Amendment

Disclosure Report Cover

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

| 1. Committee In | oformation | | | | | | | |
|--|--|---|---------------------------------------|---|--|---|--|--|
| a. Full Name | | *************************************** | | | | *************************************** | | c. ID Number |
| COMMITTEE | TO ELECT B | OB BYRD | _ | _ | | | | |
| The state of the s | SECOND CONTRACTOR OF THE PROPERTY OF THE PROPE | ty, State and Zip | Code) |) | | | | d. Date Filed |
| 2826 CHARLO | | | - | | | | | 07/14/2019 |
| BURLINGTON | N, NC 2/213 | | 0.7'- | 15-19 P | 0.64:1 | 7 114 | | e. Phone Number |
| | | | <i>O</i> , , | 12 12 1 | U =; + 7 | 7 137 | | (336) 584-7302 |
| | | | | | | | ************************************** | |
| 2. Report Year | 3. Period Star | rt Date (mm/dd/y | / y) | | | | The second secon | rer Full Name |
| 2019 | 0 2 | 1/01/2019 | | | 06/30/2 | 2019 | CAROLII | NE KING |
| 6. Type of Comr | | | · · · · · · · · · · · · · · · · · · · | pe of Report | t (c) | | | port from one category) |
| Can didate Can | * | · . | Munic | | *************************************** | State/Cou | | Referendum |
| Joint Fundrais | _ | | <u> </u> | Organizatio | | ļ | zational | Organizational |
| Referendum | | gal Expense Fund | 4 = | Thirty-five | | Quarter | | Pre-referendum |
| 7. Type of Fund | 77 | le, check one) | | Pre-primary | | Fir | | Final Symplemental Final |
| Booster Fund | | , | | Pre-election | 1 / | | cond | Supplemental Final |
| Building Fund | | | | Pre-runoff | . ! | — | nird th | Annual Special |
| | lection Year Can | i i | I | Semi-annual | | | urth | Special Special |
| ■ NC Public Can | npaign Financing | ; Fund | 山 | Mid Year Er | | Semi-ar | | |
| Culture. | | 1 | H | Year Er Final | 1d | | id Year ear End | 10. Special Report Name |
| Other: | thi. | ormanos and Model And Andreas | R | Final Special | ! | | ar Eng | |
| 8. Number of Fu | *************************************** | Report | ر ا | Speciai | 1 | = | | |
| | 0 | | l | | ! | Special | | |
| 3. Account Infor | | | | | | ount Infor | | |
| a. Financial Inst | and the state of t | me | - | *************************************** | a. Fina | ncial Instit | tution Full Nan | $\overline{u_{e}}$ |
| CAPITAL BAN | JK, NA | | | | ĺ | | | |
| b. Purpose | | c. Account Code | ē | | b. Purp | pose | | c. Account Code |
| CHECKING | ASSESSMENT TO THE RESIDENCE OF THE PROPERTY OF | <u></u> | 1 | WWW.WWW.WWW.WW.WW.WW.WW.WW.WW.WW.WW.WW. | accontrate transfer to the contrate transfer tran | COLORGE HOLD BOOK PROPERTY OF THE WAY | ###################################### | N. T. |
| | 1 | | 1 | | Í | | | |
| | | d. Period Begin | Balan | ce | 1 | | | d. Period Begin Balance |
| | | \$ | | 3,448.72 | l | | | \$ |
| CERTIFICATIO |)N | | | L | | | *** | |
| | | or Fund is in cor | molian [,] | ce with all a | ınnlicat | ale provisic | ons of Article? | 22A, 22B & 22D-22M of |
| • | | | - | | | - | | other non-disclosed |
| • | | | | | | | - | ed by the NC State Board |
| Iunus. I | of Ouring time | no repert | тр, | | J1144. | 114 | 470 0000 | od of thorrous. |
| | | | | | | | | 07/14/2019 |
| | rinted Name of Si | igner | | Signa | ature of | Appointed T | l'reasurer | Date |
| FOR OFFICE U | | | | | | | | |
| Date Receive | ed: | 1-15-19 | | Employ | yee: _ | JG- | <u>De</u> | <u>livery Method</u> Normal Mail |
| Date Postma | | | _ | Employ | yee: _ | | <u> </u> | Registered Mail Hand Delivered |
| Date Scanne | d: <u>7</u> | -16-19 | _ | Employ | yee: _ | <u> </u> | \bullety | Electronically Filed |
| Date Data Er | ntered: | | | Employ | /ee: | | | Signer has not received mandatory training |
| Dlagge Not | a. This form of | annot be used t | n amer | ad committe | e infor | mation suc | has the comm | ittee address, treasurer, |
| I ICase I voc | | annot de used to | | | | | | |
| v | | d the Statement | | | | | | |

Amendment ☐ Yes X No

Detailed Summary
Use this form to summarize all disclosure reporting forms and to total monetary information

| 1. Committee Full Name (and Fund if applicable) | 2. Type of Re | | _ | ID N | Number | |
|--|----------------|-----------------|---------------------------|-----------------------------|----------|--|
| COMMITTEE TO ELECT BOB BYRD | 2019 Mid Y | and someone and | | 7. IL7 1 | | |
| | | 1 | | | | |
| Start of Election Cycle: January 1, 2019 | | Re | Total this porting Period | Total this d Election Cycle | | |
| 4) Cash on Hand at Start | | \$ | 3,448.72 | _ | 3,448.72 | |
| RECEIPTS | | | | | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ | 45.00 | 3 \$ | 45.00 | |
| 6) Contributions from Individuals | (CRO-1210) | \$ | 2,250.00 | 3 \$ | 2,250.00 | |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ | 0.00 | | 0.00 | |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ | 0.00 | \$ | 0.00 | |
| 9) Loan Proceeds | (CRO-1410) | \$ | 0.00 |) \$ | 0.00 | |
| 10) Refunds/Reimbursements to the Committee | (CRO-1240) | \$ | 0.00 |) \$ | 0.00 | |
| 11) Other Receipt Sources | | | | | | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ | 0.00 |) \$ | 0.00 | |
| 11b) Contributions from Not-For-Profit Organizations | (CRO-1250) | \$ | 0.00 |) \$ | 0.00 | |
| 11c) Outside Sources of Income | (CRO-1250) | \$ | 0.00 |) \$ | 0.00 | |
| 11d) Legal Expense Fund - Other Sources | (CRO-1270) | \$ | 0.00 | \$ | 0.00 | |
| 11e) Exempt Purchase Price Sales | (CRO-1265) | \$ | 0.00 |) \$ | 0.00 | |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c, | 11d and 11e) | \$ | 2,295.00 |) \$ | 2,295.00 | |
| <u>EXPENDITURES</u> | | | | | | |
| 13) Disbursements | | | | | | |
| 13a) Operating Expenditures | (CRO-1310) | \$ | 1,379.43 | \$ | 1,379.43 | |
| 13b) Contributions to Candidates/Political Committees | (CRO-1310) | \$ | 0.00 | \$ | 0.00 | |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ | 0.00 | \$ | 0.00 | |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | \$ | 157.61 | \$ | 157.61 | |
| 15) Loan Repayments | (CRO-1420) | \$ | 0.00 | \$ | 0.00 | |
| 16) Refunds/Reimbursements from the Committee | (CRO-1320) | \$ | 0.00 | \$ | 0.00 | |
| 17) In-Kind Contributions | (CRO-1510) | \$ | 500.00 | \$ | 500.00 | |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15 | , 16 and 17) | \$ | 2,037.04 | \$_ | 2,037.04 | |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then sub | tract line 18) | \$ | 3,706.68 | \$ | 3,706.68 | |
| ADDITIONAL INFORMATION | | | | | | |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ | 0.00 | _ | | |
| 21) Outstanding Loans (incl. ones from other campaigns) | (CRO-1430) | \$ | 2,500.00 | | | |
| 22) Debts and Obligations owed by the Committee | (CRO-1610) | \$ | 0.00 | - | | |
| 23) Debts and Obligations owed to the Committee | (CRO-1620) | \$ | 0.00 | - | 2. 推图 数 | |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ | 0.00 | | | |
| 25) Administrative Support | (CRO-1710) | \$ | 0.00 | | 0.00 | |
| 26) Forgiven Loans | (CRO-1440) | \$ | 0.00 | \$ | 0.00 | |
| 27) 48-Hour Notice Reports Sum | (CRO-2220) | \$ | 0.00 | + | 0.00 | |
| 28) Contributions to be Refunded | (CRO-1215) | \$ | 0.00 | \$ | 0.00 | |

| Aggrega | ated Contril | outions from I | ndividuals Page | l of | 1 | Amendme | ent No |
|-------------------|--------------------------------------|------------------------------------|----------------------------|-----------------|---------|--------------|------------|
| | | | From Individuals of \$ | | | A management | |
| 1. Committe | e Full Name (and | Fund if applicable) | | | 2. ID | Number | |
| COMMITT | EE TO ELECT B | OB BYRD | | | | | |
| 3. Contribut | tor Information | | | | 1 | | |
| a. Amend | b. Account Code | c. Form of Payment | d. In-Kind Description | e. Date (m m/de | d/yyyy) | f. Amount | |
| ☐ Add ☐ Remove | 1 | Electric Funds Tran | | 03/31/20 | 19 | \$ | 45.00 |
| 4. Total or | nly this Page | | | | \$ | | \$45.00 |
| | f ALL CRO-12 nust be on line 5 of D | 205 Pages Detailed Summary Page | CRO-1100) | | \$ | | \$45.00 |
| CRO-1205 | | N | C State Board of Elections | | · | | April 2007 |

Contributions from Individuals

| | | | | Amendme | ent |
|----|-----|----|---|---------|-------|
| Pg | _1_ | of | 2 | ☐ Yes | No No |

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

| 1. Com | mittee Full Name | e (and Fund if applicabl | le) | | | 2. | ID Number | |
|--|--------------------------------|--|--|--|--|---|--|--|
| ······································ | MITTEE TO ELE | ······································ | anni Antonian | | ana | | , | the state of the s |
| 3. Cont | ributor Informati | ion | | I Add □ Re | emove | Н | | |
| a. Full N | Name, Mailing Ado | dress & Phone | <u> </u> | b. Job Title/Pr | And the second s | d. (| Comments | |
| (inclu | ude city, state, & z | ip) | terasioner/trassaustrativation (trassaustrassaustrassaustrassaustrassaustrassaustrassaustrassaustrassaustrassa | RETIRED | | X-1000000 | | NATIONAL AND |
| | LINE ANSBACH | | | - Employaris | Name/Specific Field | - | | |
| | VEST DAVIS ST INGTON, NC 27 | | | | Name/Specific riera | ~ | | |
| | 1NG 10N, NC 27 226-8124 | 215 | | RETIRED | | e.] | Election Sur | m to Date |
| (333) | 20 012 . | | | | | \$ | When the British of t | 250.00 |
| f. Prior | g. Account Code | and the second s | i. In-Kind Des | scription | j. Date (mm/dd/yyyy) | <u></u> | k. Amount | t |
| | 1 | Electric Funds Tran | | | 06/25/2019 | ********** | \$ | 250.00 |
| | | | | | | _ | \$ | |
| | | | | | | | \$ | |
| * - 20 * - 1 - 4 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 | ributor Informati | | | | emove | | | |
| | Name, Mailing Add | | | b. Job Title/Pr | ofession | d. (| Comments | |
| | ide city, state, & zi | íp) | | RETIRED | | | | |
| | EWING | TO CO | | e Employer's | Name/Specific Field | 1 | | |
| | CHANNING COU INGTON, NC 27 | | | RETIRED | Manciopolita | | | |
| | 302-6021 | 213 | | KETIKEE | ! | e. F | Election Sun | n to Date |
| (, | 02 002 | | | | ! | \$ | AUMINIONI INVINIONI INVINI | 1,000.00 |
| f. Prior | a Account Code | h. Form of Payment | i. In-Kind Desc | erintian | j. Date (mm/dd/yyyy) | | k. Amount | |
| *************************************** | g. Account Code | Check | L. III - Abias | CII POOT | | NAMES OF THE PERSON NAMES | ************************************** | |
| | | | | | 06/04/2019 | ! | \$ | 1,000.00 |
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| | lame, Mailing Add | | | b. Job Title/Pro | ofession | d. C | Comments | *************************************** |
| | ide city, state, & zi | . p) | , and the contract of the cont | CPA | 1 | | | |
| | LINE KING EADOWOOD DR | OIVE | 1 | c. Employer's | Name/Specific Field | 1 | | |
| | INGTON, NC 27 | | ! | | OBLE & MOSER | | | |
| | 60-0985 | | 1 | LLP | | e. E | Election Sum | n to Date |
| | | | | | | \$ | | 500.00 |
| f. Prior | | h. Form of Payment | i. In-Kind Desc | ************************************** | j. Date (m m/dd/yyyy) | | k. Amount | |
| | 1 | In-Kind | BOOKEEPING G FOR THE PI | | 06/29/2019 | | \$ | 500.00 |
| | | | | | | | \$ | |
| | | | | T COOL ME OF THE COOL | | | \$ | |
| | al only this Pag | | | | | \$ | | 1,750.00 |
| | al of ALL CRO | O-1210 Pages 6 of Detailed Summary Po | 'age CRO-1100) | | | \$ | | 2,250.00 |

| \sim | 4 ** 4* | e | T 11 11 1 | |
|--------|------------|--------|------------|---|
| COL | ntribution | s trom | Individual | S |

 $\begin{array}{c|cccc} & & & & & & & & & \\ & & & & & & & & \\ Pg & \underline{2} & \text{of} & \underline{2} & \underline{\square} & \text{Yes} & \underline{\square} & \text{No} \end{array}$

\$

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used 1. Committee Full Name (and Fund if applicable) 2. ID Number COMMITTEE TO ELECT BOB BYRD 3. Contributor Information ☐ Add ☐ Remove a. Full Name, Mailing Address & Phone b. Job Title/Profession d. Comments (include city, state, & zip) ATTORNEY PATRICIA PHILLIPS c. Employer's Name/Specific Field 211 EMERSON DRIVE MEBANE, NC 27302 **SELF** e. Election Sum to Date (336) 214-3526 500.00 f. Prior g. Account Code h. Form of Payment i. In-Kind Description j. Date (mm/dd/yyyy) k. Amount Check 1 06/12/2019 500.00 \$ \$ \$ 500.00 4. Total only this Page \$

CRO-1210

5. Total of ALL CRO-1210 Pages

(This line must be on line 6 of Detailed Summary Page CRO-1100)

NC State Board of Elections

April 2007

2,250.00

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| | | | | Amenam | ent |
|----|----|----|---|--------|------|
| Pg | 1_ | of | 4 | ☐ Yes | X No |

| 1. Committee F | ull Name (and Fund | if applicable) | -1 | | | | | 2. ID Nu | nber |
|----------------------------|---|--|--|--|---------------------|--|--|-------------------|---------------|
| COMMITTEE | TO ELECT BOB B | YRD | | and the second s | | ************************************** | | | |
| 3. Type of Disbu | reamont (Plagea | use separate CRO | 2.1310 | farms for and | le toma | af Dichu | vc aus | ant) | |
| Operating Exp | Commentarion and the comment of the | ributions to Candida | ************************ | *************************************** | | | | ed Party Ex | penditures |
| 4. Payee Inform | See | | × | Add 🗆 | Remo | - THE TOTAL TO SERVICE AND ADDRESS OF THE PARTY OF THE PA | | | pondicalos |
| 1,214,307,117,704, 171,325 | ailing Address & Ph | | باد | b. Coordinate | (\$19/4); 1 July 11 | 200 (0.00 POOR POOR | am e | d. Comme | nts |
| (include city, sta | • | one | | *************************************** | u con | | | | |
| ALAMANCE E | | | | _ | | | | | |
| 3019 S CHURC | | | | c. Level Regis | te re d | (Specify) | | 1 | |
| BURLINGTON | | | | ☐ Federal | Ĺ | County | · | | |
| | • | | | ☐ State | | Municip | ality: | e. Election | Sum to Date |
| | | | | | | | | \$ | 100.00 |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date | (mm/dd/yyyy) | j. Am | ount | k. Re | quired Rea | narks |
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| 4. Payee Informa | ************************************** | | | Add 🔲 | Remo | 220000000000000000000000000000000000000 | | | |
| | niling Address & Pho | one | | b. Coordinate | d Com | mittee Na | ame | d. Comme | nts |
| (include city, sta | te, & zip) | A THE STATE OF THE | Maria Maria Maria Maria | | | | | | |
| AMAZON WEI | | | | | | (0 10) | | | |
| 410 TERY AVE | | | | c. Level Regis Federal | terea (| County: | *************************************** | | |
| SEATLE, WA | 98109 | | | State | | | | a Election | Sum to Date |
| | | | | State | | | anty. | C. DCCIIOII | Sum to Date |
| | | | | | | | | \$ | 106.82 |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date | (mm/dd/yyyy) | j. Am | ount | k. Re | quired Ren | ı arks |
| 1 | Debit Card | AK | 01 | 1/03/2019 | \$ | 17.45 | WEE | BHOSTING | 3 |
| 1 | Debit Card | AK | 02 | 2/02/2019 | \$ | 18.56 | WEE | BHOSTING | 3 |
| 4. Payee Informa | ition | | | Add 🔲 | Remo | ve | | | |
| a. Full Name, Ma | iling Address & Pho | ne | | b. Coordinate | d Com | mittee Na | me | d. Comme | nts |
| (include city, stat | te, & zip) | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | |
| AMAZON WEE | | | | | | | | | |
| 410 TERY AVE | | | | c. Level Regis | | The second second second | | | ! |
| SEATLE, WA 9 | 98109 | | | ☐ Federal ☐ State | 늗 | County: | olitu: | a Flaction | Sum to Date |
| | | | | State | <u>L</u> | 1 Municip | anty. | e. Election | Sum to Date |
| | | | | | | | | \$ | 106.82 |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date | (mm/dd/yyyy) | j. Am | ount | k. Re | quired Ren | arks |
| 1 | Draft | AK | 03 | /04/2019 | \$ | 17.07 | WEB | HOSTING | 3 |
| 1 | Draft | AK | 04 | /03/2019 | \$ | 17.85 | WEB | HOSTING | 3 |
| 5. Total only this | Page | | | | | | | \$ | 170.93 |
| 6. Total of ALL C | CRO-1310 Pages | | | | | | | | |
| | line 13a of Detailed Si | ummarv Page CRO- | 1100 if | Operating Exper | ises) | | \$ 1 AS | Φ. | |
| | line 13b of Detailed Si | | | | | Political Co | mm) | \$ | 1,379.43 |
| | line 13c of Detailed St | | - | | | | | | |
| 7. Purpose Co | des (List detailed o | expenditure code i | n (h.) a | bove) | | | | | |
| A* - Media | B* - Printing | 3 | C* - Ft | ındraising | | D - To A | Anoth | er Candida | ite |
| E - Salaries | F* - Equipme | | | itical Party | | H* - Ho | lding | Public Of | ice Expenses |
| I - Postage | J - Penalties | | K* - O | ffice Expenses | | Q* - Do | natio | n to Legal | Expense Fund |
| O* Other | | | (180 <u>0</u> 001-80021) | | -859 h - 195 - 1 | | 2577 686477 | 90000 400 700 440 | : KSAR 08 000 |
| * Codes require | detailed explanation | in required rem | arks fi | eld(k) | | | | | |

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| Pg | 2 | of | 4 | ☐ Yes | X | N |

| | ull Name (and Fund TO ELECT BOB | Commission of the Commission o | | | ananananananananananananananananananan | | | 2. ID Num | iber |
|--|--|--|---|---|--|--|---|---------------------------------------|--|
| COMMITTEE | 10 ELECT DOD | ЗҮКD ——————— | | | | | | | |
| 3. Type of Disbu | | e use separate CRC | | | | | | | The second secon |
| Operating Exp | | ntributions to Candidat | | | 2020 - 2220 - 1 | | ordinat | ted Party Exp | oenditures |
| 4. Payee Inform | | | | Add 🗆 | Remo | 888,900 pages 10, bay | | <u> </u> | |
| | ailing Address & Pl | hone | | b. Coordinate | d Comr | mittee N | ame | d. Comme | nts |
| (include city, sta | | and harmonia and the control a | *************************************** | | | | | | |
| AMAZON WEI | | | | c. Level Regis | stered (| Snecify) | | 4 | |
| 410 TERY AVE SEATLE, WA | | | | Federal | | County: | | - | |
| SEATLE, TIT | 90109 | | | ☐ State | | - | | e. Election | Sum to Date |
| [| | | | *************************************** | Annual Control of the | ATTOCK MANAGEMENT AND ADDRESS OF THE ATTOCK MANA | Annual Maries | \$ | 106.82 |
| f. Account Code | g. Form of Payment | t h. Purpose Code | i. Dat | te (mm/dd/yyyy) | j. Amo | ount | k. Re | l equired Rem | ıarks |
| T | Debit Card | AK | | 05/03/2019 | \$ | 17.58 | | BHOSTING | annound out the same annound out the same |
| 1 | Draft | AK | | 06/03/2019 | \$ | 18.31 | | BHOSTING | |
| 4. Payee Informa | | | | I Add □ | Remov | AMORRO BARBOLA MO | | | |
| a. Full Name, Ma | ailing Address & Pl | hone | | b. Coordinate | 2002-07-08-07-1-1-1-1-1 | AMORRO BARBOLA MO | am e | d. Commer | nts |
| (include city, stat | te, & zip) | | ~~~~ | *************************************** | | mankmm | MANAGEMENT | · · · · · · · · · · · · · · · · · · · | MWhitehalmodhom |
| | | OF EASTERN ST. | AR | 7 -1 Dagic | - 4 // | - · · · · · · · | <u> </u> | 4 | |
| (C/O ELSIE RO | • | | | c. Level Regist | terea (S | Specify) County: | *************************************** | - | |
| 755 SHARPE REPUBLINGTON | | | | State | 1 | County: Municip | ļ | e Flection | Sum to Date |
| BURLINGTON | , NC 2/21/ | | | DEGE - | | 171111 | am | A A A A A A A A A A A A A A A A A A A | enantsianan maanatamaan marinta |
| | | | | | | | | \$ | 25.00 |
| f. Account Code | g. Form of Payment | t h. Purpose Code | i. Date | e (mm/dd/yyyy) | j. Amo | unt | k. Re | quired Rem | arks |
| 1 | Check | A | 0 |)4/03/2019 | \$ | 25.00 | 4 | AD FOR BA | ANQUET |
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| 4. Payee Informa | Za xa () Z | | | Add 🗆 | Remov | -20 | | | |
| | auon ailing Address & Ph | hone | | b. Coordinated | 4.9.5000.000.000.000 | | am e | d. Commen | · te |
| a. Pull Ivallie, ivia (include city, stat | - | .0110 | | D. C | MINISTER CONTRACTOR | III. | | u. C. | CO-CO-CO-CO-CO-CO-CO-CO-CO-CO-CO-CO-CO-C |
| LASHAUNA AU | anamanamana ana ana ana ana ana ana ana | *************************************** | *************************************** | | | | | l | |
| | D HILLS ROAD | | 1 | c. Level Regist | manamana de la comunicación de l | | *************************************** | Í | |
| GRAHAM, NC | | | 1 | ☐ Federal | | County: | L | <u> </u> | |
| | | | į | ☐ State | L | Municipa | ality: | e. Election | Sum to Date |
| | | | ı | | | | | \$ | 100.00 |
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| - | | + | | | \$ | i i | l | NSORSHIP | |
| | Doga | | | | 9 | | | \$ | 160.89 |
| | CRO-1310 Pages | | | | | | | Ф | 100.05 |
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| NC DEMOCRA | ATIC PARTY | | | | · · · · · · · · · · · · · · · · · · · | | | _ | |
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| RALEIGH, NC | 27602 | | | ☐ Federal | | County | | | |
| (919) 821-2777 | | | | ☐ State | | Munici | oality: | e. Electio | n Sum to Date |
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| E - Salaries | F* - Equipme | ent | G - Pol | itical Party | | Н* - Но | lding | Public Of | fice Expenses |
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Amendment

Page 1 of 1 Yes X No

Optional form used to report NC Non-Media Expenditures of \$50 or less.

| 1. (| . Committee Full Name (and Fund if applicable) | | | | | | | | |
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| 6. | Purpos | e Codes (List o | letailed expenditur | re code in (d) a | bove) | | | | |
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CRO-1315

NC State Board of Elections

December 2009

| In-Kind Contributions Use this form to report non-monetary contributions, don Use CRO-1215 if In-Kind Contributions were or will | ations, goods or ser | vices pr | | | Amendm Yes mmittee or | No No |
|--|---------------------------|----------|---------|---------|-------------------------|--------------|
| I. Committee Full Name (and Fund if applicable) COMMITTEE TO ELECT BOB BYRD | | | | 2. ID | Number | |
| 3. Contributor Information | ☐ Add ☐ Re | move | | | | |
| ı. Full Name, Mailing Address & Phone | b. Type of Contributor | | c. Con | ments | | |
| (include city, state, & zip) | 🛛 Individual | | | | | |
| CAROLINE KING 540 MEADOWOOD DRIVE BURLINGTON, NC 27215 | ☐ Candidate ☐ Party ☐ PAC | | | | | |
| (336) 260-0985 | Referendum | | | d. Elec | tion Sum | to Date |
| | Other Rece | ipt Sour | ce | \$ | | 500.00 |
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4. Total only this Page \$ 500.00

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(This line must be on line 17 of Detailed Summary Page CRO-1100)

CRO-1510 NC State Board of Elections

December 2007

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| | | | | Amendment | | | | |
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| Pg | _1 | o f | 1_ | ☐ Yes | X No | | | |

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

| 1. Commi | ttee Full Name (and Fund if applicabl | le) | | | 2. ID Numb | er |
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CRO-1430

NC State Board of Elections

December 2007