Amendment

Disclosure Report Cover

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.

Do not use this form to update information.

| THE R. P. LEWIS CO., LANSING, MICH. 491-491-491-491-491-491-491-491-491-491- | omito update | normation. | in all the | a Glatete Harri | JEC | FIV | The state of the s | 學學的學科學學學學 |
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| 1. Committee In | formation | HARRES | short units a | and someth | J L I V | | c. ID Number | |
| a. Full Name COMMITTEE TO ELECT JIM BUTLER | | | | JUL 28 2025 | | | | |
| . M. W. Alland Calada Cita State and Ti | | | | | | | | d. Date Filed |
| b. Mailing Address (include City, State and Zip520 MEADOWOOD DRIVE | | | Coucy | ALAMANCE COUNTY BOARD OF ELECTIONS | | | 07/22/2025 | |
| BURLINGTON, NC 27215 | | | | _ | 0.000 | | | e. Phone Number |
| | | | | | | | | (336) 327-4426 |
| ga cawanaca , asimo | 2 D : 1 C4 | t Doto (mm/dd/w | i variation | 4. Period End Date (mm/dd/yy) 5. Treasurer Full Name | | | | |
| 2. Report Year 3. Period Start Date (mm/dd/yy) | | | | CODDING | | | | |
| 2025 01/01/2025 | | | | 00/30/2023 | | | | |
| 6. Type of Comm | nittee (Check C | | | e of Report | | | type of repo | Referendum |
| X Candidate Can | · | Munic | | | tate/County Organizatio | nal | Organizational | |
| ☐ Joint Fundraise | | | Organizatio | | Quarterly | liai | Pre-referendum | |
| Referendum | Charles and the state of the st | | Thirty-five Pre-primary | 1000 | T First | | Final | |
| 7. Type of Fund | e, check one) | | Pre-election | | Second | | Supplemental Final | |
| ☐ "Booster Fund | | 日 | Pre-runoff | ` <u> </u> | Third | | Annual | |
| ☐ Building Fund | P.L. Poul | | Semi-annual | . - | Fourth | | Special | |
| Presidential El | | | \square | Mid Ye | - | Semi-annua | 1 | G Speem |
| NC Public Campaign Financing Fund | | | | Year Er | | Mid Year | | 10. Special Report Name |
| Description | | | | Final | | Year End | | 10. Special Report Name |
| | | | | | | Final | ii u | |
| 8. Number of Fundraisers this Report | | | | Special | 15 | | | |
| | | | | Special | THE STREET | Markey and Hamile Strong Dark Willed | | |
| 3. Account Infor | | | 3. Account Information | | | | | |
| a. Financial Institution Full Name a. Financial Institution Full Name | | | | | | | | |
| COMMITTEE TO ELECT JIM BUTLER | | | | | | | | |
| b. Purpose | | c. Account Code | e | | b. Purpo | se | | c. Account Code |
| CAMPAIGN A | CCOUNT | | 1 | | | | | |
| | | d. Period Begin | Balan | ce | | | | d. Period Begin Balance |
| | | \$ | | | | | | \$ |
| CERTIFICATIO | N | | | | | | | |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed | | | | | | | | |
| funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board | | | | | | | | |
| (223 IN Tues) (200 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | | | | | | | | |
| (OKBINITURE) STOP | | | | | | | | Date |
| | rinted Name of S | Signer | | Sign | ature of A | pointed Trea | isurer | Date |
| FOR OFFICE U | SEONLY | | | | | | | |
| Date Receiv | ed: | 7 28 29 | 5 | Emplo | yee: | XON | - <u>De</u> | livery Method Normal Mail |
| Date Postma | arked: | | _ | Emplo | yee: _ | | - 🗵 | Registered Mail Hand Delivered |
| Date Scanne | ed: | 7/30/25 | _ | Emplo | yee: _ | N N | | Electronically Filed |
| Date Data E | intered: | | | Emplo | yee: _ | | | Signer has not received mandatory training |
| Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information. You must amend the Statement of Organization (CRO-2100A-E) to make committee changes. | | | | | | | | |

Amendment

X No

☐ Yes

Detailed Summary

Use this form to summarize all disclosure reporting forms and to total monetary information

2. Type of Report 3. ID Number 1. Committee Full Name (and Fund if applicable) 2025 Mid Year Semi-Annual COMMITTEE TO ELECT JIM BUTLER Total this Total this 2024 Start of Election Cycle: January 1, **Election Cycle** Reporting Period 9,943.98 9,943.98 4) Cash on Hand at Start RECEIPTS (CRO-1205) 0.00 0.00 5) Aggregated Contributions from Individuals 0.00 \$ 0.00 (CRO-1210) 6) Contributions from Individuals 0.00 0.00 \$ (CRO-1220) \$ 7) Contributions from Political Party Committees \$ 0.00 (CRO-1230) \$ 0.00 8) Contributions from Other Political Committees (CRO-1410) \$ 0.00 0.00 9) Loan Proceeds \$ (CRO-1240) 0.00 0.00 \$ 0) Refunds/Reimbursements to the Committee 1) Other Receipt Sources \$ 0.00 (CRO-1250) 0.00 11a) Interest on Bank Accounts \$ 0.00 11b) Contributions from Not-For-Profit Organizations (CRO-1250) \$ 0.00 \$ 0.00 (CRO-1250) 0.00 \$ 11c) Outside Sources of Income (CRO-1270) \$ 0.00 \$ 0.00 11d) Legal Expense Fund - Other Sources (CRO-1265) \$ 0.00 \$ 0.00 11e) Exempt Purchase Price Sales 2) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,11d and 11e) 0.00 \$ 0.00 EXPENDITURES 3) Disbursements (CRO-1310) \$ 0.00 0.00 13a) Operating Expenditures \$ (CRO-1310) 0.00 0.00 13b) Contributions to Candidates/Political Committees (CRO-1310) \$ \$ 0.00 0.00 13c) Coordinated Party Expenditures \$ (CRO-1315) \$ 0.00 0.00 4) Aggregated Non-Media Expenditures (CRO-1420) \$ \$ 0.00 0.00 5) Loan Repayments \$ (CRO-1320) \$ 0.00 0.00 6) Refunds/Reimbursements from the Committee \$ 0.00 (CRO-1510) \$ 0.00 7) In-Kind Contributions 8) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17) \$ \$ 0.00 0.00 9) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) 9,943.98 \$ \$ 9,943.98 ADDITIONAL INFORMATION (CRO-1330) \$ 0.00 20) Non-Monetary Gifts Given to Other Committees (CRO-1430) S 0.00 21) Outstanding Loans (incl. ones from other campaigns) 0.00 (CRO-1610) 22) Debts and Obligations owed by the Committee \$ (CRO-1620) 0.00 23) Debts and Obligations owed to the Committee 0.00 24) Account Transfers Within the Committee (CRO-1720) \$ (CRO-1710) 0.00 \$ 0.00 \$ 25) Administrative Support 0.00 \$ 0.00 (CRO-1440) \$ 26) Forgiven Loans 0.00 \$ 0.00 (CRO-2220) \$ 7) 48-Hour Notice Reports Sum 0.00 (CRO-1215) \$ 0.00 \$ 28) Contributions to be Refunded