| Disclosure R | enort Cover | | | | | | Amend | | 1571 | |
|---|---------------------------------|-----------|----------------------|------------|----------------|---------------------------------------|----------------|----------------------------------|--------------|--|
| | eneral report and committee | informati | on, must be | e signed | and sub | omitted along with | other de | Yes tailed forms | No No | |
| Do not use this form | n to update information | | on, mast ot | Jigirea | una suc | mitted diong with | outer de | tanea forms. | | |
| 1. Committee Info | rmation | | | | | | | * . * | | |
| a. Full Name | | | | | -, | | c. ID | Number | | |
| Citizens for Barber | r | | | | | | | ID4X | 20 | |
| | clude City, State and Zip Code) | | | | | | d. Da | ate Filed | | |
| 1486 N NC Hwy 8 Elon, NC 27244 | 7 | | | | | | | 01-16-2 | .018 | |
| Lion, NC 2/244 | | | 1-15-1 | 5212: | 56 RI | EF: | e. Ph | one Number | | |
| | | | | | | | | 336-260- | 6690 | |
| 2. Report Year | 3. Period Start Date (mm/c | dd/yy) | 4. Period (mm/dd/yy) | End Da | ite | 5. Treasurer Fu | ıll Name | | | |
| 2017 | 07-01-2017 | | 12-3 | 31-2017 | | Angela B. Qual | ls | | | |
| 6. Type of Commit | tee (Check One) | 9. Type | of Report | : (c | heck on | ly one type of repo | ort from a | ne category) | | |
| Candidate Camp | oaign Party | Municipa | | | State/C | · · · · · · · · · · · · · · · · · · · | | rendum | | |
| PAC | Referendum | | Organizational | | Organizational | | Organizational | | | |
| Independent Expenditure Legal Expense F | Joint Fundraiser | | Thirty-five day | y | (| Quarterly | | Pre-referendum | ı | |
| 7. Type of Fund | (if applicable, check one) | ┨┌ . | Pre-primary | | | First | 1 | Final | | |
| "Booster Fund" | (у аррисане, спеск опе) | 1 = | Pre-election | | | Second | | | Smal | |
| Building Fund | | | re-runoff | | | Third | | Supplemental F Annual | mai | |
| Sunum grund | | | Semi-annual | | H | Fourth | ᅵ片 | Special | | |
| | | lm ` | Mid Year | | <u>ا</u> ر | Semi-annual | | Special | | |
| Other: | | | Year End | | | Mid Year | 10.5 | Special Repor | rt Name | |
| | | l i | inal | | \boxtimes | Year End | 10. | эрссіаі ісроі | tranic | |
| 8. Number of Fund | raisers this Report | 1 == | Special | | _ | Final | | | | |
| Or I valled to I I alla | indiscreting report | | poorui | | | Special | | | | |
| 11. Account Inform | nation | <u> </u> | | 11. Ac | | nformation | | | | |
| a. Financial Institution | | | | | | tution Full Name | | <u></u> | | |
| Capital Bank | | ,, | | | | | | | | |
| b. Purpose | c. Account Code | | | b. Purp | ose | | c. A | ccount Code | | |
| Campaign | | | | | | | | | | |
| Funds | 1 | | | | | | | | | |
| Control d. Period Begin Balance | | | | | | | d. P | d. Period Begin Balance | | |
| | \$ 1719.68 | | | | | | \$ | | | |
| CERTIFICATION | | | | | | | | | | |
| I certify that the Cor | nmittee or Fund is in compli | ance with | all annlica | hle prov | risions o | of Article 20 A 221 | 3 & 220 | -22M of Char | oter 163 of | |
| the NC General State | utes and that no funds are co | mmingled | l with proh | ibited or | r other n | on-disclosed fund | s. I furth | er certify that | this report | |
| | l correct and that I have been | | | | | | | | ····ore | |
| Angela B. (| | | . Ih | האינהו | N 4) | Aughla | 01-16-2 | 2018 | | |
| | Printed Name of Signer | | Si | grature of | f Appointe | ed Treasurer | | Date | | |
| FOR OFFICE USE O | ONLY , | | | · | | - | | | | |
| Date Received: | 1/16/18 | E | imployee: | | <u> </u> | G | | y <u>Method</u> Iormal Mail | | |
| Date Postmarke | d: | F | imployee: | | | | | Registered Ma | | |
| | | | | | .1/ | • | | Iand Delivere | | |
| Date Scanned: | 1/31118 | E | mployee: | | <u>16</u> | <u> </u> | | Electronically Signer has not | | |
| Date Data Enter | ed: | E | mployee: | | | Mark account and | | nandatory train | | |
| Please Note: Thi | s form cannot be used to am | end comp | nittee infor | nation s | uich as t | he committee add | rece tran | curer accieton | t treacurer | |
| _ 10000 11000 1111 | | | | | | nformation. | icss, iita | ourer, assistan | ı u casulci, | |

CRO-1000

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

Detailed SummaryUse this form to summarize all disclosure reporting forms and to total monetary information.

 \boxtimes Yes No

| 1. Committee Full Name (and Fund if applicable) Citizens for Barber | 2. Type of Report Semi-annual | | 3. ID Number ID4X20 |
|--|----------------------------------|--------------------|-------------------------|
| | Year End | Total this | Total this |
| Start of Election Cycle: January 1, | | Reporting Period | |
| 4) Cash on Hand at Start | | \$ 1719.68 | \$ 2469.68 |
| RECEIPTS | | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ | \$ |
| 6) Contributions from Individuals | (CRO-1210) | \$ | \$ |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ | \$ |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ | \$ |
| 9) Loan Proceeds | (CRO-1410) | \$ | \$ |
| 10) Refunds/Reimbursements To the Committee | (CRO-1240) | \$ | \$ |
| 11) Other Receipt Sources | | | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ | \$ |
| 11b) Contributions from Not-for-Profit Organizati | ons <i>(CRO-1250)</i> | \$ | \$ |
| 11c) Outside Sources of Income | (CRO-1250) | \$ | \$ |
| 11d) Legal Expense Fund – Other Sources | (CRO-1270) | \$ | \$ |
| 11 e) Exempt Purchase Price Sales | (CRO-1265) | \$ | \$ |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11 | c, 11d and 11e) | \$ 0 | \$ 0 |
| EXPENDITURES 13) Disbursements | | | |
| 13a) Operating Expenditures | (CRO-1310) | \$ | \$ 750.00 |
| 13b) Contributions to Candidates/Political Commit | ttees (CRO-1310) | \$ | \$ |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ | \$ |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | \$ | \$ |
| | (CRO-1420) | \$ | \$ |
| | , , , , | | \$ |
| | (CRO-1320) | \$ | |
| 17) In-Kind Contributions | (CRO-1510) | \$ 0 | \$ 750.00 |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 1 19) Cash on Hand at End (Add lines 4 and 12 together, then sub | | \$ 0 \$ 1719.68 | \$ 750.00 \$ 1719.68 |
| ADDITIONAL INFORMATION | iraci line 10) | φ 1/19.08 | Φ 1719.06 |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ | |
| 21) Outstanding Loans (incl. ones from other campaign | | \$ | |
| 22) Debts and Obligations owed By the Committee | (CRO-1610) | \$ | |
| 23) Debts and Obligations owed To the Committee | (CRO-1620) | \$ | |
| | | | |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ | 0 |
| 25) Administrative Support | (CRO-1710) | \$ | \$ |
| 26) Forgiven Loans | (CRO-1440) | \$ | \$ |
| 27) 48-Hour Notice Reports Sum | (CRO-2200) | \$ | \$ |
| 28) Contributions to be Refunded NC State Board of File | (CRO-1215) | \$ | \$ August 2008 |