## Alamance County Board of Health Burlington, NC 27217

## Tuesday, June 21, 2011, 6:30 pm Professional Board Room (meal will be served at 6:00 pm)

## Board of Health Meeting AGENDA

- I. Call to Order and Introductions Dr. Michael Blocker, Chairman
- II. Oath of Office for Board of Health Member Ms. Janna Elliott
- III. Approval of the April 19, 2011, Board of Health Minutes Dr. Michael Blocker
- IV. Public Comments
- V. Administrative Reports
  - A. Personnel Report Ms. Janna Elliott
  - B. Budget Amendments and Transfers Ms. Christy Bradsher
- VI. Personal Health Committee Update Mr. Kent Tapscott
- VII. Personal Health Update Ms. Gayle Shoffner
- VIII. Environmental Health Committee Update
- IX. Environmental Health Update Mr. Carl Carroll
- X. Medical Director's Report Dr. Kathleen Shapley-Quinn
- XI. Health Director's Report Mr. Barry Bass
- XII. Old Business
- XIII. New Business
  - A. Request to Approve Changes to Policy on Community Outreach and Education Mr. Eric Nickens
  - B. Request to Approve Changes to Policy on Confidentiality and Release of Medical Records Mr. Barry Bass
  - C. Request to Approve Changes to Formulation of Policies and Procedures Mr. Barry Bass
  - D. Request to Approve Changes to Media Relations Policy Mr. Eric Nickens
  - E. Request to Approve Changes to Service Eligibility Policy Mr. Barry Bass
  - F. Request to Approve Changes to Policy Illegal Solid Waste Disposal Enforcement Program Mr. Carl Carroll
  - G. Request to Approve Changes to Policy Well Construction Water Quality Program Mr. Carl Carroll
  - H. Request to Approve and Adopt Operating Procedures of the Alamance County Board of Health Mr. Barry Bass
  - I. Request to Approve the Alamance County Health Department Strategic Action Plan 2011 2015 Mr. Eric Nickens
- XIV. Other
  - A. Committee to Conduct Health Director's Performance Evaluation Dr. Michael Blocker
- XV. Adjournment

## Reminders:

The next regular meeting of the Board of Health is **August 16**, **2011**, **at 6:30 pm** in the HSC Professional Board Room (meal served at 6:00 pm).

The next meeting of the Environmental Health Committee is **Tuesday**, **September 20**, **2011**, **at 12:00 pm** in the Health Department Conference Room.

The next meeting of the Personal Health Committee is **Tuesday**, **September 20**, **2011**, **at 6:00 pm** in the Health Department Conference Room.