| Disclosure | Report | Cover |
|------------|--------|-------|
|------------|--------|-------|

| | | | | Disclosure Report Cover | | | | | | | |
|--|--|---------------------------------------|------------------------------|----------------------------|---------------|--|--|--|--|--|--|
| Use this form for | or general report | and committee i | information, | must be signed and s | submitted alo | ong with other detailed forms. | | | | | |
| Do not use this in the last of | form to update in | nformation. | | | | | | | | | |
| 1. Committee II a. Full Name | niormation | | | | | TTS NT1 | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | γ_{Ia} | 10 | | c. ID Number | | | | | |
| | | elect Lise | a Patki | ck | | | | | | | |
| | ss (include City, Stat | | | | | d. Date Filed | | | | | |
| | Montice110 | | | | | | | | | | |
| Birli | ngton, No | 1 27215 | , | | | e. Phone Number | | | | | |
| DO III | 1910 | <i> </i> | | | | 336-264-1160 | | | | | |
| 2. Report Year | la Period Start | + Date (mm/dd/yy | 4 Period | End Date (mm/dd/yy) | 15 Treasur | | | | | | |
| | 08/28/1 | | | | | | | | | | |
| | <u> </u> | · · · · · · · · · · · · · · · · · · · | | | | a Patrick | | | | | |
| | nmittee (Check C | | | | | ort from one category) | | | | | |
| Candidate Cam | • = | rty Mu ferendum | unicipal Organizationa | State/County al Organiza | | Referendum Organizational | | | | | |
| | | nt Fundraiser | Organizationa Thirty-five da | 1 | | Organizational Pre-referendum | | | | | |
| Legal Expense | | | Pre-primary | ay Quarterly First | • | Pre-referendum Final | | | | | |
| | rung | | Pre-election | == | st cond | Supplemental Final | | | | | |
| 7. Type of Fund | d (if applicable, | check one) | Pre-runoff | Thir | | Annual | | | | | |
| Booster Fund | · ************************************ | <u> </u> | Semi-annual | Four | | Special | | | | | |
| Building Fund | | | Mid Yea | | | | | | | | |
| | | | Year End | .d 🔲 Mid | d Year | 10. Special Report Name | | | | | |
| Other: | | | Final | | ar End | <u> </u> | | | | | |
| 8. Number of F | undraisers this | Report | Special | Final | 1 | | | | | | |
| | 0 | | | ☐ Special | · | | | | | | |
| 11. Account Info | | | | 11. Account Inform | | | | | | | |
| a. Financial Institut | , | | | a. Financial Institution | ı Full Name | | | | | | |
| Proponen | rt Federal | 1 Credit Ur | nion ' | ſ | | | | | | | |
| b. Purpose | VICO. | c. Account Code | 1 | b. Purpose | | c. Account Code | | | | | |
| | | | | D. I dipol | | t. Account code | | | | | |
| 000000 | laning | 1234 | | 1 | ! | | | | | | |
| campa | Agriring , | d. Period Begin Ba | | 1 | 1 | d. Period Begin Balance | | | | | |
| i | ! | \$ 6.44 | | 1 | , | \$ | | | | | |
| CERTIFICATION CE | ION . | Ι* Ψ | | | | Ψ | | | | | |
| | | -d is in complianc | with all anni | Esstis provisions of A | 1 12 A 22T | B & 22D-22M of Chapter 163 | | | | | |
| | | | | | | B & 22D-22M of Chapter 163 ands. I further certify that this | | | | | |
| | | | | the NC State Board of | | nds. I furnici certify that this | | | | | |
| 1 . | | 1 | L. |) _ (,) _ / | /) | | | | | | |
| LISC | n ratnu | K | A | esutation | \checkmark | 9-24-19 | | | | | |
| | rinted Name of Signe | ier | Sig | gnature of Appointed Treas | surer | Date | | | | | |
| FOR OFFICE U | JSE ONLY | 1 1 . 0. | | | | | | | | | |
| Date Receive | Y | 212419 | Employ | vee: JG | | ivery Method | | | | | |
| Dan Receive | 30: | | Employ | ee: | | Normal Mail | | | | | |
| Date Postmar | irked: | | Employ | vee. | | Registered Mail | | | | | |
| Duit 1 | | Taclia | 1211p-0 | | | Hand Delivered | | | | | |
| Date Scanned | d: | 128/19 | Employ | yee: JG | _ ⊔ | Electronically Filed | | | | | |
| Date Data En | | | | | | Signer has not received | | | | | |
| Date Data Lie | iterea: | | Employ | ee: | | mandatory training | | | | | |

Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

CRO-1000

NC State Board of Elections

US-11-11 MICH. C. 18

August 2008

| Detailed Summary | | | Amendment Ves 1 No |
|---|---------------|-----------------------------|---------------------------|
| Use this form to summarize all disclosure reporting forms and | | | |
| | 2. Type of | ~ | 3. ID Number |
| Committee to elect Lisaratick | Pre-1 | | m . 1.11 |
| Start of Election Cycle: January 1, 2019 | - | Total this Reporting Period | Total this Election Cycle |
| 4) Cash on Hand at Start | | \$ 6.44 | \$ 6.44 |
| <u>RECEIPTS</u> | | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ | \$ |
| 6) Contributions from Individuals | (CRO-1210) | \$ | \$ 2159,24 |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ | \$ |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ | \$ |
| 9) Loan Proceeds | (CRO-1410) | \$ | \$ |
| 10) Refunds/Reimbursements to the Committee | (CRO-1240) | \$ | \$ |
| 11) Other Receipt Sources | | scale in the second | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ | \$ |
| 11b) Contributions from Not-For-Profit Organizations | (CRO-1250) | \$ | \$ |
| 11c) Outside Sources of Income | (CRO-1250) | \$ | \$ |
| 11d) Legal Expense Fund - Other Sources | (CRO-1270) | \$ | \$ |
| 11e) Exempt Purchase Price Sales | (CRO-1265) | \$ | \$ |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,1 | lld and lle) | \$ () | \$ 2/59, 24 |
| <u>EXPENDITURES</u> | | | |
| 13) Disbursements | | | |
| 13a) Operating Expenditures | (CRO-1310) | \$ | \$ |
| 13b) Contributions to Candidates/Political Committees | (CRO-1310) | \$ | \$ |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ | \$ |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | \$ | \$ |
| 15) Loan Repayments | (CRO-1420) | \$ | \$ |
| (6) Refunds/Reimbursements from the Committee | (CRO-1320) | \$ | \$ |
| 17) In-Kind Contributions | (CRO-1510) | \$ | \$ |
| (8) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, | , 16 and 17) | \$ | \$ |
| (9) Cash on Hand at End (Add lines 4 and 12 together, then subt | ract line 18) | \$ 6,44 | \$ 2165,68 |
| ADDITIONAL INFORMATION | | | |
| · | (CRO-1330) | \$ | 700 - 10 s 7 s 7 |
| 21) Outstanding Loans (incl. ones from other campaigns) | (CRO-1430) | \$ | |
| 2) Debts and Obligations owed by the Committee | (CRO-1610) | \$ | |
| 3) Debts and Obligations owed to the Committee | (CRO-1620) | \$ | |
| 4) Account Transfers Within the Committee | (CRO-1720) | \$ | |
| 5) Administrative Support | (CRO-1710) | \$ | \$ |
| 6) Forgiven Loans | (CRO-1440) | \$ | \$ |
| 7) 48-Hour Notice Reports Sum (0 | CRO-2220) | \$ | \$ |
| 8) Contributions to be Refunded (0 | CRO-1215) | \$ | \$ |