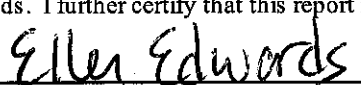
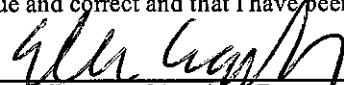


# Disclosure Report Cover

|                              |  |
|------------------------------|--|
| Amendment                    |  |
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

| <b>1. Committee Information</b>   |   |   |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
|---|---|---|--------------------------------|--------------------|-----------|--------------|------------|---|---|---|--|------------------------------------|---|---|--------------------------------|--------------------------------|---------------------------------------|---------------------------------|---|-------------------------------------|--------------------------------|---------------------------------|--------------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------------|--|-----------------------------------|-----------------------------------|--|--------------------------------|-----------------------------------|--|----------------------------------|--------------------------------|--|--|----------------------------------|--|
| a. Full Name  |   |   | c. ID Number                   |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| BALTUTIS FOR BURLINGTON   |   |   |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| b. Mailing Address (include City, State and Zip Code)   |   |   | d. Date Filed                  |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| 702 W DAVIS ST<br>BURLINGTON, NC 27215  |   |   | 09/28/2021                     |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
|   |   |   | e. Phone Number                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
|   |   |   | (763) 218-0266<br>336-417-3172 |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| 2. Report Year  | 3. Period Start Date (mm/dd/yy)         | 4. Period End Date (mm/dd/yy)   | 5. Treasurer Full Name         |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| 2021  | 08/25/2021                              | 09/20/2021  | IAN BALTUTIS<br>Ellen Edwards  |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| 6. Type of Committee (Check One)  |   | 9. Type of Report (check only one type of report from one category)   |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| <input checked="" type="checkbox"/> Candidate Campaign <input type="checkbox"/> Party<br><input type="checkbox"/> Joint Fundraiser <input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum <input type="checkbox"/> Legal Expense Fund  |   | <table border="1"> <tr> <th>Municipal</th> <th>State/County</th> <th>Referendum</th> </tr> <tr> <td><input type="checkbox"/> Organizational</td> <td><input type="checkbox"/> Organizational</td> <td><input type="checkbox"/> Organizational</td> </tr> <tr> <td><input type="checkbox"/> Thirty-five day</td> <td><input type="checkbox"/> Quarterly</td> <td><input type="checkbox"/> Pre-referendum</td> </tr> <tr> <td><input checked="" type="checkbox"/> Pre-primary</td> <td><input type="checkbox"/> First</td> <td><input type="checkbox"/> Final</td> </tr> <tr> <td><input type="checkbox"/> Pre-election</td> <td><input type="checkbox"/> Second</td> <td><input type="checkbox"/> Supplemental Final</td> </tr> <tr> <td><input type="checkbox"/> Pre-runoff</td> <td><input type="checkbox"/> Third</td> <td><input type="checkbox"/> Annual</td> </tr> <tr> <td><input type="checkbox"/> Semi-annual</td> <td><input type="checkbox"/> Fourth</td> <td><input type="checkbox"/> Special</td> </tr> <tr> <td><input type="checkbox"/> Mid Year</td> <td><input type="checkbox"/> Semi-annual</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Year End</td> <td><input type="checkbox"/> Mid Year</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Final</td> <td><input type="checkbox"/> Year End</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Special</td> <td><input type="checkbox"/> Final</td> <td></td> </tr> <tr> <td></td> <td><input type="checkbox"/> Special</td> <td></td> </tr> </table> |                                |                    | Municipal | State/County | Referendum | <input type="checkbox"/> Organizational | <input type="checkbox"/> Organizational | <input type="checkbox"/> Organizational | <input type="checkbox"/> Thirty-five day | <input type="checkbox"/> Quarterly | <input type="checkbox"/> Pre-referendum | <input checked="" type="checkbox"/> Pre-primary | <input type="checkbox"/> First | <input type="checkbox"/> Final | <input type="checkbox"/> Pre-election | <input type="checkbox"/> Second | <input type="checkbox"/> Supplemental Final | <input type="checkbox"/> Pre-runoff | <input type="checkbox"/> Third | <input type="checkbox"/> Annual | <input type="checkbox"/> Semi-annual | <input type="checkbox"/> Fourth | <input type="checkbox"/> Special | <input type="checkbox"/> Mid Year | <input type="checkbox"/> Semi-annual |  | <input type="checkbox"/> Year End | <input type="checkbox"/> Mid Year |  | <input type="checkbox"/> Final | <input type="checkbox"/> Year End |  | <input type="checkbox"/> Special | <input type="checkbox"/> Final |  |  | <input type="checkbox"/> Special |  |
| Municipal   | State/County                            | Referendum  |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| <input type="checkbox"/> Organizational   | <input type="checkbox"/> Organizational | <input type="checkbox"/> Organizational   |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| <input type="checkbox"/> Thirty-five day  | <input type="checkbox"/> Quarterly      | <input type="checkbox"/> Pre-referendum   |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| <input checked="" type="checkbox"/> Pre-primary   | <input type="checkbox"/> First          | <input type="checkbox"/> Final  |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| <input type="checkbox"/> Pre-election   | <input type="checkbox"/> Second         | <input type="checkbox"/> Supplemental Final   |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| <input type="checkbox"/> Pre-runoff   | <input type="checkbox"/> Third          | <input type="checkbox"/> Annual   |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| <input type="checkbox"/> Semi-annual  | <input type="checkbox"/> Fourth         | <input type="checkbox"/> Special  |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| <input type="checkbox"/> Mid Year   | <input type="checkbox"/> Semi-annual    |   |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| <input type="checkbox"/> Year End   | <input type="checkbox"/> Mid Year       |   |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| <input type="checkbox"/> Final  | <input type="checkbox"/> Year End       |   |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| <input type="checkbox"/> Special  | <input type="checkbox"/> Final          |   |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
|   | <input type="checkbox"/> Special        |   |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| 7. Type of Fund (if applicable, check one)  |   | 10. Special Report Name   |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| <input type="checkbox"/> "Booster Fund"<br><input type="checkbox"/> Building Fund<br><input type="checkbox"/> Presidential Election Year Candidates Fund<br><input type="checkbox"/> NC Public Campaign Financing Fund<br><input type="checkbox"/> Other:   |   |   |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| 8. Number of Fundraisers this Report  |   |   |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| 0   |   |   |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| 3. Account Information  |   | 3. Account Information  |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| a. Financial Institution Full Name  |   | a. Financial Institution Full Name  |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| WELLS FARGO   |   |   |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| b. Purpose  | c. Account Code                         | b. Purpose  | c. Account Code                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| CAMPAIGN  | 1                                       |   |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
|   | d. Period Begin Balance                 |   | d. Period Begin Balance        |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
|   | \$ 24,728.10                            |   | \$                             |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| <b>CERTIFICATION</b>  |   |   |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board |   |   |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| <br>Printed Name of Signer   |   | <br>Signature of Appointed Treasurer  |                                | 09/28/2021<br>Date |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| <b>FOR OFFICE USE ONLY</b>  |   |   |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| Date Received:  | 9/28/2021                               | Employee:   | JG                             |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| Date Postmarked:  |   | Employee:   |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| Date Scanned:   | 9/28/2021                               | Employee:   | JG                             |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| Date Data Entered:  |   | Employee:   |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| Delivery Method<br><input type="checkbox"/> Normal Mail<br><input type="checkbox"/> Registered Mail<br><input checked="" type="checkbox"/> Hand Delivered<br><input type="checkbox"/> Electronically Filed<br><input type="checkbox"/> Signer has not received mandatory training   |   |   |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |
| <b>Please Note:</b> This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.<br>You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.   |   |   |                                |                    |           |              |            |   |   |   |  |                                    |   |   |                                |                                |                                       |                                 |   |                                     |                                |                                 |                                      |                                 |                                  |                                   |                                      |  |                                   |                                   |  |                                |                                   |  |                                  |                                |  |  |                                  |  |

# Detailed Summary

|   |
|---|
| Amendment   |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

Use this form to summarize all disclosure reporting forms and to total monetary information

| 1. Committee Full Name (and Fund if applicable)                              | 2. Type of Report           | 3. ID Number              |
|--|-----------------------------|---------------------------|
| BALTUTIS FOR BURLINGTON  | 2021 Pre-Primary            |                           |
| Start of Election Cycle: January 1, <u>2020</u>                              |                             |                           |
|  | Total this Reporting Period | Total this Election Cycle |
| 4) Cash on Hand at Start   | \$ 24,728.10                | \$ 2,520.71               |
| <b>RECEIPTS</b>  |                             |                           |
| 5) Aggregated Contributions from Individuals (CRO-1205)                      | \$ 285.00                   | \$ 726.00                 |
| 6) Contributions from Individuals (CRO-1210)                                 | \$ 3,908.48                 | \$ 30,868.09              |
| 7) Contributions from Political Party Committees (CRO-1220)                  | \$ 500.00                   | \$ 500.00                 |
| 8) Contributions from Other Political Committees (CRO-1230)                  | \$ 0.00                     | \$ 0.00                   |
| 9) Loan Proceeds (CRO-1410)  | \$ 0.00                     | \$ 0.00                   |
| 10) Refunds/Reimbursements to the Committee (CRO-1240)                       | \$ 0.00                     | \$ 0.00                   |
| 11) Other Receipt Sources  |                             |                           |
| 11a) Interest on Bank Accounts (CRO-1250)                                    | \$ 0.00                     | \$ 0.00                   |
| 11b) Contributions from Not-For-Profit Organizations (CRO-1250)              | \$ 0.00                     | \$ 0.00                   |
| 11c) Outside Sources of Income (CRO-1250)                                    | \$ 0.00                     | \$ 0.00                   |
| 11d) Legal Expense Fund - Other Sources (CRO-1270)                           | \$ 0.00                     | \$ 0.00                   |
| 11e) Exempt Purchase Price Sales (CRO-1265)                                  | \$ 0.00                     | \$ 0.00                   |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,11d and 11e)      | \$ 4,693.48                 | \$ 32,094.09              |
| <b>EXPENDITURES</b>  |                             |                           |
| 13) Disbursements  |                             |                           |
| 13a) Operating Expenditures (CRO-1310)                                       | \$ 849.43                   | \$ 1,457.17               |
| 13b) Contributions to Candidates/Political Committees (CRO-1310)             | \$ 0.00                     | \$ 0.00                   |
| 13c) Coordinated Party Expenditures (CRO-1310)                               | \$ 0.00                     | \$ 0.00                   |
| 14) Aggregated Non-Media Expenditures (CRO-1315)                             | \$ 14.51                    | \$ 73.38                  |
| 15) Loan Repayments (CRO-1420)   | \$ 0.00                     | \$ 0.00                   |
| 16) Refunds/Reimbursements from the Committee (CRO-1320)                     | \$ 4,537.91                 | \$ 4,537.91               |
| 17) In-Kind Contributions (CRO-1510)   | \$ 2,903.48                 | \$ 7,430.09               |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)          | \$ 8,305.33                 | \$ 13,498.55              |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) | \$ 21,116.25                | \$ 21,116.25              |
| <b>ADDITIONAL INFORMATION</b>  |                             |                           |
| 20) Non-Monetary Gifts Given to Other Committees (CRO-1330)                  | \$ 0.00                     |                           |
| 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)           | \$ 0.00                     |                           |
| 22) Debts and Obligations owed by the Committee (CRO-1610)                   | \$ 0.00                     |                           |
| 23) Debts and Obligations owed to the Committee (CRO-1620)                   | \$ 0.00                     |                           |
| 24) Account Transfers Within the Committee (CRO-1720)                        | \$ 0.00                     |                           |
| 25) Administrative Support (CRO-1710)  | \$ 0.00                     | \$ 0.00                   |
| 26) Forgiven Loans (CRO-1440)  | \$ 0.00                     | \$ 0.00                   |
| 27) 48-Hour Notice Reports Sum (CRO-2220)                                    | \$ 0.00                     | \$ 0.00                   |
| 28) Contributions to be Refunded (CRO-1215)                                  | \$ 0.00                     | \$ 0.00                   |

# Aggregated Contributions from Individuals

Page 1 of 1

|   |                             |
|---|-----------------------------|
| Amendment                               |                             |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

Optional form used to report NC Contributions From Individuals of \$50 or less

| <b>1. Committee Full Name (and Fund if applicable)</b>  |                 |                     |                        | <b>2. ID Number</b>  |           |
|---|-----------------|---------------------|------------------------|----------------------|-----------|
| BALTUTIS FOR BURLINGTON   |                 |                     |                        |                      |           |
| <b>3. Contributor Information</b>   |                 |                     |                        |                      |           |
| a. Amend  | b. Account Code | c. Form of Payment  | d. In-Kind Description | e. Date (mm/dd/yyyy) | f. Amount |
| <input checked="" type="checkbox"/> Add<br><input type="checkbox"/> Remove                                      | 1               | Electric Funds Tran |                        | 09/14/2021           | \$ 20.00  |
| <input checked="" type="checkbox"/> Add<br><input type="checkbox"/> Remove                                      | 1               | Electric Funds Tran |                        | 09/17/2021           | \$ 30.00  |
| <input checked="" type="checkbox"/> Add<br><input type="checkbox"/> Remove                                      | 1               | Electric Funds Tran |                        | 08/31/2021           | \$ 50.00  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove   | 1               | Electric Funds Tran |                        | 08/31/2021           | \$ 50.00  |
| <input checked="" type="checkbox"/> Add<br><input type="checkbox"/> Remove                                      | 1               | Electric Funds Tran |                        | 09/04/2021           | \$ 10.00  |
| <input checked="" type="checkbox"/> Add<br><input type="checkbox"/> Remove                                      | 1               | Electric Funds Tran |                        | 08/28/2021           | \$ 25.00  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove   | 1               | Electric Funds Tran |                        | 09/01/2021           | \$ 50.00  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove   | 1               | Electric Funds Tran |                        | 09/16/2021           | \$ 50.00  |
| <b>4. Total only this Page</b>  |                 |                     |                        |                      | \$ 285.00 |
| <b>5. Total of ALL CRO-1205 Pages</b><br><i>(This line must be on line 5 of Detailed Summary Page CRO-1100)</i> |                 |                     |                        |                      | \$ 285.00 |

CRO-1205

NC State Board of Elections

April 2007

# Contributions from Individuals

Pg 1 of 4

|   |                             |
|---|-----------------------------|
| Amendment                               |                             |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|  |                        |                           |  |  |                  |                                |  |
|--|------------------------|---------------------------|--|--|------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>   |                        |                           |  |  |                  | <b>2. ID Number</b>            |  |
| BALTUTIS FOR BURLINGTON  |                        |                           |  |  |                  |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |  |  |                  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |  | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>             |  |
| IAN T BALTUTIS<br>702 W DAVIS STREET<br>BURLINGTON, NC 27215<br>(763) 218-0266                           |                        |                           |  | BUSINESS OWNER                           |                  |                                |  |
|  |                        |                           |  | <b>c. Employer's Name/Specific Field</b> |                  |                                |  |
|  |                        |                           |  | SELF-EMPLOYED                            |                  |                                |  |
|  |                        |                           |  |  |                  | <b>e. Election Sum to Date</b> |  |
|  |                        |                           |  |  |                  | \$ 2,392.18                    |  |
| <b>f. Prior</b>  | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>          | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                                |  |
| <input type="checkbox"/>   | 1                      | In-Kind                   | BURLINGTON LATINO - ADVERTISING        | 09/03/2021                               | \$ 400.00        |                                |  |
| <input type="checkbox"/>   | 1                      | In-Kind                   | FACEBOOK - FB ADS                      | 09/04/2021                               | \$ 75.00         |                                |  |
| <input type="checkbox"/>   | 1                      | In-Kind                   | FACEBOOK - FB ADS                      | 09/10/2021                               | \$ 41.42         |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |  |  |                  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |  | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>             |  |
| IAN T BALTUTIS<br>702 W DAVIS STREET<br>BURLINGTON, NC 27215<br>(763) 218-0266                           |                        |                           |  | BUSINESS OWNER                           |                  |                                |  |
|  |                        |                           |  | <b>c. Employer's Name/Specific Field</b> |                  |                                |  |
|  |                        |                           |  | SELF-EMPLOYED                            |                  |                                |  |
|  |                        |                           |  |  |                  | <b>e. Election Sum to Date</b> |  |
|  |                        |                           |  |  |                  | \$ 2,392.18                    |  |
| <b>f. Prior</b>  | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>          | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                                |  |
| <input type="checkbox"/>   | 1                      | In-Kind                   | AMAZON - LABELS                        | 09/15/2021                               | \$ 20.81         |                                |  |
| <input type="checkbox"/>   | 1                      | In-Kind                   | AMAZON - PAPER                         | 09/15/2021                               | \$ 22.28         |                                |  |
| <input type="checkbox"/>   | 1                      | In-Kind                   | AMAZON - PAPER & ENVELOPES             | 09/15/2021                               | \$ 160.62        |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |  |  |                  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |  | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>             |  |
| IAN T BALTUTIS<br>702 W DAVIS STREET<br>BURLINGTON, NC 27215<br>(763) 218-0266                           |                        |                           |  | BUSINESS OWNER                           |                  |                                |  |
|  |                        |                           |  | <b>c. Employer's Name/Specific Field</b> |                  |                                |  |
|  |                        |                           |  | SELF-EMPLOYED                            |                  |                                |  |
|  |                        |                           |  |  |                  | <b>e. Election Sum to Date</b> |  |
|  |                        |                           |  |  |                  | \$ 2,392.18                    |  |
| <b>f. Prior</b>  | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>          | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                                |  |
| <input type="checkbox"/>   | 1                      | In-Kind                   | AMAZON - PAPER, PENS, MAILING SUPPLIES | 09/15/2021                               | \$ 171.56        |                                |  |
| <input type="checkbox"/>   | 1                      | In-Kind                   | AMAZON - PAPER                         | 09/16/2021                               | \$ 9.98          |                                |  |
| <input type="checkbox"/>   | 1                      | In-Kind                   | AMAZON - PAPER                         | 09/16/2021                               | \$ 12.64         |                                |  |
| <b>4. Total only this Page</b>   |                        |                           |  |  |                  | \$ 914.31                      |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |  |  |                  | \$ 3,908.48                    |  |

# Contributions from Individuals

|   |
|---|
| Amendment   |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|   |                        |                           |  |                             |                                |                     |
|---|------------------------|---------------------------|--|-----------------------------|--------------------------------|---------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>  |                        |                           |  |                             |                                | <b>2. ID Number</b> |
| BALTUTIS FOR BURLINGTON   |                        |                           |  |                             |                                |                     |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                  |                        |                           |  |                             |                                |                     |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |                     |
| IAN T BALTUTIS<br>702 W DAVIS STREET<br>BURLINGTON, NC 27215<br>(763) 218-0266                                  |                        |                           | BUSINESS OWNER                           |                             |                                |                     |
|   |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |                     |
|   |                        |                           | SELF-EMPLOYED                            |                             | <b>e. Election Sum to Date</b> |                     |
|   |                        |                           |  |                             | \$ 2,392.18                    |                     |
| <b>f. Prior</b>   | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |                     |
| <input type="checkbox"/>  | 1                      | In-Kind                   | AMAZON - PAPER                           | 09/16/2021                  | \$ 29.17                       |                     |
| <input type="checkbox"/>  | 1                      | In-Kind                   | FACEBOOK - FB ADS                        | 09/17/2021                  | \$ 125.00                      |                     |
| <input type="checkbox"/>  | 1                      | In-Kind                   | USPS - STAMPS                            | 09/17/2021                  | \$ 1,160.00                    |                     |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                  |                        |                           |  |                             |                                |                     |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |                     |
| IAN T BALTUTIS<br>702 W DAVIS STREET<br>BURLINGTON, NC 27215<br>(763) 218-0266                                  |                        |                           | BUSINESS OWNER                           |                             |                                |                     |
|   |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |                     |
|   |                        |                           | SELF-EMPLOYED                            |                             | <b>e. Election Sum to Date</b> |                     |
|   |                        |                           |  |                             | \$ 2,392.18                    |                     |
| <b>f. Prior</b>   | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |                     |
| <input type="checkbox"/>  | 1                      | In-Kind                   | FACEBOOK - FB ADS                        | 09/19/2021                  | \$ 175.00                      |                     |
| <input type="checkbox"/>  |                        |                           |  |                             | \$                             |                     |
| <input type="checkbox"/>  |                        |                           |  |                             | \$                             |                     |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                  |                        |                           |  |                             |                                |                     |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |                     |
| DON CHAPLIN<br>2602 EDGEWOOD AVE<br>BURLINGTON, NC 27215  |                        |                           | RETIRED                                  |                             |                                |                     |
|   |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |                     |
|   |                        |                           | RETIRED                                  |                             | <b>e. Election Sum to Date</b> |                     |
|   |                        |                           |  |                             | \$ 210.00                      |                     |
| <b>f. Prior</b>   | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |                     |
| <input type="checkbox"/>  | 1                      | Electric Funds Tran       |  | 08/30/2021                  | \$ 105.00                      |                     |
| <input type="checkbox"/>  |                        |                           |  |                             | \$                             |                     |
| <input type="checkbox"/>  |                        |                           |  |                             | \$                             |                     |
| <b>4. Total only this Page</b>  |                        |                           |  |                             | \$ 1,594.17                    |                     |
| <b>5. Total of ALL CRO-1210 Pages</b><br><i>(This line must be on line 6 of Detailed Summary Page CRO-1100)</i> |                        |                           |  |                             | \$ 3,908.48                    |                     |

# Contributions from Individuals

|   |                             |
|---|-----------------------------|
| Amendment                               |                             |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|  |                        |                           |                               |  |                  |                                |  |
|--|------------------------|---------------------------|-------------------------------|--|------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>   |                        |                           |                               |  |                  | <b>2. ID Number</b>            |  |
| BALTUTIS FOR BURLINGTON  |                        |                           |                               |  |                  |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |  |                  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>             |  |
| MARK HEIZER<br>935 PHILS CREEK RD<br>CHAPEL HILL, NC 27276   |                        |                           |                               | REALTOR                                  |                  |                                |  |
|  |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  |                                |  |
|  |                        |                           |                               | HCO PROPERTIES                           |                  |                                |  |
|  |                        |                           |                               |  |                  | <b>e. Election Sum to Date</b> |  |
|  |                        |                           |                               |  |                  | \$ 500.00                      |  |
| <b>f. Prior</b>  | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                                |  |
| <input type="checkbox"/>   | 1                      | Electric Funds Tran       |                               | 08/31/2021                               | \$ 250.00        |                                |  |
| <input type="checkbox"/>   |                        |                           |                               |  | \$               |                                |  |
| <input type="checkbox"/>   |                        |                           |                               |  | \$               |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |  |                  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>             |  |
| JEFFERSON HOLT<br>PO BOX 1029<br>CARRBORO, NC 27510  |                        |                           |                               | REAL ESTATE INVESTOR                     |                  |                                |  |
|  |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  |                                |  |
|  |                        |                           |                               | SELF EMPLOYED                            |                  |                                |  |
|  |                        |                           |                               |  |                  | <b>e. Election Sum to Date</b> |  |
|  |                        |                           |                               |  |                  | \$ 2,000.00                    |  |
| <b>f. Prior</b>  | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                                |  |
| <input type="checkbox"/>   | 1                      | Check                     |                               | 09/20/2021                               | \$ 500.00        |                                |  |
| <input type="checkbox"/>   |                        |                           |                               |  | \$               |                                |  |
| <input type="checkbox"/>   |                        |                           |                               |  | \$               |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |  |                  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>             |  |
| JODEAN SCHMIEDERER<br>539 PARKVIEW DR<br>BURLINGTON, NC 27215  |                        |                           |                               | ADMINISTRATION                           |                  |                                |  |
|  |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  |                                |  |
|  |                        |                           |                               | ELON UNIVERSITY                          |                  |                                |  |
|  |                        |                           |                               |  |                  | <b>e. Election Sum to Date</b> |  |
|  |                        |                           |                               |  |                  | \$ 70.00                       |  |
| <b>f. Prior</b>  | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                                |  |
| <input checked="" type="checkbox"/>  | 1                      | Electric Funds Tran       |                               | 01/07/2021                               | \$ 20.00         |                                |  |
| <input type="checkbox"/>   | 1                      | Electric Funds Tran       |                               | 08/30/2021                               | \$ 50.00         |                                |  |
| <input type="checkbox"/>   |                        |                           |                               |  | \$               |                                |  |
| <b>4. Total only this Page</b>   |                        |                           |                               |  |                  | \$ 800.00                      |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                               |  |                  | \$ 3,908.48                    |  |

# Contributions from Individuals

|   |
|---|
| Amendment   |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|   |                        |                           |  |                             |                                |  |
|---|------------------------|---------------------------|--|-----------------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>  |                        |                           |  |                             | <b>2. ID Number</b>            |  |
| BALTUTIS FOR BURLINGTON   |                        |                           |  |                             |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                  |                        |                           |  |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| KEN SMITH<br>503 CIRCLE DRIVE<br>BURLINGTON, NC 27215   |                        |                           | REALTOR                                  |                             |                                |  |
|   |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|   |                        |                           | SMITH CARTER GROUP                       |                             | <b>e. Election Sum to Date</b> |  |
|   |                        |                           |  |                             | \$ 500.00                      |  |
| <b>f. Prior</b>   | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>  | 1                      | Check                     |  | 09/01/2021                  | \$ 500.00                      |  |
| <input type="checkbox"/>  |                        |                           |  |                             | \$                             |  |
| <input type="checkbox"/>  |                        |                           |  |                             | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                  |                        |                           |  |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| PHILLIP SMITH<br>217 SHADOWBROOK DR<br>BURLINGTON, NC 27215   |                        |                           | OWNER                                    |                             |                                |  |
|   |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|   |                        |                           | THE OAK HOUSE                            |                             | <b>e. Election Sum to Date</b> |  |
|   |                        |                           |  |                             | \$ 150.00                      |  |
| <b>f. Prior</b>   | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input checked="" type="checkbox"/>   | 1                      | Electric Funds Tran       |  | 06/28/2021                  | \$ 50.00                       |  |
| <input type="checkbox"/>  | 1                      | Electric Funds Tran       |  | 09/15/2021                  | \$ 100.00                      |  |
| <input type="checkbox"/>  |                        |                           |  |                             | \$                             |  |
| <b>4. Total only this Page</b>  |                        |                           |  |                             | \$ 600.00                      |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br><i>(This line must be on line 6 of Detailed Summary Page CRO-1100)</i> |                        |                           |  |                             | \$ 3,908.48                    |  |

# Contributions from Political Party Committees Pg 1 of 1

|   |                             |
|---|-----------------------------|
| Amendment                               |                             |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

Use this form to report contributions from a political party

|   |                           |  |                                |                  |
|---|---------------------------|--|--------------------------------|------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>  |                           |  | <b>2. ID Number</b>            |                  |
| BALTUTIS FOR BURLINGTON   |                           |  |                                |                  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                  |                           |  |                                |                  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                |                           |  | <b>b. Comments</b>             |                  |
| NORTH CAROLINA DEMOCRATIC PARTY<br>PO BOX 1926<br>RALEIGH, NC 27602   |                           |  |                                |                  |
|   |                           |  | <b>c. Election Sum to Date</b> |                  |
|   |                           |  | \$ 500.00                      |                  |
| <b>d. Account Code</b>  | <b>e. Form of Payment</b> | <b>f. In-Kind Description</b>            | <b>g. Date (mm/dd/yyyy)</b>    | <b>h. Amount</b> |
| 1   | In-Kind                   | SOFTWARE EXPENSE -<br>VOTEBUILDER ACCESS | 08/31/2021                     | \$ 500.00        |
|   |                           |  |                                | \$               |
|   |                           |  |                                | \$               |
| <b>4. Total only this Page</b>  |                           |  |                                | \$ 500.00        |
| <b>5. Total of ALL CRO-1220 Pages</b><br><i>(This line must be on line 7 of Detailed Summary Page CRO-1220)</i> |                           |  |                                | \$ 500.00        |

CRO-1220

NC State Board of Elections

April 2007



# Disbursements

|   |                             |
|---|-----------------------------|
| Amendment                               |                             |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

|   |                           |                        |                             |   |                            |                                     |  |
|---|---------------------------|------------------------|-----------------------------|---|----------------------------|-------------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>  |                           |                        |                             |   |                            | <b>2. ID Number</b>                 |  |
| BALTUTIS FOR BURLINGTON   |                           |                        |                             |   |                            |                                     |  |
| <b>3. Type of Disbursement</b> <i>(Please use separate CRO-1310 forms for each type of Disbursement)</i>  |                           |                        |                             |   |                            |                                     |  |
| <input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures  |                           |                        |                             |   |                            |                                     |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove  |                           |                        |                             |   |                            |                                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)  |                           |                        |                             | <b>b. Coordinated Committee Name</b>  |                            | <b>d. Comments</b>                  |  |
| EMMA KENNETT<br>324 W WILLOWBROOK DRIVE<br>BURLINGTON, NC 27215   |                           |                        |                             |   |                            |                                     |  |
|   |                           |                        |                             | <b>c. Level Registered (Specify)</b>  |                            |                                     |  |
|   |                           |                        |                             | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input checked="" type="checkbox"/> Municipality: |                            |                                     |  |
|   |                           |                        |                             |   |                            | <b>e. Election Sum to Date</b>      |  |
|   |                           |                        |                             |   |                            | \$ 1,008.69                         |  |
| <b>f. Account Code</b>  | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>  | <b>k. Required Remarks</b> |                                     |  |
| 1   | Check                     | B                      | 09/07/2021                  | \$ 346.93   | WALKING CARDS FROM         |                                     |  |
| 1   | Check                     | E                      | 09/07/2021                  | \$ 502.50   | FEDEX                      |                                     |  |
| <b>5. Total only this Page</b>  |                           |                        |                             |   |                            | \$ 849.43                           |  |
| <b>6. Total of ALL CRO-1310 Pages</b>   |                           |                        |                             |   |                            |                                     |  |
| <i>(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)</i><br><i>(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)</i><br><i>(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)</i> |                           |                        |                             |   |                            | \$ 849.43                           |  |
| <b>7. Purpose Codes</b> (List detailed expenditure code in (h.) above)  |                           |                        |                             |   |                            |                                     |  |
| A* - Media  |                           | B* - Printing          |                             | C* - Fundraising  |                            | D - To Another Candidate            |  |
| E - Salaries  |                           | F* - Equipment         |                             | G - Political Party   |                            | H* - Holding Public Office Expenses |  |
| I - Postage   |                           | J - Penalties          |                             | K* - Office Expenses  |                            | Q* - Donation to Legal Expense Fund |  |
| O* Other  |                           |                        |                             |   |                            |                                     |  |
| * Codes require detailed explanation in required remarks field (k).   |                           |                        |                             |   |                            |                                     |  |

# Aggregated Non-Media Expenditures

|   |                             |
|---|-----------------------------|
| <b>Amendment</b>                        |                             |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

Optional form used to report NC Non-Media Expenditures of \$50 or less.

|  |                 |                                      |                 |                                     |              |                          |
|--|-----------------|--------------------------------------|-----------------|-------------------------------------|--------------|--------------------------|
| 1. Committee Full Name (and Fund if applicable)  |                 |                                      |                 |                                     | 2. ID Number |                          |
| BALTUTIS FOR BURLINGTON  |                 |                                      |                 |                                     |              |                          |
| <b>3. Payee Information</b>  |                 |                                      |                 |                                     |              |                          |
| a. Amend   | b. Account Code | c. Form of Payment                   | d. Purpose Code | e. Date (mm/dd/yyyy)                | f. Amount    | g. Required Remarks      |
| <input type="checkbox"/> Add<br><input checked="" type="checkbox"/> Remove                                       | 1               | Check                                | B               | 09/07/2021                          | \$ 14.51     | LABELS FROM OFFICE DEPOT |
| <b>4. Total only this Page</b>   |                 |                                      |                 |                                     | \$ 14.51     |                          |
| <b>5. Total of ALL CRO-1315 Pages</b><br><i>(This line must be on line 14 of Detailed Summary Page CRO-1100)</i> |                 |                                      |                 |                                     | \$ 14.51     |                          |
| <b>6. Purpose Codes (List detailed expenditure code in (d) above)</b>  |                 |                                      |                 |                                     |              |                          |
| B* - Printing  |                 | C* - Fundraising                     |                 | D - To Another Candidate            |              |                          |
| E - Salaries   |                 | F* - Equipment                       |                 | H* - Holding Public Office Expenses |              |                          |
| I - Postage  |                 | J - Penalties                        |                 | K* - Office Expenses                |              |                          |
| O* - Other   |                 | Q* - Donations to Legal Expense Fund |                 |                                     |              |                          |
| <b>* Codes require detailed explanation in required remarks field (g)</b>  |                 |                                      |                 |                                     |              |                          |

# Refunds/Reimbursements From the Committee Pg 1 of 1

|                              |                             |
|------------------------------|-----------------------------|
| Amendment                    |                             |
| Yes <input type="checkbox"/> | No <input type="checkbox"/> |

Use this form to report refunds/reimbursements, including contributions returned to the contributor

|   |  |   |                             |                                   |
|---|--|---|-----------------------------|-----------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>  |  |   | <b>2. ID Number</b>         |                                   |
| BALTUTIS FOR BURLINGTON   |  |   |                             |                                   |
| <b>3. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                  |  |   |                             |                                   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |  | <b>d. Type of Committee</b>   |                             | <b>g. Comments</b>                |
| IAN T BALTUTIS<br>702 W DAVIS STREET<br>BURLINGTON, NC 27215<br>(763) 218-0266                            |  | <input type="checkbox"/> Candidate <input type="checkbox"/> PAC       |                             |                                   |
|   |  | <input type="checkbox"/> Referendum <input type="checkbox"/> Party    |                             |                                   |
|   |  | <b>e. Level Registered (Specify)</b>                                  |                             |                                   |
|   |  | <input type="checkbox"/> Federal <input type="checkbox"/> County:     |                             | <b>h. Original Receipt Date</b>   |
|   |  | <input type="checkbox"/> State <input type="checkbox"/> Municipality: |                             | 08/19/2021                        |
|   |  |   |                             | <b>i. Original Receipt Amount</b> |
|   |  |   |                             | \$ 4,357.94                       |
| <b>b. Job Title/Profession</b>  | <b>c. Employer's Name/Specific Field</b> | <b>f. Purpose Code</b>  |                             | <b>j. Election Sum to Date</b>    |
| BUSINESS OWNER  | SELF-EMPLOYED                            | P   |                             | \$ 2,392.18                       |
| <b>k. Account Code</b>  | <b>l. Form of Payment</b>                | <b>m. Required Remarks</b>  | <b>n. Date (mm/dd/yyyy)</b> | <b>o. Amount</b>                  |
| 1   | Electric Funds Tran                      | YARD SIGN PURCHASE FROM MARKELL                                       | 09/07/2021                  | \$ 4,537.91                       |
| <b>4. Total only this Page</b>  |  |   |                             | \$ 4,537.91                       |
| <b>5. Total of ALL CRO-1320 Pages</b><br>(This line must be on line 15 of Detailed Summary Page CRO-1100) |  |   |                             | \$ 4,537.91                       |
| <b>6. Purpose Codes (List detailed disbursement code in (f) above)</b>                                    |  |   |                             |                                   |
| L - Returned to Contributor      M - Overpayment for Service      N - Exceeded Contribution Limit         |  |   |                             |                                   |
| P* - Reimbursement of In-Kind      O* Other   |  |   |                             |                                   |
| * Codes require detailed explanation in required remarks field (m)  |  |   |                             |                                   |

# In-Kind Contributions

Pg 1 of 2

|  |
|--|
| Amendment  |
| Yes <input type="checkbox"/> No <input type="checkbox"/> |

Use this form to report non-monetary contributions, donations, goods or services provided to the committee or fund.  
Use CRO-1215 if In-Kind Contributions were or will be refunded within 7 days.

|  |  |  |                                |
|--|--|--|--------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>   |  | <b>2. ID Number</b>  |                                |
| BALUTIS FOR BURLINGTON   |  |  |                                |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                   |  |  |                                |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                 |  | <b>b. Type of Contributor</b>  | <b>c. Comments</b>             |
| IAN T BALUTIS<br>702 W DAVIS STREET<br>BURLINGTON, NC 27215<br>(763) 218-0266                                    |  | <input checked="" type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source |                                |
|  |  |  | <b>d. Election Sum to Date</b> |
|  |  |  | \$ 2,392.18                    |
| <b>e. Description</b>  |  | <b>f. Date (mm/dd/yyyy)</b>  | <b>g. Fair Market Amount</b>   |
| BURLINGTON LATINO - ADVERTISING  |  | 09/03/2021   | \$ 400.00                      |
| FACEBOOK - FB ADS  |  | 09/04/2021   | \$ 75.00                       |
| FACEBOOK - FB ADS  |  | 09/10/2021   | \$ 41.42                       |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                   |  |  |                                |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                 |  | <b>b. Type of Contributor</b>  | <b>c. Comments</b>             |
| IAN T BALUTIS<br>702 W DAVIS STREET<br>BURLINGTON, NC 27215<br>(763) 218-0266                                    |  | <input checked="" type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source |                                |
|  |  |  | <b>d. Election Sum to Date</b> |
|  |  |  | \$ 2,392.18                    |
| <b>e. Description</b>  |  | <b>f. Date (mm/dd/yyyy)</b>  | <b>g. Fair Market Amount</b>   |
| AMAZON - LABELS  |  | 09/15/2021   | \$ 20.81                       |
| AMAZON - PAPER   |  | 09/15/2021   | \$ 22.28                       |
| AMAZON - PAPER & ENVELOPES   |  | 09/15/2021   | \$ 160.62                      |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                   |  |  |                                |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                 |  | <b>b. Type of Contributor</b>  | <b>c. Comments</b>             |
| IAN T BALUTIS<br>702 W DAVIS STREET<br>BURLINGTON, NC 27215<br>(763) 218-0266                                    |  | <input checked="" type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source |                                |
|  |  |  | <b>d. Election Sum to Date</b> |
|  |  |  | \$ 2,392.18                    |
| <b>e. Description</b>  |  | <b>f. Date (mm/dd/yyyy)</b>  | <b>g. Fair Market Amount</b>   |
| AMAZON - PAPER, PENS, MAILING SUPPLIES   |  | 09/15/2021   | \$ 171.56                      |
| AMAZON - PAPER   |  | 09/16/2021   | \$ 9.98                        |
| AMAZON - PAPER   |  | 09/16/2021   | \$ 12.64                       |
| <b>4. Total only this Page</b>   |  |  | \$ 914.31                      |
| <b>5. Total of ALL CRO-1510 Pages</b><br><i>(This line must be on line 17 of Detailed Summary Page CRO-1100)</i> |  |  | \$ 2,903.48                    |

# In-Kind Contributions

|   |                             |
|---|-----------------------------|
| Amendment                               |                             |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

Use this form to report non-monetary contributions, donations, goods or services provided to the committee or fund.  
Use CRO-1215 if In-Kind Contributions were or will be refunded within 7 days.

|  |  |  |                              |
|--|--|--|------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>   |  | <b>2. ID Number</b>  |                              |
| BALTUTIS FOR BURLINGTON  |  |  |                              |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                   |  |  |                              |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                 |  | <b>b. Type of Contributor</b>  |                              |
| IAN T BALTUTIS<br>702 W DAVIS STREET<br>BURLINGTON, NC 27215<br>(763) 218-0266                                   |  | <input checked="" type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source |                              |
|  |  | <b>c. Comments</b>   |                              |
|  |  | <b>d. Election Sum to Date</b>   |                              |
|  |  | \$ 2,392.18  |                              |
| <b>e. Description</b>  |  | <b>f. Date (mm/dd/yyyy)</b>  | <b>g. Fair Market Amount</b> |
| AMAZON - PAPER   |  | 09/16/2021   | \$ 29.17                     |
| FACEBOOK - FB ADS  |  | 09/17/2021   | \$ 125.00                    |
| USPS - STAMPS  |  | 09/17/2021   | \$ 1,160.00                  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                   |  |  |                              |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                 |  | <b>b. Type of Contributor</b>  |                              |
| IAN T BALTUTIS<br>702 W DAVIS STREET<br>BURLINGTON, NC 27215<br>(763) 218-0266                                   |  | <input checked="" type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source |                              |
|  |  | <b>c. Comments</b>   |                              |
|  |  | <b>d. Election Sum to Date</b>   |                              |
|  |  | \$ 2,392.18  |                              |
| <b>e. Description</b>  |  | <b>f. Date (mm/dd/yyyy)</b>  | <b>g. Fair Market Amount</b> |
| FACEBOOK - FB ADS  |  | 09/19/2021   | \$ 175.00                    |
|  |  |  | \$                           |
|  |  |  | \$                           |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                   |  |  |                              |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                 |  | <b>b. Type of Contributor</b>  |                              |
| NORTH CAROLINA DEMOCRATIC PARTY<br>PO BOX 1926<br>RALEIGH, NC 27602  |  | <input type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input checked="" type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source |                              |
|  |  | <b>c. Comments</b>   |                              |
|  |  | <b>d. Election Sum to Date</b>   |                              |
|  |  | \$ 500.00  |                              |
| <b>e. Description</b>  |  | <b>f. Date (mm/dd/yyyy)</b>  | <b>g. Fair Market Amount</b> |
| SOFTWARE EXPENSE - VOTEBUILDER ACCESS  |  | 08/31/2021   | \$ 500.00                    |
|  |  |  | \$                           |
|  |  |  | \$                           |
| <b>4. Total only this Page</b>   |  | \$ 1,989.17  |                              |
| <b>5. Total of ALL CRO-1510 Pages</b><br><i>(This line must be on line 17 of Detailed Summary Page CRO-1100)</i> |  | \$ 2,903.48  |                              |