## Alamance County Board of Health Burlington, NC 27217

Tuesday, April 20, 2010, 6:30 pm Professional Board Room (meal will be served at 6:00 pm)

## **Board of Health Meeting**

## **AGENDA**

- I. Call to Order and Introductions Dr. Reid Woodard, Chairman
- II. Approval of the February 16, 2010, Board of Health Minutes Dr. Reid Woodard
- III. Public Comments
- IV. Administrative Reports
  - A. Personnel Report Ms. Janna Elliott
  - B. Budget Amendments and Transfers Ms. Christy Bradsher
- V. Personal Health Committee Update Ms. Lynda Puckett
- VI. Personal Health Update Ms. Nancy Sartin
- VII. Environmental Health Committee Update Dr. Donald Courtney
- VIII. Environmental Health Update Mr. Carl Carroll
- IX. Health Director's Report Mr. Barry Bass
  - A. Medicaid Cost Settlement
  - B. Health Information System (HIS)
  - C. 2010 2011 Fiscal Year Budget Update
  - D. Out of State Travel Requests
  - E. UNC School of Government's Ethics Training Webinar for Local Elected Officials
- X. Old Business
  - A. Request for Approval of Changes to Fee Policy Mr. Barry Bass
  - B. Request for Approval of Changes to Service Eligibility Policy Mr. Barry Bass
  - C. Request for Approval of the 2009 State of the County Health Report Mr. Eric Nickens
- XI. New Business
  - A. Presentation and Approval of the 2009 Annual Report Mr. Eric Nickens
  - B. North Carolina County Health Rankings 2010 –Mr. Eric Nickens
- XII. Other
  - A. 2010 Give Kids a Smile Event Update Mr. Eric Nickens
- XIII. Closed Session
  - A. Health Director's Performance Evaluation Dr. Reid Woodard
- XIV. Adjournment

## Reminders:

The next regular meeting of the Board of Health is **Tuesday**, **June 15**, **2010**, **at 6:30 pm** in the HSC Professional Board Room (meal served at 6:00 pm).

The next meeting of the Environmental Health Committee is **Tuesday**, **May 18**, **2010**, **at 12:00 pm** in the Health Department Conference Room.

The next meeting of the Personal Health Committee is **Tuesday**, **May 18**, **2010**, **at 6:00 pm** in the Health Department Conference Room.