| Amendme | ent | |
|---------|-----|-----|
| ☐ Yes | X | 110 |

Disclosure Report Cover

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

| 1. Committee In a. Full Name | ilormation | | | | | c. ID Number |
|---------------------------------|--|---|--|--|--|--|
| COMMITTEE | TO ELECT BO | OB BYRD | es francisco cum a successiva e su escara | | | II. Filial Flac Williag II. di agree ee ees ee |
| | | ty, State and Zip C | ode) | | | d. Date Filed |
| 2826 CHARLO BURLINGTON | | | | | | 01/11/2021 |
| BUKLINGTOR | N, NC 4/415 | | | | | e. Phone Number |
| | | | | | | (336) 584-7302 |
| 2. Report Year | 3. Period Star | t Date (mm/dd/yy) | 4. Period E | nd Date (mm/dd/yy) | | • • • |
| 2020 | 10 | 0/18/2020 | 12 | 2/31/2020 | CAROLIN | IE KING |
| 6. Type of Com | | | | | | irt from one category) Referendum |
| | | ****** | lunicipal Organization: | State/County Lal | | Organizational |
| Referendum | _ | gal Expense Fund | _ | I — - | | ☐ Pre-referendum |
| 7. Type of Fund | | le, check ane) | | First | | Final |
| ☐ "Booster Fund | | | | Second | i l | Supplemental Final |
| Building Fund | | didates Fund | Pre-runoff Semi-annual | Third Fourth | | ☐ Annual ☐ Special |
| Land 1 | llection Year Can- mpaign Financing | | _ | ₩ | | special |
| L. IVC I dizito can | uhaiga i manome | I F | Year End | | - | 10. Special Report Name |
| Other: | | l E | Final | Year E | | |
| 8. Number of Fu | undraisers this | Report | Special | ☐ Final | | |
| 5250 | 0 | | | ☐ Special | | |
| 3. Account info | | | CONTROL DE LA CO | 3. Aleconnullation mat | | |
| a. Financial Inst | itution Full Na | ne | 3 | a. Financial Instituti | on Full Nam | C |
| CAPITAL BAN | NK, NA | | | | | |
| b. Purpose | | c. Account Code | <u> Pagalanan B</u> | o. Purpose | はなながらかは7日のまたさい コマサル | c. Account Code |
| CHECKING | | 1 | | KECEN | VED | |
| | | d. Period Begin B | alance | JAN 12 | 2021 | d. Period Begin Balance |
| | | s | 5,523.54 | - VOI) | a de con p | \$ |
| CERTIFICATIO | N | | | | STANDARD TANDARD I | |
| I certify that t | the Committee o | | | | | 2A, 22B & 22D-22M of |
| | | | | commingled with pro | | |
| funds. I furth | er certify that t | his report is comp | elete, true and con | rrect and that I have | : been traine | ed by the NC State Board |
| <u>Corô</u> | Nino V | imo_ | <u>COT</u> | ture of Appointed Tree | ng | 01/12/2021 |
| FOR OFFICE U | | igner () | Ugia. | the of Appointed 1100 | istirei () | Date |
| | | ነ ነግ ላ ለነነ ነ | | ν_{st} | Del | ivery Method |
| Date Receiv | ed: | 1-72-2021 | Employ | ee: <u> </u> | 31 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | Normal Mail |
| Date Postma | arked: | | Employ | ee: | | Registered Mail Hand Delivered |
| | | ilailai | | aa 11G | ale become on the first and the | Electronically Filed |
| Date Scanne | ed: | <u> </u> | Employ | ee: VG | | |
| Date Data E | ntered: | and de hija a da | Employ | ee: | | Signer has not received mandatory training |
| Please Not | | | | | | ittee address, treasurer, |
| • | | - | | formation, or account CRO-2100A-E) to ma | | |

| Detailed Summary | | | Am e | endment Yes 🔯 No |
|--|---|---|--------------------|--|
| Use this form to summarize all disclosure reporting forms an | | | les concernés aque | the second to the second of th |
| | 2. Type of Re | | . ID N | ımber |
| COMMITTEE TO ELECT BOB BYRD | 2020 Fourth | Quarter | | |
| Start of Election Cycle: January 1, 2019 | | Total this Reporting Period |] | Total this Election Cycle |
| 4) Cash on Hand at Start | | \$ 5,523.54 | 1 \$ | 3,448.72 |
| RECEIPTS | | | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ 55.00 | \$ | 4,126.99 |
| 6) Contributions from Individuals | (CRO-1210) | \$ 1,615.00 | \$ | 31,559.04 |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ 0.00 | \$ | 1,550.00 |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ 0.00 |) \$ | 825.00 |
| 9) Loan Proceeds | (CRO-1410) | \$ 0.00 | \$ | 11,500.00 |
| 10) Refunds/Reimbursements to the Committee | (CRO-1240) | \$ 0.00 | \$ | 125.00 |
| 11) Other Receipt Sources | CONTRACTOR | gradion som som utvaller. | | s, certains |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ 0.00 | \$ | 0.00 |
| 11b) Contributions from Not-For-Profit Organizations | (CRO-1250) | \$ 0.00 |) \$ | 0.00 |
| 11c) Outside Sources of Income | (CRO-1250) | \$ 0.00 | \$ | 0.00 |
| 11d) Legal Expense Fund - Other Sources | (CRO-1270) | \$ 0.00 | \$ | 0.00 |
| 11e) Exempt Purchase Price Sales | (CRO-1265) | \$ 0.00 | \$ | 0.00 |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c, | 11d and 11e) | \$ 1,670.00 | \$ | 49,686.03 |
| EXPENDITURES | | | | |
| 13) Disbursements | | | 150 | |
| 13a) Operating Expenditures | (CRO-1310) | \$ 3,300.13 | \$ | 44,171.46 |
| 13b) Contributions to Candidates/Political Committees | (CRO-1310) | \$ 0.00 | \$ | 0.00 |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ 0.00 | \$ | 0.00 |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | \$ 107.09 | \$ | 1,102.93 |
| 15) Loan Repayments | (CRO-1420) | \$ 0.00 | \$ | 0.00 |
| 6) Refunds/Reimbursements from the Committee | (CRO-1320) | \$ 0.00 | \$ | 0.00 |
| 7) In-Kind Contributions | (CRO-1510) | \$ 750.00 | \$ | 4,824.04 |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15 | , 16 and 17) | \$ 4,157.22 | \$ | 50,098.43 |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then sub | tract line 18) | \$ 3,036.32 | \$ | 3,036.32 |
| <u>ADDITIONAL INFORMATION</u> | | idos dos desendos en la dinde. Asia Para estada esta esta estada esta esta | | |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ 0.00 |) | erither skipper of e |
| 21) Outstanding Loans (incl. ones from other campaigns) | (CRO-1430) | \$ 0.00 | | |
| 22) Debts and Obligations owed by the Committee | (CRO-1610) | \$ 0.00 | | |
| 23) Debts and Obligations owed to the Committee | (CRO-1620) | \$ 0.00 | | 网络科斯 多 |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ 0.00 | | |
| 25) Administrative Support | (CRO-1710) | \$ 0.00 | \$ | 0.00 |
| 26) Forgiven Loans | (CRO-1440) | \$ 14,000.00 | \$ | 14,000.00 |
| 27) 48-Hour Notice Reports Sum | (CRO-2220) | \$ 0.00 | \$ | 0.00 |
| 28) Contributions to be Refunded OR O-1100 NC State Board | (CRO-1215) | \$ 0.00 | \$ | 0.00 August 2008 |

| | | outions from Int t NC Contributions | | Page ls of \$5 | 1 0 or le | of | 1 | Amendme Ves | nt No |
|-------------------|---------------------------------------|--|--|-------------------|------------------------------|-------------|--------|-------------|------------|
| | e Full Name (and EE TO ELECT B | Fund if applicable) | | | | 2 | . ID ! | Number | |
| | or information | c. Form of Payment | d. In-Kind Descri | ption | e. Date | · (m m/dd/y | vyy) | f. Amount | |
| ☐ Add ☐ Remove | 1 | Electric Funds Tran | | • | | 0/28/2020 | | \$ | 30.00 |
| ☐ Add ☐ Remove | 1 | Check | | | 10 | 0/25/2020 | 1 | \$ | 25.00 |
| 4. Total oi | nly this Page | | i salu, primo auto territora, il ilitora Con la la la salo de con estratora | | 94. g si 157 75. g si 15. | | \$ | | \$55.00 |
| | FALL CRO-12 sust be on line 5 of D | 05 Pages etailed Summary Page | CRO-1100) | | | | \$ | | \$55.00 |
| CRO-1205 | | N | C State Board of Ele | ctions | | | | | April 2007 |

| | | rom Individuals | | Pg ontributions un | | - 1205 | Amendme Yes is not used | No No |
|--|-----------------------|--------------------------|------------------------------------|--|---|-----------------|--|---------------------------------------|
| | | (and Fund if applicable | | Millioutions an | | _ | D Number | |
| -24-0-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | MITTEE TO ELEC | | | | | | | |
| 3. Conti | ributor Informati | on a land | | Add 🔲 Rei | nove | | a granda de esta | |
| 200000000000000000000000000000000000000 | Name, Mailing Add | | | b. Job Title/Pro | | d. (| Comments | |
| (inclu | ıde city, state, & zi | ip) | | ENTREPREN | IEUR | | | |
| IAN B | ALTUTIS | | _ | | | | | |
| | . DAVIS STREET | | | 777 June 11 # 1011 - 0111 1111 11 | Name/Specific Field | 4 | | |
| | INGTON, NC 27 | /215 | | THE VIBRA | TION SOLUTION | . 1 | Dection Su | - 45 Dota |
| (763) 2 | 218-0266 | | | | | <u> </u> | Teenon Su | II to Date |
| | | | | | | \$ | | 250.00 |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Desc | cription | j. Date (mm/dd/yyyy) | | k. Amount | |
| | 1 | Electric Funds Tran | | Hali Walandan ya marana | 10/24/2020 | | \$ | 250.00 |
| | _ | | | | | | \$ | |
| | | | | | | | \$ | |
| 3. Cont | ributor Informatio | on | | Add 🔲 Ren | nove | | | |
| | Name, Mailing Add | | | b. Job Title/Pro | kalauntara badi warana aren saran eterleraka arabiba. | d. (| Comments | |
| TABLE TO CASE COMPANY OF SAIL | ide city, state, & zi | | | NIGHT AUD | ITOR | | | No. 2 221 All 1 All 2 All 2 |
| DREM | A CALDWELL | | | | | | | |
| | ELD STREET | | ! | c. Employer's l | Name/Specific Field | | | - |
| | AM, NC 27253 | | ı | HILTON | | | | · · · · · · · · · · · · · · · · · · · |
| (919) 9 | 23-0851 | | ı | | | e. r | Dection Sur | m to Date |
| | | | I | | | \$ | | 100.00 |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Desc | cription | j. Date (mm/dd/yyyy) | | k. Amount | (|
| | 1 | Electric Funds Tran | in in a singlet plan of the second | Mily - major concentration | 10/25/2020 | <u>İstalkı.</u> | E 1.24 per 1040 (1.25 m. n. n. n. 1.25 | 100.00 |
| | - | | | | 10/23/2020 | | \$ | 100.00 |
| | | | | | | | \$ | |
| | 1 | | | | (| 1 | \$ | |
| 3. Cont | ributor Informatio | on see all a see a see a | | Add 🔲 Rei | move | | | |
| ****************** | Name, Mailing Add | | | b. Job Title/Pro | | d. C | Comments | |
| (inclu | ide city, state, & zi | ip) | | SALES | | | | |
| HENR' | Y CARROUTH | | <u> </u> | | | | | |
| F | EEDLE DRIVE | | ı | 2 | Name/Specific Field | 4 | | |
| | AM, NC 27253 | | ı | 1157 DESIG | N CONCEPTS | | | STATISTICS. |
| (336) 2 | 213-6335 | | ı | | , | e. r | Dection Sur | n to Date |
| | | | ! | | ļ | \$ | | 150.00 |
| f. Prior | 2. Account Code | h. Form of Payment | i. In-Kind Desc | cription | j. Date (mm/dd/yyyy) | | k. Amount | ti iningga saga |
| X | 1 | Check | Jan in meganapper 1 4 4 4 4 | 1811.4 - months for a contraction of | 02/07/2020 | | \$ | 50.00 |
| | 1 | Electric Funds Tran | | | 10/29/2020 | | \$ | 100.00 |
| | | | | | | | \$ | |
| | al only this Pa | | | | CARCHIERUS (BASSANIS ANES) | \$ | | 450.00 |
| | al of ALL CRO | 7 | Proce CPO TIME | energia de la companya de Companya de la companya de Companya de la companya de la comp | | \$ | | 1,615.00 |

| ~ | | T 11 1 1 | | | | | Amendm | ent |
|--|---|--|---|---|-----------------------|------------|--|---|
| | | om Individuals | | Pg | | _ | ☐ Yes | X No |
| | | dividual contributions (and Fund if applicable) | | | ider \$50 if form CRO | | | |
| | AITTEE TO ELE | | ie) | # 10 W # | | <i>L</i> , | no Numbe | |
| | 22 .0 222 | | | | | | | |
| and the second s | ributor Informati | | | Add 🔲 Re | | l ar-ear | edjedija je rij | |
| E 185 C 18 10 T 1 C 18 1 | Name, Mailing Add ide city, state, & z | 197 194 12 14 | | b. Job Title/Pi | ofession | d. (| Comments | |
| *************************************** | LINE KING | awaa aa | | CPA | | | | |
| | EADOWOOD DI | RIVE | | c. Employer's | Name/Specific Field | | | |
| | INGTON, NC 27 | 7215 | | GILLIAM C | OBLE & MOSER | | | Sing the Head of the Control of the |
| (336) 2 | 260-0985 | | | LLP | | e. I | Dection Su | m to Date |
| | | | | | | \$ | | 2,800.00 |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Des | cription | j. Date (mm/dd/yyyy |) | k. Amoun | t |
| | 1 | In-Kind | BOOKEEPIN REPORTING | | 10/27/2020 | | \$ | 750.00 |
| | | | | | | | \$ | |
| | | | | | | | \$ | |
| 3. Cont | ributor Informati | 013 | | Add □ Re | move | | | |
| | Name, Mailing Ado | g-46-66-68 (CC:000000 400040000000000000000000000000 | | b. Job Title/Pr | ofession | d. (| Comments | |
| the state of the s | ide city, state, & z | ip) | | RETIRED | | | | |
| | ARD SCHENCK LLAGE COURT | ı | | c. Employer's | Name/Specific Field | - | | |
| | INGTON, NC 27 | | | RETIRED | 4 | 1 | | |
| | 968-8757 [°] | | | | | e. I | Jection Su | m to Date |
| | | | | | | \$ | | 100.00 |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Des | l cription | j. Date (mm/dd/yyyy) | | k. Amoun | t |
| X | 1 | Check | | | 02/05/2020 | | \$ | 50.00 |
| | 1 | Electric Funds Tran | | | 10/21/2020 | | \$ | 50.00 |
| | | | | | | | \$ | |
| -1900 CR 3 CR CL 37773 TV | ributor Informati | | | Add 🔲 Re | move | | | |
| China China B | lame, Mailing Ado | | | b. Job Title/Pr | | d. (| Comments | |
| | ide city, state, & z | i <u>p)</u> | | ATTORNEY | | | | |
| | AEL SCOTT IW IRVING STR | FFT LINIT 429 | | c. Employer's | Name/Specific Field | : | | |
| | LAND, OR 9720 | | | SACKS, RIC | KETTS & CASE | | | |
| | 98-4539 | | | LLP | | e. F | lection Su | m to Date |
| | | | | | | \$ | | 100.00 |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Des | t cription | j. Date (mm/dd/yyyy) | | k. Amoun | . |
| | 1 | Electric Funds Tran | - 10 × 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | to storm as the line Part City of Albertain | 10/28/2020 | | \$ | 100.00 |
| | | | | | | | \$ | · · " |
| | | - | | | | | \$ | |
| 4. Tot | al only this Pa | ge ka katika da katika | | | | \$ | <u>. </u> | 900.00 |
| | al of ALL CR | ~ | an CRO TIEN | onderfasterations | | \$ | | 1,615.00 |

| Cont | ributions fr | om Individuals | \$ | Pg | 3 of 3 | | Yes X | No |
|---------------------------------|---|--|----------------|-----------------|---|------|---------------------|--|
| | | dividual contributions | | - | | 1205 | , — | |
| The second second second | | (and Fund if applicab | le) | | | 2. | ID Number | |
| COMM | MITTEE TO ELE | CT BOB BYRD | | | | | | |
| 3. Cont | ributor Informati | on the same of | | Add 🔲 Re | move | | n Kalibada Sasal Sa | e de la companya de l |
| Billion Lat Ministration in the | Name, Mailing Ado | | | b. Job Title/Pi | ofession | d, | Comments | |
| | ide city, state, & z | ip) | | RETIRED | | | | |
| | OR WILLIAMS VICTORIA CT | | | c. Employer's | Name/Specific Field | | | |
| | , NC 24244 | | | RETIRED | THE SAME AND THE RESEARCH AND THE SAME AND THE SAME AND THE | 111 | | |
| (336) 2 | 260-3733 | | | | | e.] | Dection Sum to | Date |
| | | | | | | \$ | | 190.00 |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Des | cription - | j. Date (mm/dd/yyyy | | k. Amount | |
| | 1 | Electric Funds Tran | | | 11/01/2020 | | \$ | 15.00 |
| | | | | | | | \$ | |
| | | | | | | | \$ | |
| 3 Conf | l ributor Informati | | | Add □ Re | nove | | | |
| a. Full N | Name, Mailing Ado | dress & Phone | | b. Job Title/Pr | | d. 0 | Comments | |
| | ide city, state, & z | ip) | | CPA | | | | |
| | F WILLIAMS | тт | | c. Employer's | Name/Specific Field | | | |
| | IELBURNE COU INGTON, NC 27 | | | | ELL MOSER LLP | | | |
| | 213-4814 | | | | | e. I | dection Sum to | Date |
| | | | | | | \$ | | 100.00 |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Des | cription | j. Date (mm/dd/yyyy | | k. Amount | |
| X | 1 | Check | | | 01/24/2020 | | \$ | 50.00 |
| | .1 | Electric Funds Tran | | | 11/01/2020 | | \$ | 50.00 |
| | | | | | | | \$ | |
| | ributor Informati | | | Add 🔲 Re | | | | |
| | Name, Mailing Add ide city, state, & z | | | b. Job Title/Pr | ofession | d. (| Comments | |
| 2000 27 0 115 15 11 | LAPPA YASIN | | | CHEF | | | | |
| | CHURCH STRE | EET | | c, Employer's | Name/Specific Field | | | |
| | INGTON, NC 27 | ⁷ 215 | | TAAZA BIS | TRO | | Dection Sum to | Data |
| (919) 6 | 501-8544 | | | | | | | |
| | | | | | | \$ | | 200.00 |
| f. Prior | | h. Form of Payment Electric Funds Tran | i. In-Kind Des | cription | j. Date (mm/dd/yyyy |) | k. Amount | |
| | 1 | Electric Funds Fran | | | 10/27/2020 | | \$ 2 | 200.00 |
| | | | | | | | \$ | |
| | | | | | | | \$ | <u>.</u> |
| 4. Tot | al only this Pa | ge | | | | \$ | | 265.00 |
| | al of ALL CR(Une must be on line | O-1210 Pages 6 of Detailed Summary F | age CRO-1100) | | | \$ | 1,6 | 615.00 |

Amendment

| | | | | | Amendm | ent |
|---------------|----|----|----|----|--------|------|
| Disbursements | Pg | 1_ | of | 2_ | ☐ Yes | X No |
| | | | | | | |

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

| | ill Name (and Fund i TO ELECT BOB B | | | | | | | 2. ID Nur | aber |
|--|--|--|-------------|---------------------------------|-------------------|--|---|----------------------------|--------------------------------|
| Type of Disbu Operating Exp | rsement (Please) enses | ase separate CRC ibutions to Candidat | | | | | | <i>nt.)</i> ed Party Ex | penditures |
| 4. Payee informa a. Full Name, Ma | ation illing Address & Pho | one. | | Add b. Coordinate | | | am e | d. Comme | nts |
| (include city, sta CLAY STREET | te, & zip) PRINTING AND S | SIGNS | | | | essess survivolation | U 1400 - (E1711 112 | | |
| 124W CLAY S1 MEBANE, NC (919) 563-5034 | | | | c. Level Regis Federal State | tere | d (Specify) County: Municip | | e. Election | Sum to Date |
| (919) 303-3034 | | | | | | | | \$ | 234.85 |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date | (mm/dd/yyyy) | j. A | mount | k. Re | quired Rei | narks |
| 1 | Check | AB | 10 | 0/20/2020 | \$ | 234.85 | PAL | M CARD | <u> </u> |
| | | | | | | | | | |
| 4. Payee Inform | | | Ц | Add | 010101010101 | nove | | la a | |
| a. Full Name, Ma (include city, stat | iling Address & Pho (e, & zip) | one | | b. Coordinate | a C o | m mittee ins | ıme | d. Comme | ints |
| GATEHOUSE N PO BOX 10254 | MEDIA TIMES NE | WS | | c. Level Regis | tere | I (Specify) | | | |
| ALTANTA, GA | | | | ☐ Federal | | County: | ALALAM FIAN | | |
| , , | | | | ☐ State | | ☐ Municip | ality: | e. Election | Sum to Date |
| | | | | | | | | \$ | 6,212.44 |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date | (mm/dd/yyyy) | j. A | mount | k. Re | quired Rec | narks |
| 1 . | Debit Card | A | 10 |)/19/2020 | \$ | 1,955.60 | PIRN | NT ADS | |
| | • | | | | \$ | | | | |
| 4. Payee Informa | | | | Add 🔲 | Section of the or | nove | 145 | | |
| a. Full Name, Ma (include city, stat | iling Address & Pho e. & zip) | one | | b. Coordinate | d Co | mmittee Na | m e | d. Comme | nts |
| | TATE ASSOCIATE | ES | | | | | | | |
| | HARMONY CHUR | CH RD | | e. Level Regist | tere | l (Specify) County: | ::::::::::::::::::::::::::::::::::::::: | | |
| ROUGEMONT, | , NC 27572 | | | ☐ State | | = - | | e. Election | Sum to Date |
| | | | | | | | | \$ | 8,141.05 |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date | (mm/dd/yyyy) | j. A | mount | k. Re | quired Res | narks |
| 1 | Check | A | 11 | /18/2020 | \$ | 300.00 | DIG | TAL CO | ISULTING |
| | | | | | \$ | | | | |
| 5. Total only this | Page | nik di dindik di dipagana | | | | ger detect | | \$ | 2,490.45 |
| | TRO-1310 Pages I line 13a of Detailed S | ummary Page CRO- | 1100 if | Operating Expe | nses) | | | dr. | 2 200 12 |
| (This line goes in | i line 13b of Detailed S i line 13c of Detailed S | ummary Page CRO- | 1100 if | Contrib to Cand | idate | | omm) | \$ | 3,300.13 |
| 7. Purpose Co | | expenditure code | | | | | | | |
| A* - Media | B* - Printin | g | C* - F | undraising | | 1 TO 10 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | ner Candid | |
| E - Salaries I - Postage | F* - Equipme J - Penalties | | | litical Party ffice Expenses | | | | | ffice Expenses Expense Fund |
| O* Other | 11-11-1-1-1 | : | _ 1 27" 11" | | | | | | |
| * Codes require | detailed explanation | n in required rem | arks fi | eld (k) | | | | | |

| | | | | | Amendme | en t | |
|---|----|---------|----|----------|------------|---------|--|
| Disbursements | Pg | | of | | ☐ Yes | X No | |
| I this Court and a second discuss from the committee for executing expenses | | aantuil | +i | 10 to 00 | ndidata/na | litical | |

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

| confinitees and | coordinated party e | Apendicutes . | | | | | | |
|-------------------------------|------------------------|---------------------|--|-------------------------------|----------------------------|--|------------|--------------------------|
| 1. Committee Fi | ull Name (and Fund | if applicable) | | | | | 2. ID Nu | mber |
| COMMITTEE | TO ELECT BOB E | YRD | | | | İ | | |
| 3. Type of Disbu | rsement (Please | use separate CRC | 1-1310 forms for each | h type | of Disbu | rsemei | ut.) | |
| Operating Exp | | | es/Political Committees | skinius kas čiuroko souteego. | okenen kappik kadana Kolok | 60000000000000000000000000000000000000 | | xpenditures |
| 4. Payee Inform | ation | ug jangan da | Add 🔲 | Remo | ve | | 排出性 | |
| a. Full Name, Ma | ailing Address & Ph | one | b. Coordinate | d Com | mittee Na | ım e | d. Comm | ents |
| (include city, sta | te, & zip) | Nice and a complete | | | | | | |
| , | BA GET THRU | | c. Level Regis | 42 22 4 7 | still a liberaria y to | Control totals | | |
| | VAY 3RD FLOOR | | Federal | iereu (| County: | | | |
| OAKLAND, CA (415) 903-0031 | | | ☐ State | Ē | Municip | | e. Electio | n Sum to Date |
| (413) 903-0031 | | | | | <u> </u> | | \$ | 1 546 16 |
| | | | | | | | | 1,546.16 |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | 1 | | | juired Re | marks |
| 1 | Debit Card | О | 11/04/2020 | \$ | 720.00 | TEX | ΓING | |
| 1 | Debit Card | 0 | 11/09/2020 | \$ | 89.68 | TEX | ΓING | |
| 5. Total only thi | s Page | | | | | | \$ | 809.68 |
| 6. Total of ALL | CRO-1310 Pages | | | Bulley's | | | | |
| (This line goes i | n line 13a of Detailed | Summary Page CRO | 1100 if Operating Expe | nses) | | | \$ | 3,300.13 |
| ' | • | • • | 1100 if Contrib to Cana | | | omm) | * | 2,200112 |
| | | | 1100 if Coordinated Pa | rty Exp | enditures) | | | |
| | odes (List detailed | | ************************************** | | | | | population de la Califor |
| A* - Media | B* - Printi: | | C* - Fundraising | ing in population | P | | er Candi | |
| E - Salaries | F* - Equipa | | G - Political Party | | | | | Office Expenses |
| I - Postage O* Other | J - Penaltio | 28 | K* - Office Expense | S | Ų" - D | OHRHO | n to Lega | ıl Expense Fund |
| | e detailed explanatio | on in required ren | arks field(k) | | | | | |
| CRO-1310 | | | tate Board of Elections | | | | | December 2009 |

| Aggregated Non-Media Expendit | ures |
|-------------------------------|------|
|-------------------------------|------|

| | | | | Am | endm | ent | |
|------|---|-----|----|----|------|-----|----|
| Page | 1 | of_ | _1 | | Yes | X | No |

Optional form used to report NC Non-Media Expenditures of \$50 or less.

| | | | of the mon-media | <u>, , , , , , , , , , , , , , , , , , , </u> | 1 450 Of ICSS. | | | |
|-------------------|--|---|-----------------------------|---|----------------------|---------|----------|----------------------------|
| 2000000 ADM | T. Committee Full Name (and Fund if applicable) | | | | | 2. ID N | lumber - | |
| CC | MMITT | EE TO ELECT | BOB BYRD | | | | | |
| 3 | avee Inf | ormation | ACLARIZO DE LO DESCRIBADA O | | | | | |
| | | | c. Form of Payment | d, Purpose Code | e. Date (mm/dd/yyyy) | f. Amoi | not | g. Required Remarks |
| | Add | 1 | Electric Funds Tran | | 11/04/2020 | \$ | 12.83 | DONATION |
| | Remove | | | | 11/04/2020 | à | 12.83 | PROCESSING FEE |
| 吕 | Add Remove | 1 | Debit Card | K | 11/03/2020 | \$ | 19.69 | WEBHOSTING |
| | Add | 1 | Debit Card | K | 12/02/2020 | \$ | 18.98 | WEB HOSTING |
| 牌 | Remove | | | | | | .0.50 | |
| 占 | Add Remove | 1 | Draft | K | 10/30/2020 | \$ | 5.00 | BANK FEES |
| | Add Remove | 1 | Draft | K | 11/02/2020 | \$ | 5.00 | BANK FEES |
| 旨 | Add | 1 | Draft | К | 11/20/2020 | | | BANK FEES |
| | Remove | • | | | 11/30/2020 | \$ | 5.00 | DATA LEE |
| | Add Remove | 1 | Draft | K | 12/01/2020 | \$ | 5.00 | BANK FEES |
| | Add Remove | 1 | Draft | K | 12/31/2020 | \$ | 5.00 | BANK FEES |
| | Add Remove | 1 | Electric Funds Tran | K | 11/10/2020 | \$ | 26.12 | DONATION PROCESSING FEE |
| | Add Remove | 1 | Electric Funds Tran | K | 12/09/2020 | \$ | 4.47 | DONATION PROCESSING FEE |
| 4. | Fotal o | nly this Page | | ripeani Auni | | \$ | | 107.09 |
| | | ALL CRO-1 | 315 Pages | | marke A. Lee II.a. | | | |
| 200300033003 | | \$100 place of the department of the partment o | Detailed Summary Pa | ge CRO-1100) | | \$ | | 107.09 |
| 6. | Purpose | Codes (List o | letailed/expenditu | e code in (d) a | obve)*** **** | | | 经控制性 第二十二年 |
| | Enterning Facilities | B* | - Printing | C* - Funds | nising - D - T | | her Car | |
| TAX AND DOM: | - Salari | | - Equipment | | | | | ic Office Expenses |
| IRONESSON/RESIDEN | - Posta)* - Otl | A CONTRACTOR OF THE PARTY OF TH | Penalties | K* - Office | Expenses Q* - | Donat | ions to | Legal Expense Fund |
| * | | tendroviterem vans. | led explanation in | n required rem | arks field (g) | | | |
| CR | CRO-1315 NC State Board of Elections December 2009 | | | | | | | |

| In-Kind Contributions Use this form to report non-monetary contributions, Use CRO-1215 if In-Kind Contributions were or v | donations, goods or serv | - | | Amenda Yes mittee or | ▼ No |
|---|--|---------------|---|----------------------------|------------------|
| 1. Committee Full Name (and Fund if applicable) | | | 2. ID 1 | vumber_ | |
| COMMITTEE TO ELECT BOB BYRD 3. Contributor Information | , □ Add □ Re | nove | Jan Jan Jan Jan Jan Jan Jan Jan Jan Jan | großen Este | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | b. Type of Con X Individual | tributor | c. Com | ments | |
| CAROLINE KING 540 MEADOWOOD DRIVE BURLINGTON, NC 27215 (336) 260-0985 | Candidate Party PAC Referendum Other Recei | | d. Dec | tion Sum | to Date 2,800.00 |
| e. Description | opor consultation in | f. Date (mm/e | id/yyyy) | g. Fair N | farket Amount |
| BOOKEEPING AND REPORTING | | 10/27/2 | 020 | \$ | 750.00 |
| | | | | \$ | |
| | | | | \$ | |
| 4. Total only this Page | | | \$ | | 750.00 |

CRO-1510

5. Total of ALL CRO-1510 Pages
(This line must be on line 17 of Detailed Summary Page CRO-1100) NC State Board of Elections

December 2007

750.00

\$

| Fo | rgiven | Loans |
|-----|---------|-------|
| T.O | 1211011 | LOUIS |

| Amendme | n t | |
|---------|-----|----|
| ☐ Yes | X | No |

| Forgiven Loans | Pσ | 1 of | 2 | Ame | ndment Yes 🔀 No |
|---|------------------------|-------------------------------------|-----------------|------------|--------------------|
| Use this form to report any loan which has been forgive | en by the lende | er. | | | les 22 110 |
| A Forgiven loan statement (CRO-6200) must accompand to Committee Full Name (and Fund if applicable) | | n loan. | | 2. ID No | |
| COMMITTEE TO ELECT BOB BYRD | inanti di sampenta | | | 4. H2 IVI | mæi |
| | | | | | |
| 3. Lender Information a. Full Name, Mailing Address & Phone | Add Rei b. Comments | move | | eneresa. | |
| (include city, state, & zip) | | | | | |
| ROBERT E BYRD | | | | La res | |
| 2826 CHARLOTTE LANE BURLINGTON, NC 27215 | c. Original Lo | an Date (m. 1/21/2014 | n/aa/yyyy) | | n Sum to Date |
| (336) 584-7302 | | | | \$ | 11,500.00 |
| | d. Original Lo | an Amount | | g. Date (| mm/dd/yyyy) |
| | \$ | | 1,000.00 | 1 | 2/31/2020 |
| | e. Remaining | Loan Balan | ce | h. Forgiy | en Amount 🚽 🕒 |
| | \$ | | 0.00 | \$ | 1,000.00 |
| 3. Lender Information | Add 🔲 Rei | nove | julia sa julias | l Table | |
| a. Full Name, Mailing Address & Phone | b. Comments | | | 12 | |
| (include city, state, & zip) ROBERT E BYRD | | | | | |
| 2826 CHARLOTTE LANE | c. Original Lo | an Date (mi | n/dd/yyyy) | f. Dectio | n Sum to Date |
| BURLINGTON, NC 27215 | 03 | 3/28/2018 | | \$ | 11,500.00 |
| (336) 584-7302 | d. Original Lo | an Amount | | g. Date (| m m/dd/yyyy) |
| | \$ | | 1,500.00 | 1 | 2/31/2020 |
| | e. Remaining | Loan Balan | ce | h. Forgiv | en Amount |
| | \$ | | 0.00 | \$ | 1,500.00 |
| 3. Lender Information | Add 🔲 Rei | поче | | | |
| a. Full Name, Mailing Address & Phone | b. Comments | | | | |
| (Include city, state, & zip) ROBERT E BYRD | | | | | |
| 2826 CHARLOTTE LANE | c. Original Lo | an Date (mi | n/dd/yyyy) | f. Dectio | n Sum to Date |
| BURLINGTON, NC 27215 | 12 | 2/02/2019 | | \$ | 11,500.00 |
| (336) 584-7302 | d. Original Lo | an Amount | | g. Date (1 | mm/dd/yyyy) |
| | \$ | | 5,000.00 | 1 | 2/31/2020 |
| | e. Remaining | Loan Balan | ce. | h. Forgiy | en Amount |
| | \$ | | 0.00 | \$ | 5,000.00 |
| 4. Total only this Page | | | | \$ | 7,500.00 |
| 5. Total of ALL CRO-1440 Pages (This line must be on line 26 of Detailed Summary Page CR | (0-1100) | entender in de Johnsons Berger u | | \$ | 14,000.00 |
| The lender information should contain the same information | n as supplied on t | he original lo | an proceed : | statement. | |
| | | | | | |

| Fo | rgiven | Lagne |
|------|---------|-------|
| T. O | TRIVEIL | Luans |

Pg 2 of 2 Amendment Yes X No

Use this form to report any loan which has been forgiven by the lender.

A Forgiven loan statement (CRO-6200) must accompany each forgiven loan

| | 200) must accompany each torgiven loan. | | |
|--|---|--------------------------|-------------------------|
| 1. Committee Full Name (and Fund | if applicable) | | 2. ID Number |
| COMMITTEE TO ELECT BOB B | BYRD | | |
| | | | |
| 3. Lender Information | ☐ Add ☐ Remove | | Arbeita Berala das Ar |
| a. Full Name, Mailing Address & Pho | one b. Comments | | |
| (include city, state, & zip) | METAGE MATATAKE ENERGY ELEM TANAN DATA METATAKE TANAN METATAKAN TANAN BERMETAKAN | | |
| ROBERT E BYRD | | | 1997 |
| 2826 CHARLOTTE LANE | c. Original Loan Date (mm/dd/ | уууу) | f. Election Sum to Date |
| BURLINGTON, NC 27215 | 09/17/2020 | 09/17/2020 | |
| (336) 584-7302 | | | \$ 11,500.00 |
| | d. Original Loan Amount | 7-10-10-00 1-10-10-00 | g. Date (mm/dd/yyyy) |
| | \$ 6,50 | 00.00 | 12/31/2020 |
| | e. Remaining Loan Balance | | h. Forgiven Amount |
| | \$ | 0.00 | \$ 6,500.00 |
| | | | |
| 4. Total only this Page | | | \$ 6,500.00 |
| 5. Total of ALL CRO-1440 F | | | \$ 14,000.00 |
| (This line must be on line 26 of Details | ed Summary Page CRO-1100) | | 4 14,000.00 |
| The lender information should contain | n the same information as supplied on the original loan pr | oceed s | statement. |
| | | | |
| | NC State Pound of Floations | F SHELL 3 | D1- 2007 |
| CRO-1440 | NC State Board of Elections | | December 2007 |



This form is used to report a loan that has been forgiven by the lender. The lender's signature is required on this form and it must accompany the next filed report.

| Name of Lender: Robert E Byrd |
|--|
| Committee receiving loan: Committee to Elect Bob Byrd |
| Date of loan: 9/17/2020 |
| Amount of original loan: \$6,500 |
| *Amount of loan to be forgiven: \$6,500 |
| I, Robert E Byrd , do not wish to be reimbursed for the amount |
| of the loan indicated above* and will consider the amount loaned a contribution to the committee. |
| I understand and confirm no other parties are responsible for payment of this loan. I may not forgive a loan for which there is an outstanding balance owed to any source. |
| PAJERNA 1-11-21 |
| Signature of Lender |
| Carono Luna |
| Signature of Committee Treasurer |



This form is used to report a loan that has been forgiven by the lender. The lender's signature is required on this form and it must accompany the next filed report.

| Name of Lender: Robert E Byrd |
|--|
| Committee receiving loan: Committee to Elect Bob Byrd |
| Date of loan: 12/2/2019 |
| Amount of original loan: \$5,000 |
| *Amount of loan to be forgiven: \$5,000 |
| I, Robert E Byrd , do not wish to be reimbursed for the amount of the loan indicated above* and will consider the amount loaned a contribution to the committee. |
| I understand and confirm no other parties are responsible for payment of this loan. I may not forgive a loan for which there is an outstanding balance owed to any source. |
| 7-11-21 |
| Signature of Lender / |
| Carolo Lunó |
| Signature of Committee Treasurer |
| () |



This form is used to report a loan that has been forgiven by the lender. The lender's signature is required on this form and it must accompany the next filed report.

| Name of Lender: Robert E Byrd |
|--|
| Committee receiving loan: Committee to Elect Bob Byrd |
| Date of loan: 3/28/2018 |
| Amount of original loan: \$1.500 |
| *Amount of loan to be forgiven: \$1,500 |
| I, Robert E Byrd, do not wish to be reimbursed for the amount of the loan indicated above* and will consider the amount loaned a contribution to the committee. |
| I understand and confirm no other parties are responsible for payment of this loan. I may not forgive a loan for which there is an outstanding balance owed to any source. |
| Signature of Lender 1-11-21 |
| Signature of Committee Treasurer |



This form is used to report a loan that has been forgiven by the lender. The lender's signature is required on this form and it must accompany the next filed report.

| Name of Lender: Robert E Byrd |
|--|
| Committee receiving loan: Committee to Elect Bob Byrd |
| Date of loan: 1/21/2014 |
| Amount of original loan: \$1,000 |
| *Amount of loan to be forgiven: \$1,000 |
| I, Robert E Byrd , do not wish to be reimbursed for the amount of the loan indicated above* and will consider the amount loaned a contribution to the committee. I understand and confirm no other parties are responsible for payment of this loan. I may not forgive a loan for which there is an outstanding balance owed to any source. |
| 1-11-21 |
| Signature of Lender |
| Signature of Committee Treasurer |