sanitary district board.

This Certification is filed at the Board of Elections office where the committee's campaign reports are filed.

| FILED BY:   |   |
|---|---|
| Committee Name:   | The Committee to Elect Carissa Graves<br>Carissa Ann Graves   |
| Treasurer Name:   | Carissa Ann Graves  |
| Treasurer Address:  | 633 Carraway Drive  |
| (include city, state, & zip)  | Graham, NC 27253  |
|   |   |
|   |   |
| Treasurer Phone:  | (336)213-9745   |
| election cycle under the pro<br>until the end of the election<br>expenditures during this ele<br>of elections and file required | nittee intends to neither receive nor expend more than \$1,000 during the current cedures set forth in G.S. 163-278.10A. This certification will remain in effect cycle for this committee. If this committee exceeds \$1,000 in contributions or ction cycle, I understand that I must immediately notify the appropriate board campaign finance reports.  N ONLY BE MADE AT THE BEGINNING OF AN ELECTION CYCLE. |
| to file the next scheduled  | Certification to remain at or under the \$1,000 threshold. I will now be required report for all contributions and expenditures that have not been previously of the current election cycle. I further agree to file all future reports required.   |
| Date Signed   | Signature Signature   |

DEC 15 2023

Tien



## **Candidate Designation of Committee Funds**

This form is used by candidate committees only and allows the candidate to designate in the event of their death

| how the committee's fund                                | s are to be disbursed using the ei  | ght allowable metho                    | ods outlined in 163-27                   | '8.16B(a).          |
|---|---|--|--|---------------------|
| This Designation is filed                               | at the Board of Elections office  | where the commit                       | tee's campaign repo                      | rts are filed.      |
| Candidate Name:   | Carissa A   | nn Gra                                 | 1495                                     | ·                   |
| Committee Name:   | The Committee   | to Sec                                 | + Carissa                                | Creves              |
| Treasurer Name:   | Carissa Ar  |  |  |                     |
| If Candidate is own tre                                 | easurer, designate an agent   | to carry out desig                     | gnations:                                | <u>.</u>            |
| Committee ID #:   |   |  |  |                     |
| Level Registered:                                       | [State] [County] If county,   | specify:                               |  |                     |
| funds remaining in my debts or reasonable ex            | waye so, hereby direct the committee accompaign Committee accompenses for winding up the committed by N.C. Gen. Stat. | count(s) (after page<br>e Committee or | yment of permitted<br>closing office) be | d outstanding       |
| Name of Select from §                                   | of Entity<br>6163-278.16B(a))   | Plan for Disb                          | ursement (eg. Amo                        | ount or %)          |
| 1. Elaine Ma  |   |  | 50%                                      |                     |
| 2. NC Demo<br>08  | Alamance County   |  | 50%                                      |                     |
| By signing this form, I Gen. Statute 163-278.1 records. | certify that the foregoing e 6B(a). A copy of this form   | ntities are eligible should be maint   | le beneficiaries un<br>ained with the Co | der N.C.<br>mmittee |
| Signature of Candidate                                  | : Carissa   | Un H                                   | lewer                                    |                     |
| Date:   | 12 15 20  | 223                                    | nro                                      | ታ ሥ ባበባሳ            |
|   |   |  | IJH.                                     | 1 5 2023            |

Candidate Designation of Committee Funds

CRO-3900

Theym

## **Statement of Organization - Candidate Committee**

| Is this sta | atem | ent:    |  |
|-------------|------|---------|--|
| 7 New       |      | Amended |  |

Use this form to create a new or update an existing candidate committee.

| This form r | nust be accompan | nied by form CRO-35 | 00. An amended fo | orm is required for | each new election year. |
|-------------|------------------|---------------------|-------------------|---------------------|-------------------------|
|-------------|------------------|---------------------|-------------------|---------------------|-------------------------|

| 1. Committee Inform       | mation  |  |                            |  |  |  |
|---------------------------|---|--|----------------------------|--|--|--|
| a. Name of Committee      | ・ 大学の表現では、  | eka medi sambor 1. September 2000 canot 1. September 3 | the property of the second | d. ID Number   |  |  |
| The Comm                  | Hee to Elect Cariss   | a Graves   |                            |  |  |  |
| b. Mailing Address (incl  | ude City, State and Zip Code)   |  |                            | e. Date Organized  |  |  |
| P.D. BOX                  |   | 12-67-2023   |                            |  |  |  |
| c. Committee Website (O   | ptional)  | £ *  |                            | f. Phone Number  |  |  |
|                           |   | 100  |                            | 336 213 9745   |  |  |
| 2. Candidate Inform       | nation  |  |                            | 的 地名美国   |  |  |
| a. Full Name              |   | e. Party Affiliation                                   |                            |  |  |  |
| Carissa                   | Ann Graves  | Democra  | to                         |  |  |  |
|                           | ide City, State, and Zip Code)  | f. Office Sought                                       | ~ yar u_                   |  |  |  |
| 433 Carra                 |   |  |                            |  |  |  |
|                           | 16 223  | Alamance   | Coun                       | ty Commissioner  |  |  |
| Craham,                   | NC 2/203  |  |                            | 0  |  |  |
|                           |   | g. Next Election Year                                  | 4 3                        | h. Jurisdiction  |  |  |
| 536)213-9745              | Carissagraves@bellsouth not   | 2024   |                            |  |  |  |
| Email copy of rep         |   | - <del></del>  |                            | :  |  |  |
| 3. Treasurer Inform       | ation   | 4. Assistant Treasi                                    | irer Info                  | rmation  |  |  |
| a. Fuli Name              |   | a. Full Name   |                            |  |  |  |
|                           | Ann Graves  |  |                            |  |  |  |
|                           | ide City, State, and Zip Code)  | b. Mailing Address (inc                                | lude City,                 | State and Zip Code)  |  |  |
| (33 Carr                  | away Drive<br>NC27253   |  |                            |  |  |  |
|                           |   | 3 <u>- 1 - 3 1 W 27 .</u>                              |                            |  |  |  |
|                           | l. Email Address  | c. Phone Number  | d. Email                   | Address  |  |  |
| 334 213<br>9745           | Canssagraves @bellsouth   | no t   |                            |  |  |  |
|                           | ices by email 📴 Yes 🔲 No  | Email copy of re                                       | _                          |  |  |  |
|                           | ks Information (Keeper of Records)  | 6. Account Inform                                      |                            |  |  |  |
| a. Full Name              |   | a. Financial Institution                               | Full Name                  |  |  |  |
|                           |   |  |                            | Commence of the second  |  |  |
| b. Mailing Address (inclu | de City, State, and Zip Code)   |  |                            |  |  |  |
|                           |   |  |                            | DEC 1 5 2023   |  |  |
| c. Phone Number d         | l. Email Address  | b. Account Code  | с. Туре                    | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |  |
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| ☐ Email copy of rep       | port notices  |  |                            |  |  |  |
| Eman copy of tep          | out nouses  |  |                            |  |  |  |
| I certify that the Cor    | mmittee is in compliance with all applica   | ble provisions of Ar                                   | ticle 22A                  | of Chapter 163 of the NC   |  |  |
|                           | I that no funds are commingled with pro   |  |                            |  |  |  |
| this report is comple     |   |  |                            |  |  |  |
|                           |   | 00   |                            | 121/-  |  |  |
| (aV1584                   | Hon Graves Janes  | salu/J   | una                        | - 14/5/2023  |  |  |
| Printed N                 | ame of Treasurer Sign   | nature of Appointed Treas                              | urer                       | Date   |  |  |
| I certify that the infor  | mation above is correct; and L as the car   | ndidata annoint said                                   | transura                   | to personally fulfill the  |  |  |
| _                         | I certify that the information above is correct, and I, as the candidate, appoint said treasurer to personally fulfill the duties and responsibilities imposed upon the appointed treasurer and subject to the penalties in Article 22A of Chapter  |  |                            |  |  |  |
| 163 of the NC Genera      |   | or and subject to the                                  | penarues                   | m ration 22/4 of Chapter   |  |  |
| 105 OF INC TWO CONTEN     | A TOUR CONTRACTOR OF THE PARTY |  | 1                          | 11-1   |  |  |
| Lanssa                    | moraves can   | sall H   | Jan                        | n 12/15/2023   |  |  |
| Printed Na                | ame of Candidate  | Signature of Candidate                                 | -                          | Date   |  |  |