



# NORTH CAROLINA STATE BOARD OF ELECTIONS

## Candidate Designation of Committee Funds

This form is used by candidate committees only and allows the candidate to designate in the event of their death, how the committee's funds are to be disbursed using the eight allowable methods outlined in 163-278.16B(a).

This Designation is filed at the Board of Elections office where the committee's campaign reports are filed.

Candidate Name: Brandy ~~Whittaker~~ Whittaker  
Committee Name: Friends of Brandy Whittaker  
Treasurer Name: Brandy Whittaker

If Candidate is own treasurer, designate an agent to carry out designations: William Whittaker

Committee ID #: \_\_\_\_\_

Level Registered: [State] [County] If county, specify: \_\_\_\_\_

I, Brandy ~~Whittaker~~ Whittaker hereby direct that in the event of my death or incapacity all funds remaining in my Campaign Committee account(s) (after payment of permitted outstanding debts or reasonable expenses for winding up the Committee or closing office) be paid in the following manner as permitted by N.C. Gen. Stat. 163-278.16B(a).

| Name of Entity<br><small>(Select from §163-278.16B(a))</small> | Plan for Disbursement (eg. Amount or %) |
|--|---|
| 1. <u>Alamance County Democratic Party</u>                     | <u>50%</u>                              |
| 2. <u>Friends of Quinn Roy</u>                                 | <u>50%</u>                              |
| 3. _____   | _____                                   |

By signing this form, I certify that the foregoing entities are eligible beneficiaries under N.C. Gen. Statute 163-278.16B(a). A copy of this form should be maintained with the Committee records.

Signature of Candidate: Brandy Whittaker

Date: 6/19/23

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JUN 19 2023

ALAMANCE COUNTY BOARD OF ELECTIONS

# Statement of Organization - Candidate Committee


|   |                                  |
|---|----------------------------------|
| Is this statement:                      |                                  |
| <input checked="" type="checkbox"/> New | <input type="checkbox"/> Amended |

Use this form to create a new or update an existing candidate committee.  
 This form must be accompanied by form CRO-3500. An amended form is required for each new election year.

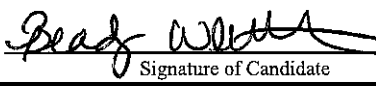
| 1. Committee Information   |  |   |                  |
|--|--|---|------------------|
| a. Name of Committee   |  | d. ID Number  |                  |
| Friends of Brandy Whittaker  |  |   |                  |
| b. Mailing Address (include City, State and Zip Code)  |  | e. Date Organized                                     |                  |
| 3248 Castlerock Dr   |  | 6/19/23   |                  |
| c. Committee Website (Optional)  |  | f. Phone Number                                       |                  |
|  |  | 336-263-1492  |                  |
| 2. Candidate Information   |  |   |                  |
| a. Full Name   |  | e. Party Affiliation                                  |                  |
| Brandy Whittaker   |  | Democrat  |                  |
| b. Mailing Address (include City, State, and Zip Code)   |  | f. Office Sought                                      |                  |
| 3248 Castlerock Dr<br>Burlington, NC 27215   |  | Burlington City Council                               |                  |
| c. Phone Number  | d. Email Address                           | g. Next Election Year                                 | h. Jurisdiction  |
| 336 263 1492   | Friends of Brandy Whittaker<br>@ gmail.com | 2023  | Burlington       |
| <input type="checkbox"/> Email copy of report notices  |  |   |                  |
| 3. Treasurer Information   |  | 4. Assistant Treasurer Information                    |                  |
| a. Full Name   |  | a. Full Name  |                  |
| Brandy Whittaker   |  |   |                  |
| b. Mailing Address (include City, State, and Zip Code)   |  | b. Mailing Address (include City, State and Zip Code) |                  |
| 3248 Castlerock Dr<br>Burlington, NC 27215   |  |   |                  |
| c. Phone Number  | d. Email Address                           | c. Phone Number                                       | d. Email Address |
| 336 263 1492   | bboone4@elon.edu                           |   |                  |
| Send report notices by email <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  | <input type="checkbox"/> Email copy of report notices |                  |
| 5. Custodian of Books/Information (Keeper of Records)  |  | 6. Account Information (incl. CRO-3500)               |                  |
| a. Full Name   |  | a. Financial Institution Full Name                    |                  |
| Brandy Whittaker   |  |   |                  |
| b. Mailing Address (include City, State, and Zip Code)   |  |   |                  |
| 3248 Castlerock Dr<br>Burlington, NC 27215   |  |   |                  |
| c. Phone Number  | d. Email Address                           | b. Account Code                                       | c. Type          |
| 336 263 1492   | bboone4@elon.edu                           |   |                  |
| <input checked="" type="checkbox"/> Email copy of report notices                                 |  |   |                  |

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BOARD OF ELECTIONS

I certify that the Committee is in compliance with all applicable provisions of Article 22A of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct.

|  |  |                        |
|--|--|------------------------|
| <u>Brandy Whittaker</u><br>Printed Name of Treasurer | <br>Signature of Appointed Treasurer | <u>6/19/23</u><br>Date |
|--|--|------------------------|

I certify that the information above is correct, and I, as the candidate, appoint said treasurer to personally fulfill the duties and responsibilities imposed upon the appointed treasurer and subject to the penalties in Article 22A of Chapter 163 of the NC General Statutes.

|  |  |                        |
|--|--|------------------------|
| <u>Brandy Whittaker</u><br>Printed Name of Candidate | <br>Signature of Candidate | <u>6/19/23</u><br>Date |
|--|--|------------------------|