| 48-Hour Notice | , | Page (of | Amendment Yes No |
|--|--|---|--|
| , | tions of \$1,000 or more. Notice | e must be filed within 48 hours of reco | Special Commission of the Comm |
| The 48-Hour reporting period begin | s the day after the last day of | the 1st Qrtr-Plus report period and end | s the day of the Primary |
| and begins the day after the last day All 48 Hour In-Kind Contribution | | t and ends the day of the General Ele | ection. |
| This notice may be faxed in order | | | |
| 1. Committee Information | and the second second second second second | | |
| a, Full Name | | | c. ID Number |
| | Sheriff Election | m Committee | |
| b. Mailing Address (include City, Stat | e and Zip Code) | RUAD | d. Report Date |
| 39 34 Spans | CA AMA JO | | 11-1-2020 |
| Snow Camp, 1 | C 21347 | • | e. Phone Number |
| | | | |
| 2. Contribution information | | 2. Contribution Information | |
| a. Full Name, Mailing Address & Pho | ne 🔲 Add | a. Full Name, Mailing Address & Ph | one 🔲 Add |
| (include city, state, and zip) | Remo | ve (include city, state, and zip) | Remove |
| B.J. Barnes | a . O | | One Add Remove VE |
| 2709 Pleasant Ridge ROAD | | | NUV 1 0 2020 |
| Summerfield, NC 27358 | | | ALAMANCE C PUNT BOARD OF ELE TION ust specify b2 and b3) |
| b, Type of Contributor | | b. Type of Contributor | |
| ☐ Individual (if checked, must specify b2 and b3) ☐ Political Party | | Individual (if checked, must specify b2 and b3) Political Party | |
| Other Political Committee (if checked, must specify b1) | | Other Political Committee (if checked, must specify b1) | |
| Not-for-Profit (if checked, must specify b4) | | Not-for-Profit (if checked, must specify b4) | |
| Other Source: | | Other Source: | |
| b1. Type of Committee | | b1. Type of Committee Federal | |
| ☐ Federal ☐ County: ☐ State ☐ Municipality: ☐ ☐ | | State Municipality: | |
| b2. Job Title/Profession | b4. Federal ID Number | b2. Job Title/Profession | b4. Federal ID Number |
| MAYOR | | | |
| b3. Employer's Name/Specific Field | c. Form of Payment | b3. Employer's Name/Specific Field | c. Form of Payment |
| JU, Wastramoule | Check | | |
| d. Date (mm/dd/yyyy) | f, Amount | d. Date (mm/dd/yyyy) | f. Amount |
| 10/27/2022 | \$ 1,000.00 | , | \$ |
| e. Account Code | g. Election Sum to Date | e. Account Code | g. Election Sum to Date |
| | \$ 1,000.00 | | \$ |
| 3. Total Contributions THIS P | I | is on this page) | \$ |
| 4. Total Contributions ALL Pa | ges (if multi-page, only li | st on page 1) | \$ |
| CERTIFICATION | | | |
| - | | rovisions of Article 22A, 22B,& 22D-22l | _ |
| | | ited or other non-disclosed funds. I fundate Board of Elections. The contributi | |
| | filed. I understand that all co | ntributions including those reported or | |
| | | 0 6 0.111 | |
| PAUL E. COE | | rand - Cally, | 11-1-2122 |
| | | Signature of Appointed Treasurer | Date August 2008 |

P ...