| Disclosure Re<br>Use this form for ge | neral re                           | port and committee                            | informa     | ition, must be  | e signed a               | ınd sub             | mitted along with  |          |   | No      |  |
|---------------------------------------|------------------------------------|---|-------------|-----------------|--------------------------|---------------------|--|----------|---|---------|--|
| Do not use this form                  |                                    |   |             |                 | version exist            |                     |  |          |   |         |  |
| 1. Committee Info                     | rmation                            |   |             |                 |                          |                     |  |          |   |         |  |
| a. Full Name Committee to Elect       | Billy C                            | layton for Sheriff                            |             |                 |                          |                     |  | c.       | ID Number   |         |  |
| b. Mailing Address (inc               | lude City,                         | , State and Zip Code)                         |             |                 |                          |                     |  | d.       | Date Filed  |         |  |
| P. O. Box 142                         |                                    |   |             |                 |                          |                     |  |          | 08/21/2025  |         |  |
| Burlington, NC 27                     | 216                                |   |             |                 |                          |                     |  | e.       | Phone Number  |         |  |
| 2. Report Year                        | od Start Date (mm/                 | 4. Period End Date (mm/dd/yy) 5. Treasurer Fu |             |                 | II Nan                   | ne                  |  |          |   |         |  |
| 2025                                  | 2025 08/18/2025                    |   |             |                 | 08/21/2025 Rosalinda Goi |                     |  | zales    |   |         |  |
| 6. Type of Commit                     |                                    | eck One)                                      |             | pe of Report    |                          |                     | ly one type of repo  |          |   |         |  |
| Candidate Camp                        | aign [                             | Party   | Munic       |                 | State/Co                 |                     |  |          | Referendum  |         |  |
| PAC Independent                       | 느                                  | Referendum                                    |             | Organizationa   |                          | $\boxtimes$         | Organizational   |          | Organizational  |         |  |
| Expenditure Legal Expense F           | und                                | Joint Fundraiser                              |             | Thirty-five day | y                        | Quarterly           |  |          | Pre-referendum  |         |  |
| 7. Type of Fund                       |                                    | icable, check one)                            |             | Pre-primary     |                          |                     | First  |          | Final   |         |  |
| Booster Fund"                         |                                    |   |             | Pre-election    |                          |                     | Second   |          | Supplemental Final                                      |         |  |
| Building Fund                         |                                    |   |             | Pre-runoff      |                          |                     | Third  |          | Annual  |         |  |
|                                       |                                    |   |             | Semi-annual     |                          | Ц,                  | Fourth   |          | Special   |         |  |
| Other:                                |                                    |   | 1H          | Mid Year        |                          |                     | Semi-annual  | 10       | CI-I D N  | a well- |  |
| U Other.                              |                                    |   | lH.         | Year End        |                          | H                   | Mid Year<br>Year End   |          | ). Special Report Name                                  |         |  |
| 8. Number of Fund                     | raicare                            | thic Report                                   | 18          | Special         |                          | Η,                  | Final  |          |   |         |  |
| o. Number of Fund                     | 0                                  | tilis Report                                  |             | Special         |                          | _                   | Special  |          |   |         |  |
| 11. Account Inform                    | ation                              |   |             |                 | 11. Acc                  | ount I              | nformation   |          |   |         |  |
| a. Financial Institution              | Full Name                          | 2   |             |                 | a. Financ                | ial Insti           | tution Full Name   |          |   | 388     |  |
| Fidelity Bank                         | and the Par                        |   |             |                 | 4 3-2 0000               | Least the available |  |          |   |         |  |
| b. Purpose                            | 30                                 | c. Account Code                               |             |                 | RECEIVED                 |                     |  | 7 0      | c. Account Code   |         |  |
| Campaign account for                  |                                    | RECEIV  |             |                 |                          |                     |  |          |   |         |  |
| receipts and                          |                                    | d. Period Begin Balanc                        | 0           | NO 9.1          |                          |                     |  | -        | d. Period Begin Balance                                 |         |  |
| expenditures  s 0                     |                                    |   | · myfiliand | AUG 217         |                          |                     |  |          |   |         |  |
| r                                     | ALAMANCE COUNT<br>BOARD OF ELECTIO |   |             |                 | 1                        | <b>S</b>            |  |          |   |         |  |
| CERTIFICATION                         |                                    |   |             |                 | В                        | DARE                | OF ELECTION  | NS       |   |         |  |
|                                       | utes and<br>I correct<br>Sonzales  | that no funds are co<br>and that I have been  | omming      | led with proh   | ibited or<br>State Boar  | other r             | non-disclosed fund<br>legtions.  | s. I fur | 2D-22M of Chapter 163 of their certify that this report |         |  |
| EOD OFFICE LISE O                     |                                    | l Name of Signer                              | JANE WALL   | , Si            | ignature of              | Appoint             | ed Treasurer   | Allegan  | Date  |         |  |
| FOR OFFICE USE O                      | MLY                                | (7) - 1 - 2 -                                 |             |                 |                          | 1                   |  | Delis    | very Method   |         |  |
| Date Received:                        |                                    | 8/21/2025                                     |             | Employee:       |                          | TON                 | <u> </u>   |          | Normal Mail   |         |  |
| Date Postmarked                       |                                    |   |             | Employee:       |                          |                     |  |          | Registered Mail   |         |  |
| Date Postmarked:                      |                                    |   |             | Employee:       |                          |                     |  |          | Hand Delivered  |         |  |
| Date Scanned:                         |                                    |   |             | Employee:       |                          |                     | and the base of the same of th |          | Electronically Filed<br>Signer has not received         |         |  |
| Date Data Enter                       | ed:                                |   |             | Employee:       | -                        |                     |  |          | mandatory training                                      |         |  |
|                                       |                                    |   |             |                 |                          |                     |  |          |   |         |  |

**Please Note:** This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

No

Use this form to summarize all disclosure reporting forms and to total monetary information.

1. Committee Full Name (and Fund if applicable)

2. Type of Report

| 1. Committee Full Name (and Fund if applicable)       | 2. Type of Repo            | rt                          | 3. ID Number   |  |  |
|---|----------------------------|-----------------------------|--|--|--|
| Committee to Elect Billy Clayton for Sheriff          | Organizational             |                             |  |  |  |
| Start of Election Cycle: January 1,                   | 2023                       | Total this Reporting Period | Total this Election Cycle  |  |  |
| 4) Cash on Hand at Start                              |                            | \$ 0                        | \$ 14,792  |  |  |
| RECEIPTS  |                            |                             |  |  |  |
| 5) Aggregated Contributions from Individuals          | (CRO-1205                  | \$                          | \$   |  |  |
| 6) Contributions from Individuals                     | (CRO-1216                  | \$ 14,792                   | \$ 14,792  |  |  |
| 7) Contributions from Political Party Committee       | tees (CRO-1220)            | \$                          | \$   |  |  |
| 8) Contributions from Other Political Commit          | tees (CRO-1230             | \$                          | \$   |  |  |
| 9) Loan Proceeds                                      | (CRO-1410                  | \$                          | \$   |  |  |
| 10) Refunds/Reimbursements To the Committee           | e <i>(CRO-1240)</i>        | \$                          | \$   |  |  |
| 11) Other Receipt Sources                             |                            |                             |  |  |  |
| 11a) Interest on Bank Accounts                        | (CRO-1250)                 | \$                          | \$   |  |  |
| 11b) Contributions from Not-for-Profit Orga           | anizations (CRO-1250)      | \$                          | \$   |  |  |
| 11c) Outside Sources of Income                        | (CRO-1250)                 | \$                          | \$   |  |  |
| 11d) Legal Expense Fund - Other Sources               | (CRO-1270)                 | \$                          | \$   |  |  |
| 11 e) Exempt Purchase Price Sales                     | (CRO-1265)                 | \$                          | \$   |  |  |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a  | , 11b, 11c, 11d and 11e)   | \$ 14,792                   | \$ 14,792  |  |  |
| <u>EXPENDITURES</u>                                   |                            |                             |  |  |  |
| 13) Disbursements                                     |                            |                             |  |  |  |
| 13a) Operating Expenditures                           | (CRO-1310)                 | \$ 192.00                   | \$ 192.00  |  |  |
| 13b) Contributions to Candidates/Political C          | Committees (CRO-1310)      | \$                          | \$   |  |  |
| 13c) Coordinated Party Expenditures                   | (CRO-1310)                 | \$                          | \$   |  |  |
| 14) Aggregated Non-Media Expenditures                 | (CRO-1315)                 | \$                          | \$   |  |  |
| 15) Loan Repayments                                   | (CRO-1420)                 | \$                          | \$   |  |  |
| 16) Refunds/Reimbursements From the Commit            | tee (CRO-1320)             | \$                          | \$   |  |  |
| 17) In-Kind Contributions                             | (CRO-1510)                 | \$                          | \$   |  |  |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 1         | 3c, 14, 15, 16 and 17)     | \$ 192.00                   | \$ 192.00  |  |  |
| 19) Cash on Hand at End (Add lines 4 and 12 together, | then subtract line 18)     | \$ 14,600                   | \$ 14,600  |  |  |
| <u>ADDITIONAL INFORMATION</u>                         |                            |                             |  |  |  |
| 20) Non-Monetary Gifts Given to Other Commit          | ttees (CRO-1330)           | \$                          |  |  |  |
| 21) Outstanding Loans (incl. ones from other car      | mpaigns) <i>(CRO-1430)</i> | \$                          |  |  |  |
| 22) Debts and Obligations owed By the Committ         | ee (CRO-1610)              | \$                          |  |  |  |
| 23) Debts and Obligations owed To the Committee       | ee (CRO-1620)              | \$                          |  |  |  |
| 24) Account Transfers Within the Committee            | (CRO-1720)                 | \$                          | Of the second se |  |  |
| 25) Administrative Support                            | (CRO-1710)                 | \$                          | \$   |  |  |
| 26) Forgiven Loans                                    | (CRO-1440)                 | \$                          | \$   |  |  |
| 27) 48-Hour Notice Reports Sum                        | (CRO-2220)                 | \$                          | \$   |  |  |
| 28) Contributions to be Refunded                      | (CRO-1215)                 | \$                          | \$   |  |  |

| Use this                                     | form to report ind     | ividual contributions    | over \$5         | 0 or contributions und  | ter \$50 if form CF               | RO 1205 is r            | iot used                |                         |  |  |
|--|------------------------|--------------------------|------------------|-------------------------|-----------------------------------|-------------------------|-------------------------|-------------------------|--|--|
| 1. Comn                                      | nittee Full Name       |                          | 2. ID Number     |                         |                                   |                         |                         |                         |  |  |
| Committee to Elect Billy Clayton for Sheriff |                        |                          |                  |                         |                                   |                         | W. F.                   |                         |  |  |
| 3. Contr                                     | ibutor Informati       | on                       | X                | Add 🗍 Re                | move                              | <u> </u>                |                         |                         |  |  |
| a. Full Na                                   | ne, Mailing Address    | & Phone                  |                  | b. Job Title/Profession | · · · ·                           | d. Comments             |                         |                         |  |  |
| (include                                     | city, state, & zip)    |                          |                  | Restoration             |                                   |                         |                         |                         |  |  |
| David M                                      | oody                   |                          |                  |                         |                                   |                         |                         |                         |  |  |
| 1  | fries Cross Rd         |                          |                  | c. Employer's Name/S    | pecific Field                     |                         |                         |                         |  |  |
| Burlingto                                    | on, NC 27217           |                          |                  | BioClean Restorat       | ion, INC                          |                         |                         |                         |  |  |
|  |                        |                          |                  |                         |                                   | e. Election             | e. Election Sum to Date |                         |  |  |
|  | 1                      |                          | <del>-,</del>    |                         |                                   | \$ 6,800                |                         |                         |  |  |
| f. Prior                                     | g. Account Code        | h. Form of Payment       | i. In-l          | Kind Description        | j. Date (mm/dd/y                  | ууу)                    | k. Amount               | <del></del>             |  |  |
|  |                        | Check                    |                  |                         | 2025                              | \$                      | 6,800.00                |                         |  |  |
|  |                        |                          |                  |                         |                                   |                         | \$                      |                         |  |  |
|  |                        |                          |                  |                         |                                   |                         | \$                      |                         |  |  |
| 3. Contr                                     | ibutor Informatio      | on                       |                  | Add Re                  | nove                              |                         |                         | 1                       |  |  |
| a. Full Nan                                  | ne, Mailing Address &  | & Phone                  |                  | b. Job Title/Profession |                                   | d. Commer               | ıts                     |                         |  |  |
|  | city, state, & zip)    | -1,                      |                  | Homemaker               |                                   |                         |                         |                         |  |  |
| Amanda                                       |                        |                          |                  |                         |                                   | _                       |                         |                         |  |  |
|  | ries Cross Rd.         |                          |                  |                         | c. Employer's Name/Specific Field |                         |                         |                         |  |  |
| Bulringto                                    | n, NC 27217            |                          |                  | Not Employed            |                                   |                         |                         |                         |  |  |
|  |                        |                          |                  |                         |                                   | e. Election Sum to Date |                         |                         |  |  |
|  |                        |                          |                  |                         |                                   | \$                      | 6,800                   |                         |  |  |
| f. Prior                                     | g. Account Code        | h. Form of Payment       | i. In-k          | Kind Description        | j. Date (mm/dd/yy                 | уу)                     | k. Amount               |                         |  |  |
|  |                        | Check                    |                  |                         | 08/19/2                           | 025                     | \$                      | 6,800.00                |  |  |
|  |                        |                          |                  |                         |                                   |                         | \$                      |                         |  |  |
|  |                        |                          |                  |                         |                                   |                         | \$                      |                         |  |  |
| 3. Contri                                    | butor Informatio       | n                        |                  | Add Rer                 | nove                              |                         |                         |                         |  |  |
|  | e, Mailing Address &   | Phone                    | •                | b. Job Title/Profession | d. Commen                         | ts                      |                         |                         |  |  |
|  | city, state, & zip)    |                          |                  | Law Enforcment O        | fficer                            |                         |                         |                         |  |  |
| Billy Clay                                   |                        |                          |                  |                         |                                   | [                       |                         |                         |  |  |
| P. O. Box 142<br>Burlington, NC 27216        |                        |                          |                  | c. Employer's Name/Sp   |                                   |                         |                         |                         |  |  |
|  |                        |                          |                  | Not Employed            |                                   | 1                       |                         |                         |  |  |
|  |                        |                          |                  |                         |                                   |                         |                         | e. Election Sum to Date |  |  |
|  |                        |                          |                  |                         |                                   | \$                      | 1000.00                 |                         |  |  |
| f. Prior                                     | g. Account Code        | h. Form of Payment       | i. In-K          | ind Description         | j. Date (mm/dd/yy                 | уу)                     | k. Amount               | 74                      |  |  |
|  |                        | Check                    | Open             | Bank Acct               | 08/18/20                          | 025                     | \$                      | 1,000.00                |  |  |
|  |                        |                          |                  |                         |                                   |                         | \$                      |                         |  |  |
|  |                        |                          |                  |                         |                                   |                         | \$                      |                         |  |  |
| 4. Total                                     | only this Page         |                          |                  |                         |                                   |                         | 14,600                  |                         |  |  |
| 5. Total of ALL CRO-1210 Pages               |                        |                          |                  |                         |                                   | \$ 14,7                 |                         |                         |  |  |
| (This line                                   | must be on line 6 of L | Detailed Summary Page Ci | R <i>O-1100)</i> | )                       |                                   | Ψ,                      |                         | 14,792                  |  |  |

**Contributions from Individuals** 

Amendment

Yes 🛛

Amendment **Contributions from Individuals** Pg No of Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used 1. Committee Full Name (and Fund if applicable) 2. ID Number Committe to Elect Billy Clayton for Sheriff  $\boxtimes$ 3. Contributor Information Add Remove a. Full Name, Mailing Address & Phone b. Job Title/Profession d. Comments (include city, state, & zip) Billy Clayton Law Enforcement Officer P. O. Box 142 c. Employer's Name/Specific Field Burlington, NC 27216 Not Employed e. Election Sum to Date 192.00 f. Prior g. Account Code h. Form of Payment i. In-Kind Description j. Date (mm/dd/yyyy) k. Amount П CR.Card PO BOX 08/18/2025 \$ 192.00 \$ \$ 3. Contributor Information Add Remove a. Full Name, Mailing Address & Phone b. Job Title/Profession d. Comments (include city, state, & zip) c. Employer's Name/Specific Field e. Election Sum to Date \$ f. Prior i. In-Kind Description g. Account Code h. Form of Payment j. Date (mm/dd/yyyy) k. Amount П S П \$ S 3. Contributor Information Add Remove a. Full Name, Mailing Address & Phone b. Job Title/Profession d. Comments (include city, state, & zip) c. Employer's Name/Specific Field e. Election Sum to Date \$ f. Prior g. Account Code h. Form of Payment i. In-Kind Description j. Date (mm/dd/yyyy) k. Amount \$ \$ \$

4. Total only this Page

5. Total of ALL CRO-1210 Pages

(This line must be on line 6 of Detailed Summary Page CRO-1100)

192.00

\$

\$

| Disbursem   | ents                   |                                       |  | Pg                                  | 1       |                      | of                     | Amenament  1 Yes No     |  |  |
|---|------------------------|---------------------------------------|--|-------------------------------------|---------|----------------------|------------------------|-------------------------|--|--|
| Use this form to report expenditures from the committee for; operating expenses, contributions to candidate/political   |                        |                                       |  |                                     |         |                      |                        |                         |  |  |
| committees and coordinated party expenditures.  1. Committee Full Name (and Fund if applicable)  2. ID Number   |                        |                                       |  |                                     |         |                      |                        |                         |  |  |
|   | lect Billy Clayton for |                                       | 2. ID Number                                   |                                     |         |                      |                        |                         |  |  |
| 3. Type of Disb   |                        | · · · · · · · · · · · · · · · · · · · | R  | 0-1310 forms for each               | tvpe    | of Disb              | ursen                  | ient.)                  |  |  |
| Operating B   |                        |                                       | ordinated Party Expenditures                   |                                     |         |                      |                        |                         |  |  |
| 4. Payee Inform   | ation                  | $\boxtimes$                           |  | Add 🔲                               | R       | emove                |                        |                         |  |  |
| •   | ing Address & Phone    |                                       | <u></u>  - b                                   | b. Coordinated Committee Name       |         |                      |                        | d. Comments             |  |  |
| (include city, state,<br>United States Po   |                        |                                       | +  |                                     |         |                      |                        |                         |  |  |
| 405 Maple Ave   |                        |                                       | -  | Level Registered (Specify           | ······· |                      | 4                      |                         |  |  |
| Burlington, NC  |                        |                                       | Federal County:                                |                                     |         |                      |                        | 1                       |  |  |
| <b>g,</b>   |                        |                                       | [  | State                               |         | unicipalit           | ty:                    | e. Election Sum to Date |  |  |
|   |                        |                                       |  |                                     | -       |                      |                        | \$                      |  |  |
|   | T                      | [                                     | 上  | - D-4- ( (D-1/                      |         |                      |                        |                         |  |  |
| f. Account Code   | g. Form of Payment     | h. Purpose Code                       | —  | i. Date (mm/dd/yyyy) j. Amou        |         |                      |                        | k. Required Remarks     |  |  |
|   | Credit card            | 0                                     | 08/18/2025                                     |                                     | \$1     | \$192.00 PO Box Rent |                        | PO Box Rental           |  |  |
|   |                        |                                       |  |                                     | \$      |                      |                        |                         |  |  |
| 4. Payee Inform   | ation                  |                                       | A  | \dd                                 | Re      | emove                |                        |                         |  |  |
| a. Full Name, Maili   | ng Address & Phone     |                                       | b.   | b. Coordinated Committee Name       |         |                      |                        | d. Comments             |  |  |
| (include city, state,   | & zip)                 |                                       | 1  |                                     |         |                      |                        |                         |  |  |
|   |                        |                                       | _  | V 179 1 1 1 10 15                   |         |                      |                        | <u> </u>                |  |  |
|   |                        |                                       | C.   | Level Registered (Specify)  Federal |         | ounty:               | <del></del>            | -                       |  |  |
|   |                        |                                       |  | State                               |         | unicipalit           | v.                     | e. Election Sum to Date |  |  |
|   |                        |                                       | <u> </u>                                       |                                     |         | ano (paric           |                        |                         |  |  |
|   | ·                      | ,                                     | <u> </u>                                       | <b>,</b>                            |         |                      |                        | \$                      |  |  |
| f. Account Code g. Form of Payment h. Purpose Code  |                        |                                       | _  | i. Date (mm/dd/yyyy) j. Amount      |         |                      |                        | k. Required Remarks     |  |  |
|   |                        |                                       |  |                                     | \$      |                      |                        |                         |  |  |
|   |                        |                                       |  |                                     | \$      |                      |                        |                         |  |  |
| 4. Payee Inform   | ation                  |                                       | A  | dd Remove                           |         |                      |                        |                         |  |  |
| a. Full Name, Maili   | ng Address & Phone     |                                       | b. Coordinated Committee Name                  |                                     |         |                      |                        | d. Comments             |  |  |
| (include city, state,   | & zip)                 |                                       | 4  |                                     |         |                      |                        |                         |  |  |
|   |                        |                                       | _  | Lavel Degistered (Specify)          |         |                      |                        |                         |  |  |
|   |                        |                                       | c. Level Registered (Specify)  Federal County: |                                     |         |                      |                        |                         |  |  |
|   |                        |                                       | Ì  | State Municipality:                 |         |                      | y:                     | e. Election Sum to Date |  |  |
|   |                        |                                       |  |                                     |         |                      |                        | ¢                       |  |  |
| 1   |                        |                                       | L,   |                                     |         |                      |                        | \$                      |  |  |
| f. Account Code   | g. Form of Payment     | h. Purpose Code                       | $\dashv$                                       | i. Date (mm/dd/yyyy)                | j. A    | Mount                |                        | k. Required Remarks     |  |  |
|   |                        |                                       |  |                                     | \$      |                      |                        |                         |  |  |
|   |                        |                                       |  |                                     | \$      |                      |                        |                         |  |  |
| 5. Total only this Page   |                        |                                       |  |                                     |         |                      |                        | \$ 192.00               |  |  |
|   | CRO-1310 Pages         |                                       |  |                                     |         |                      |                        |                         |  |  |
| (This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)  |                        |                                       |  |                                     |         |                      |                        | \$ 192.00               |  |  |
| (1 nis une goes in une 130 of Detauea Summary Page CKO-1100 if Contrib to Canadates/Political Comm)   |                        |                                       |  |                                     |         |                      |                        |                         |  |  |
| (This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)  7. Purpose Codes (List detailed expenditure code in (h.) above) |                        |                                       |  |                                     |         |                      |                        |                         |  |  |
| A* - Media  | B* - Printing          | C* - Fund                             |  |                                     |         | <b>D</b> - To .      | Anothe                 | er Candidate            |  |  |
| E - Salaries  | F* - Equipment         | al P                                  | al Party H* - Holding                          |                                     |         |                      | Public Office Expenses |                         |  |  |
| I - Postage O* - Other  | J - Penalties          | K* - Offic                            | e E  | xpenses                             |         | Q* - Do              | onatio                 | n to Legal Expense Fund |  |  |
|   | detailed explanati     | on in required re                     | ma   | rks field (k)                       |         |                      |                        |                         |  |  |