| Amen | dmen | t | | |
|------|------|---|----|--|
| □ Ye | S | X | No | |

Disclosure Report Cover

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

| 1. Committee In | ıformation | | | | | ASBORBA ACB 指Lines | 医脑囊 | | | 的 And And And And And And And And And And | | | |
|--------------------------------|--|---------------------|----------------------|--|---------------------------------------|-------------------------------------|-----------------|--|--------------------------------------|---|--|----------------------|--|
| a. Full Name | | 1 112 | V 24 | | · · · · · · · · · · · · · · · · · · · | | | | 700 | , c | . ID Number | | |
| SEAN EWING | FOR NO | RTH C | AROLINA | | | RE | CE | | | | | | |
| b. Mailing Addre | ess (includ | e City, | State and Z | p Code) | | ij. | (2) | (2×2 | 7 | d | l. Date Filed | | |
| 304 STRATFORD DRIVE | | | | | | | | | | | 01/26/2022 | | |
| MEBANE, NC | 27302 | | | | BY: CAN | | | | ╽┟ | . Phone Number | | | |
| | | | | | L | and the second second second | - Andrews | tanent in internet prints of the second of t | и испей «үн хиёт » | ֓֟ ֡ | | | |
| 2. Report Year | 3. Period | Start I | Date (mm/dd | /vv) | 4. Period | End Da | te (mm | /dd/vv) | 5. Treas | sure | r Full Name | NAPPH | |
| 2022 | Control of the Contro | | 1/2022 | (| | 01/21/2 | | | | | R MEBANE | | |
| 6. Type of Comm | | eck On | e):::: | 9. Typ | e of Repor | t (cl | ieck o | nly one | type of r | epoi | rt from one catego | iry) | |
| X Candidate Can | npaign 🔲 | Party | | Munic | ipal | | | County | | | leferen dum | | |
| Joint Fundrais | | PAC | | | Organizatio | | _ | ganizatio | nal | | Organizational | | |
| Referendum | | | Expense Func | | Thirty-five | - | Qu | arterly | | [| Pre-referendum | | |
| 7. Type of Fund | | licable, | check one) | | Pre-primar | · | □ | First | | | Final | _ | |
| Booster Fund | l " | | | | Pre-election | n | ₽ | Second | | | Supplemental Fir | ıal | |
| Building Fund | | | | | Pre-runoff | _ | ᆜ | Third | | | Annual | | |
| Presidential E. NC Public Can | | | | | Semi-annua Mid Ye | | ∐ Ser | Fourth mi-annua | ī | <u> </u> ₽ | Special | | |
| ive i done can | npaign i ma | inomig I | G | 占 | Year E | | | Mid Ye | | 1 | 10. Special Report Name | | |
| Other: | | | | | Final | | | Year E | nd | Ī | | | |
| 8. Number of Fu | ındraisers | this F | leport ' | | Special | | Fir | ıal | | | | | |
| | 0 | | | | | | □ _{Sp} | ecial | | | | | |
| 3. Account Info | rmation . | | The same of the same | ore, programace of otherwising | | 3. Acc | ount Ir | iformat | on . | | 1998年的安徽教士(1995年) 1988年 - 1988年 - | energya. Kananaka | |
| a. Financial Inst | itution Ful | ll Nam | | | | a. Fina | ncial I | nstitutio | n Full N | ame | . 20 (20) - 10 (20) - 10 (20) | | |
| TRULIANT FE | EDERAL (| CREDI | T UNION | | | TRUL | IANT | FEDER | AL CRI | EDIT | ΓUNION | | |
| b. Purpose | | c. | Account Co | de | | b. Purp | ose . | | an Carlo | c | . Account Code | | |
| MAIN CHECK ACCOUNT | ING | | | 01 n Balance 0.00 | | MANDATORY SAVINGS (NON-INTEREST) | | | | 02 | | | |
| | | d | Period Begi | | | | | | | d | d. Period Begin Balance | | |
| | | | 6 | | | | | | | | \$ 0.00 | | |
| Chapter 163 o funds. I furth | he Commit of the NC Concernity t | Seneral that thi | Statutes an | d that n | o funds are | commi | ngled v | with pro | hibited o | or ot | A, 22B & 22D-22N her non-disclosed I by the NC State | 1 | |
| | | m, w | | _ | | | | 2 | | _ | 01/26/2022 | ! | |
| | rinted Name | | ier | . 5 *** * * | Sign | rature of | Appoin | ited Trea | surer | | Date | 7.75v s. | |
| FOR OFFICE U | SEONLY | | | | | | | | , | T) _ E_ | STATE OF THE STATE | | |
| Date Receiv | ed: | <u>l-</u> | 26-20 | 2 | Emplo | yee: | التحال | | - 1 | <u>П</u> 1 | very <u>Method</u> Normal Mail | * ± | |
| Date Postma | irked: | <u> </u> | <u> </u> | <u>. </u> | Emplo | yee: | | | | | Registered Mail Hand Delivered | i | |
| Date Scanne | ed: | 1 | -V1.20 V | <u>-</u> | Emplo | yee: | N | γ <u> </u> | | | Electronically File | d | |
| Date Data E | ntered: | | | !:: <u></u> | Emplo | yee: | 1 | | · | | Signer has not rec nandatory training | 1 1 | |
| | ass | sistant | treasurer, cu | ıstodiar | ofbooks | informa | tion, o | r accour | nt inform | nation | | urer, | |
| <u> </u> | You must a | amend | the Statemer | at of Org | ganization | (CRO-2) | 100A-E | to mal | ke comm | uttee | changes. | | |

Amendment

Yes X No

Detailed Summary
Use this form to summarize all disclosure reporting forms and to total monetary information

| 1. Committee Full Name (and Fund if applicable) | | | 3. ID Nun | iber | |
|---|-------------------------------|--|------------------------------|--|--|
| SEAN EWING FOR NORTH CAROLINA | 2022 Organiz | zational | | * . | |
| Start of Election Cycle: January 1, 2022 | Total this Reporting Perio | | Total this Election Cycle | | |
| 4) Cash on Hand at Start | | \$ 0. | 00 \$ | 0.00 | |
| RECEIPTS | | | | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ 0.0 | 00 \$ | 0.00 | |
| 6) Contributions from Individuals | (CRO-1210) | \$ 250. | 00 \$ | 250.00 | |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ 0.0 | 00 \$ | 0.00 | |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ 315. | 79 \$ | 315.79 | |
| 9) Loan Proceeds | (CRO-1410) | \$ 0.0 | 00 \$ | 0.00 | |
| 10) Refunds/Reimbursements to the Committee | (CRO-1240) | \$ 0.0 | 00 \$ | 0.00 | |
| 11) Other Receipt Sources | | | | | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ 0.0 | 00 \$ | 0.00 | |
| 11b) Contributions from Not-For-Profit Organizations | (CRO-1250) | \$ 0.0 | 00 \$ | 0.00 | |
| 11c) Outside Sources of Income | (CRO-1250) | \$ 0. | 00 \$ | 0.00 | |
| 11d) Legal Expense Fund - Other Sources | (CRO-1270) | \$ 0.0 | 00 \$ | 0.00 | |
| 11e) Exempt Purchase Price Sales | (CRO-1265) | \$ 0.0 | 00 \$ | 0.00 | |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,1 | 1d and 11e) | \$ 565. | 79 \$ | 565.79 | |
| EXPENDITURES | T GA | (基) (2) (2) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 | | | |
| 13) Disbursements | | | | | |
| 13a) Operating Expenditures | (CRO-1310) | \$ 0.0 | 00 \$ | 0.00 | |
| 13b) Contributions to Candidates/Political Committees | (CRO-1310) | \$ 0.0 | 00 \$ | 0.00 | |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ 0.0 | 00 \$ | 0.00 | |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | \$ 0.0 | 00 \$ | 0.00 | |
| 15) Loan Repayments | (CRO-1420) | \$ 0.0 | 00 \$ | 0.00 | |
| 16) Refunds/Reimbursements from the Committee | (CRO-1320) | \$ 0.0 | 00 \$ | 0.00 | |
| 17) In-Kind Contributions | (CRO-1510) | \$ 0.0 | 00 \$ | 0.00 | |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, | 16 and 17) | \$ 0.0 | 00 \$ | 0.00 | |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subt | tract line 18) | \$ 565. | 79 \$ | 565.79 | |
| ADDITIONAL INFORMATION | | | | A Light Committee of the Committee of th | |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ 0. | 00 | | |
| 21) Outstanding Loans (incl. ones from other campaigns) | (CRO-1430) | <u> </u> | 00 | | |
| 22) Debts and Obligations owed by the Committee | (CRO-1610) | \$ 0. | 00 | | |
| 23) Debts and Obligations owed to the Committee | (CRO-1620) | \$ 0. | 00 | | |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ 0. | 00 | | |
| 25) Administrative Support | (CRO-1710) | \$ 0. | 00 \$ | 0.00 | |
| 26) Forgiven Loans | (CRO-1440) | \$ 0. | 00 \$ | 0.00 | |
| 27) 48-Hour Notice Reports Sum | (CRO-2220) | \$ 0. | 00 \$ | 0.00 | |
| 28) Contributions to be Refunded | (CRO-1215) | \$ 0. | 00 \$ | 0.00 | |

| Cont | tributions fr |] | 1 | of | 1 | Amendme | ent X No | | | | |
|----------|----------------------|-------------------------|---------------|---------------|--------------|---------|--------------------|--------------|--|-------------------|--|
| | | ndividual contributions | | | | | | | | | |
| 1. Com | mittee Full Name | (and Fund if applicabl | le) 🖟 📈 | | | | English Co. | × 2. | ID Number | far, is a second | |
| SEAN : | EWING FOR NO | ORTH CAROLINA | | | | | | | | | |
| 3. Cont | ributor Informati | ion | war E | I Add □ F | Remo | ve | | | 1.7 (\$1.20) 200 1.7 (\$1.20) 200 200 | endings of 2 to 1 | |
| | Name, Mailing Ado | | | b. Job Title/ | Profe | ssion | | d. (| Comments | | |
| (inclu | ide city, state, & z | ip) | | LAWYER | | | | | | | |
| љwo | | | | | ·- NI | (0) | T T. | _ | | ! | |
| | GREENE ST | | | c. Employer | | | pecific Fier | <u>a</u> | | ļ | |
| GREEN | NSBORO, NC 27 | 7401 | | WOMBLE BOND | | | | | e. Election Sum to Date | | |
| 1 | | | | DICKENS | ON | | | | Mechon Su | III to Date | |
| | | | | | | | | \$ | | 250.00 | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind De | scription | j. | Date | (mm/dd/yy | уу) | k. Amoun | iŧ | |
| | 01 | Credit Card | | | | (| 01/14/2022 | ļ | \$ | 250.00 | |
| | | | | | | | | | \$ | | |
| | | | | | | | | | \$ | | |
| 4. Tot | al only this Pa | ge | | | | 1000 | | \$ | | 250.00 | |

CRO-1210

NC State Board of Elections

5. Total of ALL CRO-1210 Pages
(This line must be on line 6 of Detailed Summary Page CRO-1100)

April 2007

250.00

| | | | | | | | Amendm | ent |
|--|--|--|---------------------|-------------------|--|-------------|-------------|------------|
| Contributi | ions from Othe | r Political C | ommittees | Pg1 | _ of _ | 1 | ☐ Yes | X No |
| Use this form to | report contributions f | rom other candidat | te, referendum or l | PAC cor | nmittees | | | |
| 1. Committee F | ull Name (and Fund if | applicable) | | n et or di | Laker-William | 2.1 | D Number | |
| SEAN EWING | FOR NORTH CARC | LINA | | | | | | |
| 3. Contributor 1 | | | Add 4□ | Remove | Name (Spirit | | Irginalofik | |
| The first of the second of the second of the | ailing Address & Phone | Action of the party of the property of the property of the party of th | b. Type of Comm | POTENSIAL SANCTON | | d. (| Comments | |
| (include city, | or the T ight of the | | X Candidate | ☐ P | AC | | | |
| EWING FOR N | MEBANE | | ☐ Referendum | | | | | |
| 304 STRATFO | RD DRIVE | | c. Level Register | ed (Spec | fy) | 2 | | |
| MEBANE, NC | 27302 | | ☐ Federal | | ounty: | | | |
| | | | State | X N | lunicipality: | e. E | lection Sur | m to Date |
| | | | Mebane | | | \$ | | 315.79 |
| f. Account Code | g. Form of Payment | h. In-Kind Descrip | ption | i. Da | e (mm/dd/y | /ууу) | j. Amoun | t |
| 02 | Electric Funds Tran | | | | 01/14/2022 | 2 | \$ | 5.00 |
| 01 | Electric Funds Tran | | | | 01/14/2022 | 2 | \$ | 310.79 |
| | | | | | | | \$ | |
| 4. Total only thi | s Page | | | | in depth of the state of the st | \$ | 1 | \$315.79 |
| 一切。這個問題的一切問題的一個記憶的問題的問 | CRO-1230 Pages be on line 8 of Detailed S | ummary Page CRO-1 | 100) | | | 9 8 6 | | \$315.79 |
| CRO-1230 | | NC State | Board of Elections | | | | | April 2007 |