| Disclosure Report Co | ver | | | | Amendment | | | |
|---|---|--|---|-----------------|--|--|--|--|
| Use this form for general report | and committee in | formation, r | nust be signed and s | submitted alor | Yes No | | | |
| Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information. | | | | | | | | |
| 1. Committee Information | | | | | | | | |
| a. Full Name | | | | | c. ID Number | | | |
| COMMITTEE TO EL | | | | | | | | |
| b. Mailing Address (include City, Stat | P-47 Sharasan Markatan Arab Astronomy and Astronomy | d. Date Filed | | | | | | |
| 3148 GARDEN RD | | | | | 9-29-17 | | | |
| BURLINGTON, NC 27215-9784 e. Phone Number | | | | | | | | |
| | | | | | (336)584-6159 | | | |
| 2. Report Year 3. Period Start Date (mm/dd/yy) 4. Period End Date (mm/dd/yy) 5. Treasurer Full Name | | | | | | | | |
| 2017 8-30-1 | | - | 5-17 | | JOE A. TICKLE | | | |
| 6. Type of Committee (Check C | One) 9.7 | Type of Rep | ort (check only on | | rt from one category) | | | |
| Candidate Campaign Part | ty Mu | nicipal | State/County | , | Referendum | | | |
| present transfer | erendum | Organizationa | Busanet C | ational | Organizational | | | |
| promote and the second | nt Fundraiser | Thirty-five da | y Quarterl | y | Pre-referendum | | | |
| Legal Expense Fund | 12 | Pre-primary | Fire | st | Final | | | |
| 7. Type of Fund (if applicable, | | Pre-election | Sec Sec | ond | Supplemental Final | | | |
| 7. Type of Fund (if applicable, | check one) | Pre-runoff | Thi | | Annual | | | |
| Building Fund | - | Semi-annual | Bensel | ırth | Special | | | |
| Duriding Pund | | Mid Yea | grammy Collin City | | | | | |
| Other: | A | Year End Final | Personal Trans | d Year | 10. Special Report Name | | | |
| 8. Number of Fundraisers this | Report | Special | Promost. | ar End | | | | |
| | Report | Special | Final | | | | | |
| 11. Account Information | | TVL: holester of the transport of the latest | L Special | | | | | |
| a. Financial Institution Full Name | | | 11. Account Infor | | | | | |
| | | | a. Financial Institutio | n Full Name | | | | |
| WELLS FARDO BANK. | NA | | | | | | | |
| b. Purpose | c. Account Code | | b. Purpose | | c. Account Code | | | |
| | J | | | | | | | |
| | d. Period Begin Ba | Salance | | | d. Period Begin Balance | | | |
| CAMPAIGN \$ 479.39 | | | | | | | | |
| CERTIFICATION | 4 4/1/12 | // | | | \$ | | | |
| C. S. C. S. C. S. | | | | | | | | |
| I certify that the Committee or Fun | nd is in compliance | with all appl | icable provisions of A | rticle 22A, 22I | 3 & 22D-22M of Chapter 163 | | | |
| of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections. | | | | | | | | |
| report is complete, true and correct | t and mat I have be | en trained by | the NC State Board (| of Elections. | | | | |
| JOE A. TICKLE | _ | | 102:10 | | 9-79-7017 | | | |
| | - | 622 | | | | | | |
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| Printed Name of Sign | Tributanian and the second | Sig | nature of Appointed Tre | asurer | Date | | | |
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| Printed Name of Sign FOR OFFICE USE ONLY Date Received: 10 Date Postmarked: | 013/17 | | vee: JG | <u>Del</u> | ivery Method | | | |
| Printed Name of Sign FOR OFFICE USE ONLY Date Received: 10 Date Postmarked: | ler | Employ | vee: JG | <u>Del</u> | ivery Method Normal Mail Registered Mail | | | |
| Printed Name of Sign FOR OFFICE USE ONLY Date Received: 10 Date Postmarked: | 013/17 | Employ Employ | vee: JG vee: JG | <u>Del</u> | ivery Method Normal Mail Registered Mail Hand Delivered Electronically Filed Signer has not received | | | |
| Printed Name of Sign FOR OFFICE USE ONLY Date Received: 10 Date Postmarked: 10 Date Scanned: 10 | 013/17 | Employ Employ Employ Employ | vee: <u>JG</u> vee: <u>JG</u> vee: <u>JG</u> | Del | ivery Method Normal Mail Registered Mail Hand Delivered Electronically Filed Signer has not received mandatory training | | | |
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August 2008

Amendment **Detailed Summary** ☐ Yes ☐ No Use this form to summarize all disclosure reporting forms and to total monetary information 1. Committee Full Name (and Fund if applicable) 2. Type of Report 3. ID Number AMMITTEE TO ECECT JOE TREEF Total this Total this Start of Election Cycle: January 1, 2015 Reporting Period Election Cycle 4) Cash on Hand at Start 479.39 \$ -0-RECEIPTS 5) Aggregated Contributions from Individuals (CRO-1205) \$ 6) Contributions from Individuals (CRO-1210) \$ \$ 7) Contributions from Political Party Committees (CRO-1220) \$ \$ 8) Contributions from Other Political Committees (CRO-1230) 8 \$ 9) Loan Proceeds 4,000.00 (CRO-1410) \$ \$ 6,080,00 10) Refunds/Reimbursements to the Committee (CRO-1240)\$ \$ 11) Other Receipt Sources 11a) Interest on Bank Accounts (CRO-1250) \$ \$ 11b) Contributions from Not-For-Profit Organizations (CRO-1250) \$ \$ 11c) Outside Sources of Income (CRO-1250)\$ \$ 11d) Legal Expense Fund - Other Sources (CRO-1270) \$ 11e) Exempt Purchase Price Sales (CRO-1265) \$ \$ 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,11d and 11e) \$ 6020.00 **EXPENDITURES** 13) Disbursements 13a) Operating Expenditures (CRO-1310) \$ 747.25 13b) Contributions to Candidates/Political Committees (CRO-1310) \$ \$ 13c) Coordinated Party Expenditures (CRO-1310) \$ \$ 14) Aggregated Non-Media Expenditures (CRO-1315) \$ \$ 15) Loan Repayments (CRO-1420) \$ \$ 16) Refunds/Reimbursements from the Committee (CRO-1320) \$ S 17) In-Kind Contributions (CRO-1510) \$ \$ 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17) 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18 ADDITIONAL INFORMATION 20) Non-Monetary Gifts Given to Other Committees (CRO-1330) \$ 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430) \$ 0 22) Debts and Obligations owed by the Committee (CRO-1610) \$ 0 23) Debts and Obligations owed to the Committee (CRO-1620)\$ 0 24) Account Transfers Within the Committee (CRO-1720) \$ 4)

CRO-1100

25) Administrative Support

27) 48-Hour Notice Reports Sum

28) Contributions to be Refunded

26) Forgiven Loans

NC State Board of Elections

(CRO-1710)

(CRO-1440)

(CRO-2220)

(CRO-1215)

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August 2008

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| | report expenditures | from the commit | tee for | nerating ev | Pg of | | No No |
| committees and | coordinated party ex | xpenditures | ice for t | sperating ex | penses, contribu | tions to candidate | /pontical |
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| Operating Exp | | ntributions to Candid | | | - William V | ordinated Party Expe | nditures |
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| VAN'S AL | DISETIGNL- | | | - hamman | istered (Specify) | | |
| 3920 Y | AN DR. | | | Federal | County: | | |
| RIEDLINIA | ON, NC 2721 | 5 | | State | Municip | | |
| PHINE: | 336-226-7400 | | | | | \$ 2,19 | 5.86 |
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| | Crica | | / /n | , 021 | \$ | 11100 01000 | |
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| | ling Address & Phone | 21570-1775 (2010) F. (1911) (2010) A. (1914) E. (1914) | | and the state of t | ted Committee Nam | d. Comments | |
| (include city, sta | | | | S. Coordinate | ted Committee (4a) | d. Comments | |
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| 5. Total only th | nis Page | A STATE OF THE STA | | | | \$ | |
| | CRO-1310 Pages | | | | | T | |
| | | nmary Page CRO-11 | 00 if One | rating Exnens | es) | C C | |
| (This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses) (This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm) | | | | | | \$ | |
| | line 13c of Detailed Sun | | | | | | |
| 7. Purpose C | odes (List detailed | | | | | | |
| A* - Media | B* - Printi | ng | | undraising | D - To | Another Candida | ite |
| E - Salaries F* - Equipment G - Political Party H* - Holding Public Office Expenses | | | | | | | |
| I - Postage J - Penalties K* - Office Expenses Q* - Donation to Legal Expense Fund | | | | | | | |

I - Postage O* Other



Kim Westbrook Strach Executive Director Mailing Address PO Box 27255 Raleigh, NC 27611-7255 (919) 733-7173

Loan Proceeds Statement

This Statement is used to report detailed information about a new loan and is required to accompany the Loan Proceeds Form in the report for which the loan is initially disclosed. If the loan is from an individual, the lender's signature is required on this form.

This Statement is to be filed with the Election Board where the committee's reports are filed.

| • Name of committ | ee to receive Ioan: <u>Commit ra</u> | RE TO ELECT TE TICKLE | | | | |
|--|---|------------------------------------|--|--|--|--|
| Person or committee to make loan: JOE A. TICKLE | | | | | | |
| Date of loan to committee: 9-5-2017 | | | | | | |
| Name of lending institution and account number (source): | | | | | | |
| Amount of loan: | \$ 4,000,00 | | | | | |
| • Description (if in- | kind loan): | | | | | |
| Names of all parties responsible for payment of loan (guarantors): | | | | | | |
| | | | | | | |
| Period of loan: | | | | | | |
| • Rate of interest o | Rate of interest of loan: | | | | | |
| Security pledged | for loan: | | | | | |
| l,(Person lending mone | , acknow | rledge that all of the information | | | | |
| provided is complete, | true, and accurate. I further under g balance to any source. | erstand I may not forgive a loan | | | | |
| Que A. Sid | ble | 9-5-17 | | | | |
| Signature of Lender | | Date Signed | | | | |
| Las A Sight | le | 9-5-17 | | | | |
| Signature of Treasur | er of Committee | Date Signed | | | | |
| CRO-6100 | Loan Proceeds Statement | July 2014 | | | | |

| Loan P | roceeds | | | | C | | Amendment | □ No. | |
|---|--|------------|-----------------------------------|---------------|-------|-----------|----------------|--------------|--|
| | rm to report proceeds from a loan and loa | an endors | er's inform | Pg ation | of _ | | ☐ Yes | ∐ No | |
| A loan pro | ceeds statement must accompany each lo | an that is | | | | | | | |
| 1. Commit | tee Full Name (and Fund if applicable | :) | | | | 2. | ID Number | | |
| | PITTEE TO ELECT JOS | = 77c | RLE | | | | | | |
| 3. Lender | Information | | Add | Remove | | | | | |
| | , Mailing Address & Phone | | | e/Profession | | d. C | Comments | | |
| | ty, state, & zip) | | _ Mank, | EER. | | | | | |
| | A. TICKLE | | | | | e. S | tart Date (mm | /dd/yyyy) | |
| 3148 GARDEN P.D. BURLINGVON, N.C. 27215-9794 | | | c. Employer's Name/Specific Field | | | | 9-5- | 107 | |
| Bieks | WEVEN, NC 27215-9934 | | JOES 66 SERV. LLC | | | f. E | and Date (mm/c | ld/yyyy) | |
| | | | | | | | | | |
| g. Rate | h. Security Pledged | i. Accou | ınt Code | j. Form of Pa | yment | L | k. Amount | | |
| % | | | CHECK | | | \$ 4,00 | D. 00 | | |
| I. Full Name | of Lending Institution | | | L., C., | | m. I | Loan Number | | |
| | | | | | | | | | |
| 4. Endorse | rs/Makers (The people who guarantee the lo | oan.) | | | | | | | |
| | Mailing Address & Phone | , | b. Job Title | /Profession | c.] | Emplo | yer's Name/Sp | ecific Field | |
| (include cit | y, state, & zip) | | | | | | | | |
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| | | | | | 7 | | | | |
| | | | d. Percenta | ge | e. A | Amour | nt | | |
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| a. Full Name, | Mailing Address & Phone | | b. Job Title | /Profession | c. I | Emplo | yer's Name/Sp | ecific Field | |
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| | f ALL CRO-1410 Pages ust be on line 9 of Detailed Summary Page CRO | -1100) | | | | \$ | 6,000 | 2.00 | |