



# Detailed Summary

|                              |  |
|------------------------------|--|
| Amendment                    |  |
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

Use this form to summarize all disclosure reporting forms and to total monetary information

| 1. Committee Full Name (and Fund if applicable)                              | 2. Type of Report   | 3. ID Number                |                           |
|--|---------------------|-----------------------------|---------------------------|
| FRIENDS FOR DAN INGLE  | 2022 Second Quarter |                             |                           |
| Start of Election Cycle: January 1, <u>2019</u>                              |                     | Total this Reporting Period | Total this Election Cycle |
| 4) Cash on Hand at Start   |                     | \$ 3,206.09                 | \$ 0.00                   |
| <b>RECEIPTS</b>  |                     |                             |                           |
| 5) Aggregated Contributions from Individuals                                 | (CRO-1205)          | \$ 0.00                     | \$ 0.00                   |
| 6) Contributions from Individuals  | (CRO-1210)          | \$ 3,500.00                 | \$ 4,000.00               |
| 7) Contributions from Political Party Committees                             | (CRO-1220)          | \$ 0.00                     | \$ 0.00                   |
| 8) Contributions from Other Political Committees                             | (CRO-1230)          | \$ 0.00                     | \$ 26.33                  |
| 9) Loan Proceeds   | (CRO-1410)          | \$ 0.00                     | \$ 3,600.00               |
| 10) Refunds/Reimbursements to the Committee                                  | (CRO-1240)          | \$ 0.00                     | \$ 0.00                   |
| 11) Other Receipt Sources  |                     |                             |                           |
| 11a) Interest on Bank Accounts   | (CRO-1250)          | \$ 0.00                     | \$ 0.00                   |
| 11b) Contributions from Not-For-Profit Organizations                         | (CRO-1250)          | \$ 0.00                     | \$ 0.00                   |
| 11c) Outside Sources of Income   | (CRO-1250)          | \$ 0.00                     | \$ 0.00                   |
| 11d) Legal Expense Fund - Other Sources                                      | (CRO-1270)          | \$ 0.00                     | \$ 0.00                   |
| 11e) Exempt Purchase Price Sales   | (CRO-1265)          | \$ 0.00                     | \$ 0.00                   |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,11d and 11e)      |                     | \$ 3,500.00                 | \$ 7,626.33               |
| <b>EXPENDITURES</b>  |                     |                             |                           |
| 13) Disbursements  |                     |                             |                           |
| 13a) Operating Expenditures  | (CRO-1310)          | \$ 0.00                     | \$ 793.91                 |
| 13b) Contributions to Candidates/Political Committees                        | (CRO-1310)          | \$ 0.00                     | \$ 100.00                 |
| 13c) Coordinated Party Expenditures  | (CRO-1310)          | \$ 0.00                     | \$ 0.00                   |
| 14) Aggregated Non-Media Expenditures  | (CRO-1315)          | \$ 0.00                     | \$ 0.00                   |
| 15) Loan Repayments  | (CRO-1420)          | \$ 0.00                     | \$ 0.00                   |
| 16) Refunds/Reimbursements from the Committee                                | (CRO-1320)          | \$ 0.00                     | \$ 0.00                   |
| 17) In-Kind Contributions  | (CRO-1510)          | \$ 0.00                     | \$ 26.33                  |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)          |                     | \$ 0.00                     | \$ 920.24                 |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) |                     | \$ 6,706.09                 | \$ 6,706.09               |
| <b>ADDITIONAL INFORMATION</b>  |                     |                             |                           |
| 20) Non-Monetary Gifts Given to Other Committees                             | (CRO-1330)          | \$ 0.00                     |                           |
| 21) Outstanding Loans (incl. ones from other campaigns)                      | (CRO-1430)          | \$ 3,600.00                 |                           |
| 22) Debts and Obligations owed by the Committee                              | (CRO-1610)          | \$ 0.00                     |                           |
| 23) Debts and Obligations owed to the Committee                              | (CRO-1620)          | \$ 0.00                     |                           |
| 24) Account Transfers Within the Committee                                   | (CRO-1720)          | \$ 0.00                     |                           |
| 25) Administrative Support   | (CRO-1710)          | \$ 0.00                     | \$ 0.00                   |
| 26) Forgiven Loans   | (CRO-1440)          | \$ 0.00                     | \$ 0.00                   |
| 27) 48-Hour Notice Reports Sum   | (CRO-2220)          | \$ 0.00                     | \$ 0.00                   |
| 28) Contributions to be Refunded   | (CRO-1215)          | \$ 0.00                     | \$ 0.00                   |

# Contributions from Individuals

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|   |
|---|
| Amendment   |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|  |                        |                           |  |                             |                    |                  |
|--|------------------------|---------------------------|--|-----------------------------|--------------------|------------------|
| <b>1. Committee Full Name (and fund if applicable)</b>   |                        |                           |  |                             |                    | <b>ID Number</b> |
| FRIENDS FOR DAN INGLE  |                        |                           |  |                             |                    |                  |
| <b>2. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove |                        |                           |  |                             |                    |                  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)               |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b> |                  |
| CONNIE LEDOUX BOOK<br>2423 PINEWAY DRIVE<br>BURLINGTON, NC 27215                               |                        |                           | PRESIDENT                                |                             |                    |                  |
|  |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                    |                  |
|  |                        |                           | ELON UNIVERSITY                          |                             |                    |                  |
| <b>e. Election Sum to Date</b>   |                        |                           |  |                             |                    |                  |
| \$ 500.00  |                        |                           |  |                             |                    |                  |
| <b>f. Prior</b>  | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>   |                  |
| <input type="checkbox"/>   | 01                     | Check                     |  | 06/15/2022                  | \$ 500.00          |                  |
| <input type="checkbox"/>   |                        |                           |  |                             | \$                 |                  |
| <input type="checkbox"/>   |                        |                           |  |                             | \$                 |                  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove |                        |                           |  |                             |                    |                  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)               |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b> |                  |
| ALLEN GANT JR<br>1022 W DAVIS STREET<br>BURLINGTON, NC 27215                                   |                        |                           | CEO                                      |                             |                    |                  |
|  |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                    |                  |
|  |                        |                           | GLEN RAVEN MILLS                         |                             |                    |                  |
| <b>e. Election Sum to Date</b>   |                        |                           |  |                             |                    |                  |
| \$ 3,000.00  |                        |                           |  |                             |                    |                  |
| <b>f. Prior</b>  | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>   |                  |
| <input type="checkbox"/>   | 01                     | Check                     |  | 05/04/2022                  | \$ 3,000.00        |                  |
| <input type="checkbox"/>   |                        |                           |  |                             | \$                 |                  |
| <input type="checkbox"/>   |                        |                           |  |                             | \$                 |                  |
| <b>4. Total only this Page</b>   |                        |                           |  |                             | \$ 3,500.00        |                  |
| <b>5. Total on ALL CRO-1210 Pages</b>  |                        |                           |  |                             | \$ 3,500.00        |                  |
| <i>(This line must be on line 6 of Detailed Summary Page CRO-1100)</i>                         |                        |                           |  |                             |                    |                  |

# Outstanding Loans

|                              |  |
|------------------------------|--|
| Amendment                    |  |
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

|   |                     |                                   |                            |
|---|---------------------|-----------------------------------|----------------------------|
| Committee Full Name (and Fund if applicable)                                    |                     | ID Number                         |                            |
| FRIENDS FOR DAN INGLE   |                     |                                   |                            |
| Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove |                     |                                   |                            |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)           |                     | b. Job Title/Profession           | d. Comments                |
| DAN INGLE<br>6388 RASCOE RD<br>BURLINGTON, NC 27217                             |                     | NOT EMPLOYED                      |                            |
|   |                     | c. Employer's Name/Specific Field | e. Start Date (mm/dd/yyyy) |
|   |                     |                                   | 03/01/2022                 |
|   |                     | f. End Date (mm/dd/yyyy)          |                            |
| g. Rate   | h. Security Pledged | i. Original Loan Amount           | j. Remaining Loan Balance  |
| %   |                     | \$ 3,600.00                       | \$ 3,600.00                |
| k. Full Name of Lending Institution   |                     |                                   | l. Loan Number             |
|   |                     |                                   |                            |
| 4 Total only this page  |                     |                                   | \$ 3,600.00                |
| 5 Total of AAL CR 01-130 Page   |                     |                                   | \$ 3,600.00                |