Amendment

Use this form to update information.

Amendment

Yes No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.

| Do not use this form to update   | illioillatioil.  |                                |          |  |   |  |  |
|--|--|--------------------------------|----------|--|---|--|--|
| 1. Committee Information   |  |                                |          |  | 1 | A CONTRACTOR OF THE CONTRACTOR |  |
| a. Full Name   |  | uww.coroskialiiMilauunuu uoraw |          | MUXICE STATE OF THE STATE OF TH |   | c. ID Number   |  |
| COMMITTEE TO ELECT KI  | RISTEN POWERS  |                                |          |  |   |  |  |
| b. Mailing Address (include Cit  | ty, State and Zip Code   | )                              |          |  |   | d. Date Filed  |  |
| PO BOX 372   | The second section is a second |                                |          | ACONOCINIOS DE LA CONTRACTOR DE LA CONTR |   | 07/03/2021   |  |
| SAXAPAHAW, NC 27340  |  |                                |          | •  |   | e. Phone Number  |  |
|  |  |                                |          |  |   | (336) 525-1446   |  |
| 2. Report Year 3. Period Star  | t Date (mm/dd/yy)  | 4. Period                      | End Da   | te (mm/dd/yy)  | 5. Treasu                               | er Full Name   |  |
|  | 1/01/2021  |                                | 06/30/2  | KRISTEN  | POWERS                                  |  |  |
| 6. Type of Committee (Check C  | one) 9. Ty   | pe of Repor                    | t (cl    | heck only one  | type of rep                             | ort from one category)   |  |
| X Candidate Campaign Par   |  |                                |          | State/County   |   | Referendum   |  |
| ☐ Joint Fundraiser ☐ PA  |  | Organizatio                    | nal      | Organizatio  | nal                                     | Organizational   |  |
|  | al Expense Fund  | Thirty-five                    |          | 1 -  |   | ☐ Pre-referendum   |  |
|  | le, check one)   | Pre-primar                     |          | ☐ First  |   | ☐ Final  |  |
| ☐ "Booster Fund"   |  | Pre-electio                    | · 1      | Second   |   | Supplemental Final   |  |
| Building Fund  | li   | Pre-runoff                     |          | Third  |   | Annual   |  |
| Presidential Election Year Can   | didates Fund   | Semi-annua                     |          | Fourth Semi-annua  | 1                                       | Special  |  |
| NC Public Campaign Financing   | runa 🔲   | Year E                         |          | Mid Ye   |   | 10. Special Report Name  |  |
| Other:   | IH   | Final                          |          | Year E   |   |  |  |
| 8. Number of Fundraisers this  |  | Special                        |          | Final  |   |  |  |
| 0  |  | <b>-</b> P                     | Special  |  |   |  |  |
| 3. Account Information   |  |                                | 3. Acc   | ount Informat  | ion                                     |  |  |
| a. Financial Institution Full Na   | me   |                                |          | ncial Institutio   |   | ie .   |  |
| WELLS FARGO  |  |                                |          |  |   | ·  |  |
| b. Purpose   | c. Account Code  |                                | b. Purp  | ose  |   | c. Account Code  |  |
| FOR CAMPAIGN   |  | KP                             |          |  |   |  |  |
| RELATED ACTIVITY   | d. Period Begin Balar  | 1ce                            | l F      | RECEIVED   |   | d. Period Begin Balance  |  |
|  | \$   |                                |          |  |   | <b>\$2</b> ,6 <b>4</b> 8,95  |  |
| CEDTIFICATION  |  |                                | •        | THF 06 5   | UZ                                      |  |  |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are cosmonweak of the NC General Statutes and that no funds are cosmonweak of the NC State Board funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board |  |                                |          |  |   |  |  |
| Kristen Pow  | <u>ers</u>   |                                | 1/2      | ~  |   | 07/03/2021   |  |
| Printed Name of S  | igner  | Sign                           | ature of | Appointed Trea   | surer                                   | Date   |  |
| FOR OFFICE USE ONLY  | 1 .  |                                |          |  |   |  |  |
| Date Received:   | 1/6/2021   | Emplo                          | yee:     | JG -   | - <u>De</u>                             | <u>livery Method</u><br>Normal Mail  |  |
| Date Postmarked:   |  | Emplo                          | yee: _   |  | - 0                                     | Registered Mail<br>Hand Delivered  |  |
| Date Scanned:  | x1512021   | Emplo                          | yee: _   | JG   | _                                       | Electronically Filed   |  |
| Date Data Entered:   |  | Emplo                          | yee:     |  |   | Signer has not received mandatory training   |  |
| Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.  You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.   |  |                                |          |  |   |  |  |

## Detailed Summary

Amendment

Yes X No

| Use this form to summarize all disclosure reporting forms a 1. Committee Full Name (and Fund if applicable) | nd to total mo<br>2. Type of Re |          | formation                           | ID Nu      | mber     |
|---|---------------------------------|----------|-------------------------------------|------------|----------|
| COMMITTEE TO ELECT KRISTEN POWERS   | ear Semi-                       |          | 10 110                              |            |          |
|   | То                              | tal this | 1                                   | Total this |          |
| Start of Election Cycle: January 1,   |                                 |          | ting Period                         |            |          |
| 4) Cash on Hand at Start  |                                 | \$       | 2,648.95                            | \$         | 2,648.95 |
| RECEIPTS  | energenergenergen.<br>Gebeurt   | 33.7     |                                     |            |          |
| 5) Aggregated Contributions from Individuals  | (CRO-1205)                      | \$ .     | 0.00                                | \$         | 0.00     |
| 6) Contributions from Individuals   | (CRO-1210)                      | \$       | 0.00                                | \$         | 0.00     |
| 7) Contributions from Political Party Committees  | (CRO-1220)                      | \$       | 0.00                                | \$         | 0.00     |
| 8) Contributions from Other Political Committees  | (CRO-1230)                      | \$       | 0.00                                | \$         | 0.00     |
| 9) Loan Proceeds  | (CRO-1410)                      | \$       | 0.00                                | \$         | 0.00     |
| 10) Refunds/Reimbursements to the Committee   | (CRO-1240)                      | \$       | 0.00                                | \$         | 0.00     |
| 11) Other Receipt Sources   |                                 |          |                                     |            |          |
| 11a) Interest on Bank Accounts  | (CRO-1250)                      | \$       | 0.00                                | \$         | 0.00     |
| 11b) Contributions from Not-For-Profit Organizations  | (CRO-1250)                      | \$       | 0.00                                | \$         | 0.00     |
| 11c) Outside Sources of Income  | (CRO-1250)                      | \$       | 0.00                                | \$         | 0.00     |
| 11d) Legal Expense Fund - Other Sources   | (CRO-1270)                      | \$       | 0.00                                | \$         | 0.00     |
| 11e) Exempt Purchase Price Sales  | (CRO-1265)                      | \$       | 0.00                                | \$         | 0.00     |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,   | 11d and 11e)                    | \$       | 0.00                                | \$         | 0.00     |
| EXPENDITURES  |                                 |          | o no obvietacija<br>s a telastycija |            |          |
| 13) Disbursements   |                                 |          |                                     |            |          |
| 13a) Operating Expenditures   | (CRO-1310)                      | \$       | 144.00                              | \$         | 144.00   |
| 13b) Contributions to Candidates/Political Committees   | (CRO-1310)                      | \$       | 0.00                                | \$         | 0.00     |
| 13c) Coordinated Party Expenditures   | (CRO-1310)                      | \$       | 0.00                                | \$         | 0.00     |
| 14) Aggregated Non-Media Expenditures   | (CRO-1315)                      | \$       | 126.31                              | \$         | 126.31   |
| 15) Loan Repayments   | (CRO-1420)                      | \$       | 0.00                                | \$         | 0.00     |
| 16) Refunds/Reimbursements from the Committee   | (CRO-1320)                      | \$       | 0.00                                | \$         | 0.00     |
| 17) In-Kind Contributions   | (CRO-1510)                      | \$       | 0.00                                | \$         | 0.00     |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15   | , 16 and 17)                    | \$       | 270.31                              | \$         | 270.31   |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then sub  | tract line 18)                  | \$       | 2,378.64                            | \$         | 2,378.64 |
| ADDITIONAL INFORMATION  | ı                               | <u> </u> |                                     |            |          |
| 20) Non-Monetary Gifts Given to Other Committees  | (CRO-1330)                      | \$       | 0.00                                |            |          |
| 21) Outstanding Loans (incl. ones from other campaigns)   | (CRO-1430)                      | \$       | 0.00                                |            |          |
| 22) Debts and Obligations owed by the Committee   | (CRO-1610)                      | \$       | 0.00                                |            | 100      |
| 23) Debts and Obligations owed to the Committee   | (CRO-1620)                      | \$       | 0.00                                |            |          |
| 24) Account Transfers Within the Committee  | (CRO-1720)                      | \$       | 0.00                                |            |          |
| 25) Administrative Support  | (CRO-1710)                      | \$       | 0.00                                | \$         | 0.00     |
| 26) Forgiven Loans  | (CRO-1440)                      | \$       | 0.00                                | \$         | 0.00     |
| 27) 48-Hour Notice Reports Sum  | (CRO-2220)                      | \$       | 0.00                                | \$         | 0.00     |
| 28) Contributions to be Refunded  | (CRO-1215)                      | \$       | 0.00                                | \$         | 0.00     |

| Á  | goregated | Non-Media    | <b>Expenditures</b> |
|----|-----------|--------------|---------------------|
| 73 | ggregateu | TAGILTATORIA | Lapondicares        |

CRO-1315

Page 1 of 1 Amendment Ves No

December 2009

| Optional form used to report NC Non-Media Expenditures of \$50 or less.  |  |             |               |   |                |                         |  |  |  |
|--|--|-------------|---------------|---|----------------|-------------------------|--|--|--|
| Committee Callenance (and Condition policable):  |  |             |               |   |                |                         |  |  |  |
|  |  |             |               |   |                |                         |  |  |  |
| COMMITTEE TO ELECT KRISTEN POWERS  |  |             |               |   |                |                         |  |  |  |
| 3. Payee Inf   |  |             |               |   |                |                         |  |  |  |
| OZPOSE A BESELVE SUPPLY CONTROL OF   | b. Account Code  |             |               | e. Date (mm/dd/yyyy)  | f. Amount      | g. Required Remarks     |  |  |  |
| Add Remove   | KP   | Draft       | 0             | 01/04/2021  | \$ 2.50        | MERCH FEES              |  |  |  |
| Add  | KP   | Draft       | 0             | 02/02/2021  | \$ 2.50        | MERCH FEES              |  |  |  |
| Remove   |  |             |               | V21 V21 202 1   |                |                         |  |  |  |
| Add Remove   | KP   | Draft       | 0             | 03/02/2021  | \$ 2.50        | MERCH FEES              |  |  |  |
| Add  | KP   | Draft       | 0             | 04/02/2021  | \$ 22.50       | MERCHANT FEES           |  |  |  |
| Remove   |  |             |               | V   |                | TO CITA NO PERO         |  |  |  |
| Add Remove   | KP   | Draft       | 0             | 05/03/2021  | \$ 22.50       | MERCHANT FEES           |  |  |  |
| Add  | KP   | Draft       | 0             | 06/02/2021  | \$ 22.50       | MERCHANT FEES           |  |  |  |
| Remove Add Remove  | KP   | Draft       | Ó             | 01/11/2021  | \$ 1.31        | ECOMMERCE FUNDS<br>DIST |  |  |  |
| Add Remove   | КР   | Draft       | 0             | 02/09/2021  | \$ 50.00       | ECOMMERCE FUNDS DISB    |  |  |  |
|  | -d- this Dags  |             |               |   | s              | 126.31                  |  |  |  |
| 5. Total o   | 5. Total of ALL CRO-1315 Pages 126.31  |             |               |   |                |                         |  |  |  |
| (This line must be on line 14 of Detailed Summary Page CRO-1100)  6. Phirpose Codes (Hist detailed expenditure code in (cl) above) |  |             |               |   |                |                         |  |  |  |
| (6-12HPQUSI  | E COUCSE BISUC   | - Printing  | Ci Fundr      | aicing D - 7  | To Another Car | ndidate                 |  |  |  |
| E - Salar  | The state of the s | -Equipment. | G - Political |   |                | ic Onice Dayrenses      |  |  |  |
| L - Salai  | A CONTRACTOR OF A CONTRACTOR OF THE CONTRACTOR O | Penalties   | K*-Office     | CONTRACTOR OF THE PROPERTY OF |                | Legal Expense Fund      |  |  |  |
| O* - Ot  | COCHE COLUMN 1   |             |               | -   |                |                         |  |  |  |
| 4 C. J   |  |             |               |   |                |                         |  |  |  |

NC State Board of Elections

|   |                                       |  |                 |                  |          |                          |                 | Amenume                                  |                      |
|---|---------------------------------------|--|-----------------|------------------|----------|--------------------------|-----------------|--|----------------------|
| Disbursem   |                                       |  |                 |                  | Pg       | 1 of                     | 1               | Yes 🔲                                    | X No                 |
| Use this form to                                      | report expenditures                   | from the committe  | ee for o        | perating expen   | ıses,    | contribution             | ons to          | candidate/pol                            | itical               |
|   | coordinated party ex                  |  |                 |                  |          |                          |                 | In the second                            | TETER AND TO PRODUCE |
|   | Il Name (and Fund i                   |  |                 | <u> </u>         | <u> </u> | <u> </u>                 |                 | 2. ID Number                             | r Francisco          |
| COMMITTEE   | TO ELECT KRIST                        | EN POWERS  |                 |                  |          |                          |                 |  |                      |
| 3. Type of Disbu                                      |                                       | use separate CRC   |                 |                  |          | e of Disbu               | rseme           | nt.)                                     |                      |
| Operating Exp   | enses Conti                           | ibutions to Candidat   | es/Polit        | ical Committees  |          | Coc                      | ordinat         | ed Party Expend                          | itures               |
| 4. Payee Informs                                      | ation                                 |  |                 |                  | Ren      |                          |                 |  | ike zaryes           |
| a. Full Name, Ma                                      | iling Address & Pho                   | one  |                 | b. Coordinate    | d Co     | mmittee Na               | ame             | d. Comments                              | to be                |
| (include city, stat                                   | te, & zip)                            |  |                 |                  |          | •                        |                 |  |                      |
| SQUARESPAC  | E                                     |  |                 |                  |          | <del>-</del>             |                 |  | f .                  |
| 225 VARICK S'   |                                       |  |                 | c. Level Regis   | tered    |                          |                 |  | ۸                    |
| 12TH FLOOR  |                                       |  |                 | ☐ Federal        |          | County:                  |                 |  | 4- D-4-              |
| NEW YORK, N   | Y 10014                               |  |                 | State            |          | Municip                  | anty:           | e. Bection Su                            | n to Date            |
|   |                                       |  |                 |                  |          |                          |                 | \$                                       | 144.00               |
| f. Account Code                                       | g. Form of Payment                    | h. Purpose Code  | i. Date         | (mm/dd/yyyy)     | j. Ar    | nount                    | k. Re           | quired Remark                            | <b>S</b>             |
| KP  |                                       |  |                 | 01/07/2021       |          |                          |                 | EBSITE DOMAIN                            |                      |
| . <u> </u>  | <del></del> .                         |  |                 |                  | \$       |                          |                 |  |                      |
| 5. Total only this                                    | Page                                  | 100 M. M. 117, 117, 117, 117, 117, 117, 117, 117   |                 |                  |          |                          |                 | \$                                       | 144.00               |
| 6 Total of ALL  | CRO-1310 Pages                        |  | MEXIN.          |                  |          |                          |                 |  | "                    |
| Carried Control of Carried Control of Carried Control | n line 13a of Detailed S              | Summary Page CRO   | -1100 is        | Operating Expe   | nses)    |                          |                 | •  | 1 <b>44.0</b> 0      |
| (This line goes in                                    | i line 13b of Detailed S              | Summary Page CRO   | -1100 if        | Contrib to Cand  | idate:   | s/Political C            | omm)            | \$                                       | 144.00               |
| (This line goes in                                    | ı line 13c of Detailed S              | ummary Page CRO-   | .1100 if        | Coordinated Par  | rty Ex   | penditures)              |                 |  |                      |
|   | des (List detailed                    |  |                 |                  |          |                          |                 |  |                      |
| A* - Media  |                                       | B*-Printing C*-Fundraising D-To Anot   |                 |                  |          |                          |                 |  |                      |
| E - Salaries  |                                       |  |                 |                  |          | g Public Office Expenses |                 |  |                      |
| I - Postage   | J - Penalties K* - C                  |  | Office Expenses | s                | Q* - D   | onatio                   | on to Legal Exp | ense Fund                                |                      |
| O* Other  | e magni arma kumangakan a 200 man kal | and the second s |                 |                  |          |                          | . 1             |  | Mary Street          |
|   | detailed explanatio                   |  |                 |                  | <u> </u> |                          |                 | N 100 100 100 100 100 100 100 100 100 10 | bor 2000             |
| CRO-1310  |                                       | NC S   | tate Boa        | ard of Elections |          |                          |                 | De                                       | cember 2009          |