| Amendm | ent | |
|--------|-----|----|
| □ Yes | X | No |

Disclosure Report Cover

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

| 1. Committee Information | | | (8 vz. 10 vz | | |
|--|---|--|--|-----------------------------------|--|
| a. Full Name | | 28:0022700000000000000000000000000000000 | Star penga | 0756 | c. ID Number |
| COMMITTEE TO ELECT B | ILL LASHLEY | | | | 1 |
| b. Mailing Address (include Cit | ty, State and Zip Code |) | | | d. Date Filed |
| 119 TARPLEY ST | | | | | 02/23/2020 |
| BURLINGTON, NC 27215 | | | | ł | e. Phone Number |
| | | | | ľ | |
| 2. Report Year: 3. Period Stan | et Date (min/dd/yx) | 4 Period End De | ate (m m/dd/yy) 5 | Treasur | ar Full Name |
| | 1/01/2020 | 02/15/2 | TI. | | I LASHLEY |
| | | | 2020 | | |
| 6. Type of Committee (Check C Candidate Campaign Par | | | heck only one ty) State/County | | ort from one category) |
| Joint Fundraiser PA | | Organizational | Organizationa | BOACE PROPERTY AND PARTY. | Organizational |
| | gal Expense Fund | Thirty-five day | Quarterly | | Pre-referendum |
| Control of the American Control of Control o | (le_check.one) | Pre-primary | First | [| ☐ Final |
| "Booster Fund" | | Pre-election | Second | [| Supplemental Final |
| Building Fund | - False - Front | Pre-runoff | Third | [' | Annual |
| Presidential Election Year Can | | Semi-annual | Fourth | | Special |
| NC Public Campaign Financing | · — | Mid Year Year End | Semi-annual Mid Year | . } | |
| Other: | | Year End Final | Year End | ä | 10. Special Report Name |
| 8. Number of Fundraisers this | | Special | Final | | i |
| o::::vuimer:::::::::::::::::::::::::::::::::::: | | open. | Special | | İ |
| · · · · · · · · · · · · · · · · · · · | | | | | |
| 3. Account Information a. Financial Institution Full Na | | | count Information ancial Institution | | |
| as Financial Institution Full Na | me | A. Pilla | ACIAI IOSHLUUVI | Full Dam. | <u>e</u> |
| WELLS PARGO | | | | | |
| b. Purpose | c. Account Code | b. Pur | POSERECE | * E Z 7 II. | CACCount Code |
| PAYING CAMPAIGN | 001 | | اللا الله الله الله | II V III | 200 |
| EXPENSES, DEPOSITS | | | | A 2020 | |
| FROM CONTRIBUTIONS | d. Period Begin Balan | ice | the a | " LULU P | d. Period Begin Balance |
| · | \$ | 250.00 | BY: | | \$ |
| CERTIFICATION | | | | | |
| I certify that the Committee of | _ | | _ | | |
| Chapter 163 of the NC Gener | | | | | |
| funds. I further certify that t | this report is complete | , true and correct a | and that I have be | een traine | d by the NC State Board |
| Litilian I Nell | 11611 | 111,000 | Lando | ! 4.4 _ | 00/02/2020 |
| WILLIAM LASH Printed Name of S | LEY | Signature of | f Appointed Treasur | <u> </u> | 02/23/2020 Date |
| FOR OFFICE USE ONLY | 18uci | அன்னை | Apponico | <u>er</u> | Date |
| | ala4120 | | 12 | Deli | ivery Method |
| Date Received: | <u> VIANIAU</u> | Employee: | <u>. 16 </u> | Wilder Williams Street | Normal Mail |
| and the second second | | | | AND A CONTROL OF THE PARTY OF THE | Registered Mail |
| Date Postmarked; | 77 - 12 2 | Employee: _ | | [5] | Hand Delivered |
| Date Scanned: | <u> 3/1312020</u> | Employee: | <u>. UG</u> | | Electronically Filed |
| Date Data Entered: | | Employee: | | saleta Hillados (Filling Co. | Signer has not received mandatory training |
| Please Note: This form cassistan | cannot be used to ame int treasurer, custodian | | | | · · · · · · · · · · · · · · · · · · · |

Detailed Summary
Use this form to summarize all disclosure reporting forms and to total monetary information

Amendment ☐ Yes 🏻 No

| | 2. Type of Re | | 3, ID | Number |
|--|--|------------------------------|--------|------------------------------|
| COMMITTEE TO ELECT BILL LASHLEY | 2020 First Q | uarter | | |
| Start of Election Cycle: January 1, 2019 | | Total this Reporting Peri | od | Total this Election Cycle |
| 4) Cash on Hand at Start | · | \$ 250 | .00 \$ | 0.00 |
| RECEIPTS | and the state of t | | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ 150 | .00 \$ | 150.00 |
| 6) Contributions from Individuals | (CRO-1210) | \$ 2,530 | .00 \$ | 2,885.00 |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ 0. | .00 \$ | 0.00 |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ 0. | .00 \$ | 0.00 |
| 9) Loan Proceeds | (CRO-1410) | \$ 0. | .00 \$ | 0.00 |
| 10) Refunds/Reimbursements to the Committee | (CRO-1240) | \$ 0. | 00 \$ | 0.00 |
| 11) Other Receipt Sources | Color Comment Color (The comment of Color map of Color (The Color | | | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ 0. | 00 \$ | 0.00 |
| 11b) Contributions from Not-For-Profit Organizations | (CRO-1250) | \$ 0. | 00 \$ | 0.00 |
| 11c) Outside Sources of Income | (CRO-1250) | \$ 0. | 00 \$ | 0.00 |
| 11d) Legal Expense Fund - Other Sources | (CRO-1270) | \$ 0. | 00 \$ | 0.00 |
| 11e) Exempt Purchase Price Sales | (CRO-1265) | | 00 \$ | |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c, | ,11d and 11e) | \$ 2,680. | | |
| EXPENDITURES | | | | |
| (3) Disbursements | de kan esterak erdek erdek ar kan di erdek erdek ar kan di di erdek erdek erdek erdek erdek erdek erdek erdek | | | |
| 13a) Operating Expenditures | (CRO-1310) | \$ 988. | 50 \$ | 988.50 |
| 13b) Contributions to Candidates/Political Committees | (CRO-1310) | \$ 0. | 00 \$ | 0.00 |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ 0. | 00 \$ | 0.00 |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | \$ 8. | 00 \$ | 8.00 |
| 15) Loan Repayments | (CRO-1420) | | 00 \$ | 0.00 |
| 16) Refunds/Reimbursements from the Committee | (CRO-1320) | | 00 \$ | 0.00 |
| 17) In-Kind Contributions | (CRO-1510) | \$ 280. | | 385.00 |
| (8) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15 | , 16 and 17) | \$ 1,276. | | 1,381.50 |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then sub | otract line 18) | \$ 1,653. | | 1,653.50 |
| ADDITIONAL INFORMATION | (1) 19 (A) (A) (A) | | | |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ 0. | 00 | |
| 21) Outstanding Loans (incl. ones from other campaigns) | (CRO-1430) | \$ 0. | 00 | |
| 22) Debts and Obligations owed by the Committee | (CRO-1610) | \$ 0. | 00 | |
| 23) Debts and Obligations owed to the Committee | (CRO-1620) | \$ 0. | 00 | |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ 0. | 00 | |
| 25) Administrative Support | (CRO-1710) | \$ 0. | 00 \$ | 0.00 |
| 26) Forgiven Loans | (CRO-1440) | \$ 0. | 00 \$ | 0.00 |
| 27) 48-Hour Notice Reports Sum | (CRO-2220) | \$ 0. | | 0.00 |
| 28), Contributions to be Refunded | (CRO-1215) | | 99 \$ | 0.00 |
| CRO-1100 NC State Board | d of Elections | | | AUGUST 2008 |

| Aggrog | atad Cantril | utions from I | ndividuala - | 1 - | 1 | Amename | |
|---------------------------------------|--|----------------------------------|----------------------------|----------------|--------|-----------|-----------------------------------|
| 00 0 | | outions from I | • | of | | ∐ Yes | X No |
| Optional fo | orm used to repor | rt NC Contributions | From Individuals of \$ | 50 or less | | | |
| Committe | e Full Name (and | hund fapilicable) * | | | 2. ID) | Number - | |
| COMMITT | EE TO ELECT B | ILL LASHLEY | | | | | |
| . Conteibu | tor Information | | | | = 776 | | rije je s |
| . Amend | b. Account Code | c. Form of Payment | d. In-Kind Description | e. Date (mm/dd | /уууу) | f. Amount | Street And Area Control of Street |
| Add | 001 | Check | | 01/29/202 | n | \$ | 50.00 |
| Remove | | | | 01/2//202 | .0 | Ψ | 50.00 |
| Add | 001 | Check | | 01/12/202 | 20 | s | 50.00 |
| Remove | | | <u> </u> | 01,12,700 | | " | 50.00 |
| Add | 001 | Check | | 01/15/202 | 20 | s | 50.00 |
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| . Total o | nly this Page | | | | \$ | | \$150.00 |
| Control of the Control of the Control | f ALL CRO-12 nust be on line 5 of D | 05 Pages etailed Summary Page | CRO-1100) | | \$ | | \$150.00 |
| CRO-1205 | | N | C State Board of Elections | | | | April 2007 |

| ~ . | •• •• | T 10 0 1 | | | | | Amendm | |
|--|--|-----------------------------|--|----------------------------------|--|---------|----------------------------|--|
| | | om Individuals | | - | of | | ☐ Yes | No No |
| | | dividual contributions | | ontributions un | der \$50 if form | | | |
| | | (and Fund if applicable | c) | | | | 2. ID Numb | 10 |
| COMM | HITEE TO ELE | CT BILL LASHLEY | | | | | | |
| 3. Cont | ributor informati | on . | | Add □ Re | nove : | | | |
| a. Full N | ame, Mailing Add | iress & Phone | All top 1/ac April 10 | b. Job Title/Pr | ofession | C | l. Comment | 3 |
| (inclu | de city, state, & z | ip) | | FARMING | | | | |
| | K BELL | | | | | | | |
| | OONE ROAD | 101 <i>7 7075</i> | | Color on Coloran Calabra Comment | Name/Specific) | rteja | | |
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| f. Prior | | h. Form of Payment | i. In-Kind Des | cription | j. Date (mm/do | l/yyyy) | k. Amou | at . |
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| 3. Confi | ributor informati | on . | | Add 🔲 Rei | nove | | | |
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| | de city, state, & zi | p) | | NOT WORKI | NG | ĺ | | |
| | JORDAN | | | e Employer's N | Name/Specific I | Sald | | |
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| 500 P 100 P 100 P 100 P | de city, state, & zi | | | RETIRED | | | | |
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| | INITY COURT | | | c. Employer's N | | field | | |
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| er-under-Steiner-steineren i | | | Photos and bearing the state of | | and the second s | | \$ | 200.00 |
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| | | om Individuals | | Pg | | | ☐ Yes | No No |
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| | | dividual contributions | | | | | | |
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| 14-931-9439-00-00-00-00- | Name, Mailing Ado ide city, state, & z | | | b. Job Title/Pro | ofession | d. (| Comments | |
| a recovery or all the | AM LASHLEY | <u>(D)</u> | SECTION AND COMPANY | RETIRED | ! | | | |
| | OY STREET | | | c. Employer's | Name/Specific Field | i | | |
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Amendment

| | | dividual contributions | | | | | | |
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| | de city, state, & zi | | | REAL ESTAT | AND THE RESERVE AND THE STREET AND T | M* 2 | · v · · · · · · · · | •• |
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| CRO-12 | the consequent to be side to reason to be all me accessible to the constitution | e e e e e e e e e e e e e e e e e e e | Commence of the Commence of th | ard of Elections | | <u> </u> | | April 2007 |

Contributions from Individuals

Amendment

Yes No

Pg <u>3</u> of <u>4</u>

| | | om Individuals dividual contributions | | - | 4 oder \$50 if | | □ Y | |
|--------------------------|----------------------|--|-------------------|---------------|-------------------------|------------|-------------|----------|
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| COMM | ITTEE TO ELE | CT BILL LASHLEY | | | | | 1 | |
| 3. Contr | ibutor Informati | on | □ A | dd 🔲 Ren | nove | | | |
| a, Full N | ame, Mailing Ado | lress & Phone | b. | Job Title/Pro | fession | i jegi nas | d. Comm | nts |
| 2.5 (4.000) 10.00 (5.00) | de city, state, & z | ip) | R | EGISTER O | F DEEDS | S | | |
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| 2000年100日 | | 0-1210 Pages 6 of Dewiled Summary F | age CRO-1100) | | | | \$ | 2,530.00 |

NC State Board of Elections

April 2007

CRO-1210

| | | | | | Amendm | ent | |
|---------------|----|---|----|-----|--------|------|--|
| Disbursements | Pg | 1 | of | _2_ | ☐ Yes | X No | |

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

| | III Name (and Fund TO ELECT BILL L | | | | | | | 2#IDAN | umber | |
|--|--|---|---------------------------------|-----------------|---------------------|--|---------------------|------------|--------------------------------------|--------------------|
| 3./Type of Disbu | | usessepurates GRC | | | | e of Disbu | rseme | nt.) | i i | |
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| A PERSONAL PROPERTY OF STATE O | iling Address & Ph | one | | b. Coordinate | d Cor | nmittee Na | ame | d. Com | ments | |
| (include city, sta- | | | | | | | | | | |
| ALAMANCE N | | | | c. Level Regis | tarad | (Snecify) | W/W.Sa/A5 | | | |
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| GRAHAM, NC | 21233 | | | State | j | Municip | | e. Becti | on Sum | to Date |
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| | | | | | | | | , | | 315.00 |
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| PO BOX 481 | | | | c. Level Regis | | A STATE OF THE STA | | | | |
| BURLINGTON | , NC 27215 | | | Federal | ļ | County: | | | | |
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| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date | (mm/dd/yyyy) | j. An | iount | k. Re | quired R | emarks | |
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| 5. Total only this | Page | | | | | | | \$ | ···· | 955.50 |
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| | i line 13a of Detailed S | Summary Page CRO- | 1100 If | Overating Expe | nses) | | | • | | 000.50 |
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| E - Salaries | F* - Equipm | P. C. S. S. C. L. L. C. | to all a property over the con- | itical Party | ura-esta Aria | | | | | xpenses |
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| codes require | detailed explanatio | n in required rem | arks fi | eid(K) | 常额 | 建设的基本公司 | MATERIAL STATES | CM AND | | CAST COLONIA |

| | | | | | - jAm endm | ent |
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| Disbursements | Pg | 2 | of | _2_ | ☐ Yes | X No |
| | | | | | | |

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

| l=Committee (i) | ill Name (and Fund) | (tapplicable) | Sala Sala | 1 4 Company | | | | 2. ID Numbe | ir 🛴 📜 |
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| CRO-1310 | | | | rd of Elections | | | and the same of | Γ | ecember 2009 |

| Aggregated Non-Media Expenditures Optional form used to report NC Non-Media Expenditures of \$50 or less. Amendment Yes X No | | | | | | | | | | |
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CRO-1315

NC State Board of Elections

December 2009

| In-Kind Contributions Use this form to report non-monetary contributions Use CRO-1215 if In-Kind Contributions were | | rices provided to | 1 the con | Amenda Yes nmittee or | ▼ No | |
|---|-----------------------------|-------------------|------------------------|-----------------------------|---------------|--|
| iscommice and army amagination of | alite) | | 2/(ID) | Number | | |
| COMMITTEE TO ELECT BILL LASHLE | Y | | | | | |
| 3. Contributor Information | Adê 🗆 Ren | nove | | | | |
| a. Full Name, Mailing Address & Phone | b. Type of Con | tributor | c. Com | ments | | |
| (include city, state, & zip) | ■ Individual | | | | | |
| WILLIAM LASHLEY | ☐ Candidate ☐ Party | | | | | |
| 2212 COY STREET | PAC | 1 <i>'</i> | | | | |
| BURLINGTON, NC 27215 | Referendum | | d. Dection Sum to Date | | | |
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| 5. Total of ALL CRO-1510 Pages (This line must be on line 17 of Detailed Summa | rry Page CRG-1170) | | \$ | | 280.00 | |
| CRO-1510 | NC State Board of Elections | | 7 | | December 2007 | |