98-13-15 17:45 ACTO

Amendment

Disclosure Report Cover

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

| 1. Committee Inf | formatic | n | | | | | | | | |
|--|--|----------|-------------|---------|---|--------------|---------|--|------------------|--|
| a. Full Name | | | | | | , | | | | c. ID Number |
| JOHNSON FOR | JOHNSON FOR SHERIFF ELECTION COMITTEE | | | | | | | | ALA-948F8M-C-001 | |
| b. Mailing Addres | ss (inclu | de Cit | y, State aı | ıd Zip | Code) | | | | | d. Date Filed |
| 3530 CARDWE | | 7215 | | | | | | | | 07/30/2015 |
| BURLINGTON | BURLINGTON, NC 27215 | | | | | | | e. Phone Number | | |
| | | | | | | | | | | (336) 227-1495 |
| 2. Report Year 3 | 3. Perio | d Start | Date (m) | n/dd/v | v) | 4. Period | End Dat | te (mm/dd/vy) | 5. Treasu | rer Full Name |
| 2015 | | | /01/2015 | | <u>, , , , , , , , , , , , , , , , , , , </u> | | 06/30/2 | | PAUL E (| |
| 6. Type of Comm | ittee (C | heck O | ne) | | 9. Typ | e of Report | (ch | heck only one | type of rep | ort from one category) |
| X Candidate Cam | | Part | | | Munic | | | State/County | | Referendum |
| Joint Fundraise | r [| PAC | C | | | Organizatio | nal | Organizatio | onal | ☐ Organizational |
| Referendum | | _ | al Expense | | | Thirty-five | day | Quarterly | | ☐ Pre-referendum |
| 7. Type of Fund | 10 1 | plicable | e, check on | e) | | Pre-primary | | First | | ☐ Final |
| "Booster Fund" | 1 | | | | | Pre-election | 1 | Second | 1 | Supplemental Final |
| Building Fund | | _ | | _ | | Pre-runoff | | Third | | Annual |
| Presidential Ele | | | | d | _ | Semi-annua | | Fourth | | ☐ Special |
| ■ NC Public Cam | paign Fir | nancing | Fund | | | Mid Ye | | Semi-annua Mid Yo | | 10.0 |
| Cub | | | | | | Year Ei | 10 | Year E | | 10. Special Report Name |
| Other: | | Albin | Danaud | | H | Special | | Final | iiu | |
| 8. Number of Fu | | rs this | Keport | | ш | Special | | = | | |
| | 0 | | | | | | | ☐ Special | | |
| 3. Account Infor | mation | | | | | | 3. Acc | ount Informat | ion | |
| a. Financial Instit | tution F | ull Nar | ne | | | | a. Fina | ncial Instituti | on Full Nan | 16 |
| WELLS FARGO |) | | | | | | | | | |
| b. Purpose | | | c. Accoun | t Cod | e | | b. Purp | ose | | c. Account Code |
| RUN CAMPAIO | GN | | | | 1 | | | | | |
| | | | d. Period | Begir | Balan | ce | | | | d. Period Begin Balance |
| | | | \$ | | | | | | | \$ |
| CERTIFICATIO | N | | | | | | | | | A |
| I certify that th Chapter 163 of funds. I furthe | I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board O8/11/2015 Printed Name of Signer Signature of Appointed Treasurer Date | | | | | | | | | |
| FOR OFFICE US | SEONL | Y | _ | | | | | | | |
| Date Receive | ed: | <u>ک</u> | ?- /3 | -15 | 5 | Emplo | yee: _ | 39H | <u>De</u> | livery Method Normal Mail |
| Date Postma | rked: | | | | | Emplo | yee: _ | | - | Registered Mail Hand Delivered |
| Date Scanne | d: | 8 | -21-2 | υI S | | Emplo | yee: _ | CM | _ 0 | Electronically Filed |
| Date Data En | itered: | | | | | Emplo | yee: _ | | | Signer has not received mandatory training |
| | a | ssistar | it treasure | er, cus | stodian | of books i | nformat | mation such a tion, or accou 100A-E) to ma | nt informati | |

Amendment ☐ Yes X No

Detailed Summary
Use this form to summarize all disclosure reporting forms and to total monetary information

| 1. Committee Full Name (and Fund if applicable) | 2. Type of Re | | | D Numbe | |
|--|-----------------|------------------|-----|---------|-------------|
| JOHNSON FOR SHERIFF ELECTION COMITTEE | | ear Semi-Annual | + | | 78M-C-001 |
| TOTAL VIOLENT CONTINUE | 2013 Wild 10 | our com / minut | 1 | | |
| Start of Election Cycle: January 1, 2015 | | Total this | | | tal this |
| | | Reporting Peri | | | tion Cycle |
| 4) Cash on Hand at Start | | \$ 8,702 | .48 | \$ | 8,702.48 |
| RECEIPTS | | <u> </u> | | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ 0. | .00 | \$ | 0.00 |
| 6) Contributions from Individuals | (CRO-1210) | \$ 0. | .00 | \$ | 0.00 |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ 0. | .00 | \$ | 0.00 |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ 0. | .00 | \$ | 0.00 |
| 9) Loan Proceeds | (CRO-1410) | \$ 0. | .00 | \$ | 0.00 |
| 10) Refunds/Reimbursements to the Committee | (CRO-1240) | \$ 0. | .00 | \$ | 0.00 |
| 11) Other Receipt Sources | | | | | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ 0. | .00 | \$ | 0.00 |
| 11b) Contributions from Not-For-Profit Organizations | (CRO-1250) | \$ 0. | .00 | \$ | 0.00 |
| 11c) Outside Sources of Income | (CRO-1250) | \$ 750 | .00 | \$ | 750.00 |
| 11d) Legal Expense Fund - Other Sources | (CRO-1270) | \$ 0. | .00 | \$ | 0.00 |
| 11e) Exempt Purchase Price Sales | (CRO-1265) | \$ 0. | .00 | \$ | 0.00 |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c, | ,11d and 11e) | \$ 750. | .00 | \$ | 750.00 |
| EXPENDITURES | | | | | |
| 13) Disbursements | | and the state of | | | |
| 13a) Operating Expenditures | (CRO-1310) | \$ 1,049 | .00 | \$ | 1,049.00 |
| 13b) Contributions to Candidates/Political Committees | (CRO-1310) | \$ 500. | .00 | \$ | 500.00 |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ 0. | .00 | \$ | 0.00 |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | \$ 0. | .00 | \$ | 0.00 |
| 15) Loan Repayments | (CRO-1420) | \$ 0. | .00 | \$ | 0.00 |
| 16) Refunds/Reimbursements from the Committee | (CRO-1320) | \$ 0. | .00 | \$ | 0.00 |
| 17) In-Kind Contributions | (CRO-1510) | \$ 0. | .00 | \$ | 0.00 |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15 | i, 16 and 17) | \$ 1,549 | .00 | \$ | 1,549.00 |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then sub | otract line 18) | \$ 7,903 | .48 | \$ | 7,903.48 |
| ADDITIONAL INFORMATION | | | | | |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ 0. | .00 | | |
| 21) Outstanding Loans (incl. ones from other campaigns) | (CRO-1430) | \$ 0 | .00 | | |
| 22) Debts and Obligations owed by the Committee | (CRO-1610) | \$ 0. | .00 | | |
| 23) Debts and Obligations owed to the Committee | (CRO-1620) | \$ 0 | .00 | | |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ 0 | .00 | | |
| 25) Administrative Support | (CRO-1710) | \$ 0 | .00 | \$ | 0.00 |
| 26) Forgiven Loans | (CRO-1440) | \$ 0 | .00 | \$ | 0.00 |
| 27) 48-Hour Notice Reports Sum | (CRO-2220) | \$ 0 | .00 | \$ | 0.00 |
| 28) Contributions to be Refunded | (CRO-1215) | \$ 0 | .00 | \$ | 0.00 |
| CRO.1100 NC State Board | d of Elections | | | | August 2008 |

| Other Receipt S | Sources |
|-----------------|---------|
|-----------------|---------|

| | | | | Amename | nt |
|----|---|----|---|---------|------|
| Pg | 1 | of | 2 | ☐ Yes | X No |

Use this form to report income not reported on another form i.e. interest income, not for profit contributions etc.

| 1. Committee Fu | ll Name (and Fund if a | pplicable) | | | 2. I | D Number | |
|-------------------|--|----------------------|----------------------|-------------------|--|-------------------|------------|
| JOHNSON FOR | SHERIFF ELECTIO | N COMITTEE | | | A | LA-948F8N | 1-C-001 |
| 3. Type of Receip | | e separate CRO-1. | | | | | |
| Interest | ☐ Contrib | utions from Not-for- | Profit Organizati | ons X Outside So | urces | of Income | |
| 4. Contributor In | nformation | | Add Rer | nove | | | |
| | iling Address & Phone | | b. Not-for-Prof | it Federal ID# | d. C | Comments | |
| (include city, s | tate, & zip) | | | | | | |
| | OUNTY MEN REPU | BLICAN | 0.411.6 | 5 1 4 | - | | |
| PARTY | | | | rce Explanation | ł | | |
| BURLINGTON | , NC 27215 | | WRITE OFF | | a F | lection Sum | to Date |
| | | | 1 | 79 AND 2106 | U. E | - Sum | |
| | | | NEVER CAS | HED | \$ | | 625.00 |
| f. Account Code | g. Form of Payment | h. In-Kind Descrip | otion | i. Date (mm/dd/yy | yy) | j. Amount | |
| 1 | Check | | | 06/30/2015 | | \$ | 25.00 |
| 1 | Check | | | 06/30/2015 | | \$ | 100.00 |
| 4. Contributor In | oformation | | Add Rer | nove | | | |
| | iling Address & Phone | | b. Not-for-Prof | it Federal ID# | d. C | Comments | |
| (include city, s | tate, & zip) | | | 1 - c-p. 1 | | | |
| ALAMANCE C | OUNTY MEN REPU | BLICAN | | | | | |
| PARTY | | • | c. Outside Sou | rce Explanation | | | |
| BURLINGTON | , NC 27215 | | WRITE OFF CHECKS | | | The discount Date | |
| | | | NUMBER 2121 AND 1359 | | e. Election Sum to Date | | |
| | | | NEVER CAS | HED | \$ | | 625.00 |
| f. Account Code | g. Form of Payment | h. In-Kind Descrip | tion | i. Date (mm/dd/yy | yy) | j. Amount | |
| 1 | Check | | | 06/30/2015 | | \$ | 100.00 |
| 1 | Check | | | 06/30/2015 | | \$ | 200.00 |
| 4. Contributor In | nformation | | Add 🔲 Ren | nove | | | |
| a. Full Name, Ma | iling Address & Phone | | b. Not-for-Prof | it Federal ID# | d. C | comments | |
| (include city, s | tate, & zip) | | | | | | |
| ALAMANCE C | OUNTY MEN REPU | BLICAN | | | | | |
| PARTY | | | | rce Explanation | ł | | |
| BURLINGTON | , NC 27215 | | | CHECK 2062 | 2 10 | lection Sum | to Data |
| | | | NEVER CAS | HED | e. r | rection Sum | to Date |
| | | | | | \$ | | 625.00 |
| f. Account Code | g. Form of Payment | h. In-Kind Descrip | l otion | i. Date (mm/dd/yy | yy) | j. Amount | |
| 1 | Check | - | | 06/30/2015 | | · | 200.00 |
| - | | | | | | \$ | 200.00 |
| | | | | | | \$ | |
| 5. Total only | this Page | | | . ,, , | \$ | | 625.00 |
| | LL CRO-1250 Pag | | | | | | |
| | il CRO-1250 Fag In line 11a of Detailed Sun | | M if Intoract) | | | | *** |
| | i tine 11a oj Detatied Sun i line 11b of Detailed Sun | | | fit Contribution) | \$ | | 750.00 |
| | t line 11c of Detailed Sun | | | | - | | |

| | | | Amendm | ent |
|----|----|----|-----------|------|
| Pg | _2 | of | ☐ Yes | X No |

Use this form to report income not reported on another form, i.e. interest income, not for profit contributions etc.

| 1. Committee Fu | ıll Name (and Fund if a | ipplicable) | | | 2. | D Number | | |
|--|--|----------------------|--------------------------------------|---------------------|--------|------------------------|-------------|--|
| JOHNSON FOR | R SHERIFF ELECTIC | N COMITTEE | | - | A | LA-948F8 | SM-C-001 | |
| 3. Type of Recei | pt Source (Please us | e separate CRO-l | 1250 forms fo | r each type of Reco | eipt (| Source.) | | |
| Interest | | outions from Not-for | -Profit Organiza | ations 🛛 Outside So | urce | s of Income | | |
| 4. Contributor I | nformation | | Add 🔲 R | lemove | | | | |
| a. Full Name, Ma | iling Address & Phone | | b. Not-for-Pi | ofit Federal ID# | d. C | Comments | | |
| (include city, s | tate, & zip) | | | , 1112 | | | | |
| SOUTHERN A | LAMANCE ATHLET | TICS & | | | | | | |
| BOOSTER CLU | J B | | c. Outside S | ource Explanation | | | | |
| 631 SOUTHER | N HIGH SCHOOL R | D | WRITE OFF CHECK 2200 NEVER CASHED | | | | | |
| GRAHAM, NC | 27253 | | | | | e. Dection Sum to Date | | |
| | | | | | \$ | | 125.00 | |
| f. Account Code | g. Form of Payment | h. In-Kind Descri | ption | i. Date (mm/dd/yy | ууу) | j. Amount | | |
| 1 | Check | | | 06/29/2015 | | \$ | 125.00 | |
| | | | | | | \$ | | |
| 5. Total only | this Page | | | | \$ | • | 125.00 | |
| | LL CRO-1250 Pag | • | | | | | | |
| (This line goes in line 11a of Detailed Summary Page CRO-1100 if Interest) (This line goes in line 11b of Detailed Summary Page CRO-1100 if Not-for-Profit Contribution) | | | | | | | 750.00 | |
| | n tine 116 of Detailed Sun n line 11c of Detailed Sun | | | | | | | |
| CRO-1250 | | | oard of Election | | 1 | De | cember 2007 | |

| | | | Amenament |
|---------------|----------|-------------------------|-----------|
| Disbursements | | Pg <u>1</u> of <u>1</u> | ☐ Yes 🏻 N |
| | 11. C .1 | | |

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

| committees and | coordinated party ex | penaitures | | | | _ | | | |
|--------------------|---------------------------|-----------------------|----------------|-----------------------|---------|---------------|---------|--------------|---------------|
| 1. Committee F | ull Name (and Fund i | f applicable) | | | | = | | 2. ID Nun | |
| JOHNSON FO | R SHERIFF ELECT | ION COMITTEE | 3 | | | | | ALA-9 | 48F8M-C-001 |
| 3. Type of Disb | | use separate CRO |)-131 <i>0</i> | forms for eacl | h typ | e of Disbu | rseme | nt.) | |
| Operating Ex | penses X Cont | ributions to Candidat | es/Polit | ical Committees | | Co | ordinat | ed Party Exp | penditures |
| 4. Payee Inform | ation | | | Add 🔲 | Ren | юve | | | • |
| a. Full Name, M | ailing Address & Pho | one | | b. Coordinate | d Co | mmittee N | ame | d. Comme | nts |
| (include city, sta | ate, & zip) | | | | | | | | |
| CAMPAIGN C | COMMITTEE TO EL | ECT GENE CRO |)WE | | | | | | |
| JR | | | | c. Level Regis | te re d | <u> </u> | | | |
| 103 DEWITT (| | | | ☐ Federal | | County | | | |
| CHEROKEE, N | NC 28719 | | | X State | | Municip | oality: | e. Election | Sum to Date |
| | | | | | | | | \$ | 500.00 |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date | (mm/dd/yyyy) | j. Aı | nount | k. Re | quired Ren | narks |
| 1 | Check | D | 04 | 1 /01/2015 | \$ | 500.00 | | | |
| | | | | | \$ | | | - | |
| 5. Total only thi | is Page | | | | | | | \$ | 500.00 |
| 6. Total of ALL | CRO-1310 Pages | | | | | | | | |
| (This line goes i | in line 13a of Detailed S | Summary Page CRO | -1100 if | Operating Expe | nses) | | | \$ | 500.00 |
| (This line goes i | in line 13b of Detailed S | Summary Page CRO | -1100 if | Contrib to Cand | lidate. | s/Political C | comm) | Þ | 300.00 |
| (This line goes i | in line 13c of Detailed S | ummary Page CRO- | 1100 if | Coordinated Par | rty Ex | penditures) | | | |
| 7. Purpose C | odes (List detailed | expenditure code | in (h.) | above) | | | | | |
| A* - Media | B* - Printin | 0 | C* - F | undraising | | D - To | Anotl | her Candid | ate |
| E - Salaries | F* - Equipm | | | litical Party | | | _ | • | fice Expenses |
| I - Postage | J - Penaltie | S | K* - C | office Expenses | 8 | Q* - D | onatio | on to Legal | Expense Fund |
| O* Other | | | , , | | | | | | |
| | e detailed explanatio | | | | | | | | |
| CRO-1310 | | NC S | tate Boa | rd of Elections | | | | | December 2009 |

| Dis | burs | am | ante |
|-------|------|----|------|
| 11118 | DHES | em | enis |

| | | | Amename | II L | |
|---|----|---|---------|------|---|
| 1 | of | 2 | □ Ves | X | N |

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

| 1. Committee Fr | ull Name (ar | d Fund i | f applicable) | | | | | 2. ID Nui | | |
|--|--------------|-----------|------------------|---|--|----------------------|----------|--------------|---------------|--|
| JOHNSON FOR SHERIFF ELECTION COMITTEE ALA-948F8M-C-C | | | | | | | | 948F8M-C-00T | | |
| 3. Type of Disbursement (Please use separate CRO-1310 forms for each type of Disbursement.) | | | | | | | | | | |
| ☑ Operating Expenses ☐ Contributions to Candidates/Political Committees ☐ Coordinated Party Expenditures | | | | | | | | | | |
| 4. Payee Information | | | | | | | | | | |
| a. Full Name, Ma | ailing Addre | ss & Pho | one | b. Coordinate | d Committee N | am e | d. Comm | ents | | |
| (include city, state, & zip) | | | | | | | | | | |
| CEDAR CLIFF METHODIST CHURCH | | | | | | | | | | |
| 4683 CEDAR C | CLIFF RD | | | | | tered (Specify) | | | | |
| GRAHAM, NC | 27253 | | | | Federal | ☐ County ☐ Munici | - 15042 | - C 4- D-4- | | |
| | | | | | State | Munici | panty. | e. Mecuo | n Sum to Date | |
| | | | | | | | | \$ | 100.00 | |
| f. Account Code | g. Form of P | ayment | h. Purpose Code | i. Date | (mm/dd/yyyy) j. Amount k. Required Remarks | | | marks | | |
| 1 | Chec | k | 0 | 0.5 | 5/28/2015 | \$ 100.00 | CON | TRIBUT | ION | |
| | | | | | | \$ | | | | |
| 4. Payee Inform | ation | | | | Add 🔲 | Remove | • | ********* | | |
| a. Full Name, Ma | | ss & Pho | one | . | | d Committee N | am e | d. Comm | ents | |
| (include city, sta | | | | | | | | | | |
| | | THLETI | C BREAKFAST | | | | | | | |
| 4178 MT HERN | | | | | | tered (Specify) | | | | |
| GRAHAM, NC | 27253 | | | | ☐ Federal | County | | | | |
| | | | | | ☐ State | ∐ Munici | pality: | e. Election | n Sum to Date | |
| | | | | | | | | \$ | 500.00 | |
| f. Account Code | g. Form of P | ayment | h. Purpose Code | i. Date | (mm/dd/yyyy) | j. Amount | k. Re | quired Re | marks | |
| 1 | Chec | :k | 0 | 02 | 2/11/2015 | \$ 500.00 | CON | TRIBUT | ION | |
| | | | | | | \$ | | | ······ | |
| 4. Payee Inform | ation | | ' | | Add 🔲 | Remove | <u></u> | | | |
| a. Full Name, Ma | | ss & Pho | one | · · · · · · · | b. Coordinate | d Committee N | ame | d. Comm | ents | |
| (include city, sta | _ | | | | | | | | | |
| NAACP | | | | | | | | | | |
| 404 UNION AVENUE | | | | | c. Level Registered (Specify) | | | | | |
| BURLINGTON, NC 27217 | | | | | Federal | ☐ County | | | | |
| | | | | | State | Munici | oanty: | e. Bection | n Sum to Date | |
| | | | | | 1 | | | \$ | 100.00 | |
| f. Account Code | g. Form of P | ayment | h. Purpose Code | i. Date | (m m/dd/yyyy) | j. Amount | k. Re | quired Re | marks | |
| 1 | Chec | | 0 | | 5/01/2015 | \$ 100.00 | CON | ITRIBUT | ION | |
| | | | | | | \$ | | v | | |
| 5. Total only thi | s Page | | l | | | ! | <u> </u> | \$ | 700.00 | |
| 6. Total of ALL | CRO-1310 | Pages | | | | | | | | |
| | | _ | Summary Page CRO | -1100 if | Operating Expe | nses) | | | 1 040 00 | |
| (This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses) (This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm) | | | | | | | \$ | 1,049.00 | | |
| (This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures) | | | | | | | | | | |
| 7. Purpose Codes (List detailed expenditure code in (h.) above) | | | | | | | | | | |
| A* - Media | | - Printin | | | undraising | D - To | Anot | her Candi | date | |
| S S | | | | Political Party H* - Holding Public Office Expenses | | | | | | |
| · · | | | | Office Expenses Q* - Donation to Legal Expense Fund | | | | | | |
| O* Other | | | | | | | | | | |
| * Codes require detailed explanation in required remarks field (k) | | | | | | | | | | |

| D | ie | hi | ırc | ρı | ne | nts |
|----|----|-------|-----|----|----|------|
| ., | 13 | . , , | | • | | 1113 |

| | | | | Amendment | | | | | |
|---|---|----|---|-----------|---|---|--|--|--|
| ο | 2 | of | 2 | ☐ Yes | X | N | | | |

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

| Committees and | coordinated party en | Permitted | | | | | | | | |
|--|--|----------------------|-------------------------------|---|-----------|-------------|--------------|----------------------------------|---------------|--|
| 1. Committee Full Name (and Fund if applicable) | | | | | | | | 2. ID Number ALA-948F8M-C-001 | | |
| JOHNSON FOR SHERIFF ELECTION COMITTEE | | | | | | | | ALA-9 | 40F0IVI-C-UUI | |
| 3. Type of Disbursement (Please use separate CRO-1310 forms for each type of Disbursement.) | | | | | | | | | | |
| X Operating Exp | | ibutions to Candidat | es/Politi | ical Committees | | Coo | rdinate | ed Party Exp | penditures | |
| 4. Payee Inform | ation | | | Add 🔲 | Remov | е | | | | |
| a. Full Name, Mailing Address & Phone b. Coordinated Committee Name d. Comments | | | | | | | | | nts | |
| (include city, sta | te, & zip) | | | | | | | | | |
| SOUTHERN A | LAMANCE ATHLE | ETICS & BOOST | ER | | | | | | | |
| CLUB | | | c. Level Registered (Specify) | | | | | | | |
| 631 SOUTHER | N HIGH SCHOOL | RD | | Federal County: | | | | - 13 - 44 am | Sum to Data | |
| GRAHAM, NC | 27253 | | | State | | | | e. Hection | Sum to Date | |
| | | | | | | | | \$ | 300.00 | |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date | (mm/dd/yyyy) | j. Amo | unt | k. Re | Required Remarks | | |
| 1 | 1 Check O 03/0 | | | | \$ 3 | 300.00 | CONTRIBUTION | | | |
| | | | | | \$ | | | | | |
| 4. Payee Inform | ation | | | Add 🔲 | Remov | e | | | | |
| | ailing Address & Pho | one | | b. Coordinated | d Com n | ittee Na | me | d. Comme | nts | |
| (include city, sta | te, & zip) | | | | | | | | | |
| U S POST OFF | ICE | | | | | | | | | |
| SOUTH MARS | SHALL ST | | | c. Level Registered (Specify) | | | | | | |
| GREAHAM, N | C 27253 | | | ☐ Federal ☐ County: ☐ State ☐ Municipality: | | | | - Danking | Sum to Date | |
| | | State Municipality. | | | e. Mechon | Sum to Date | | | | |
| | | | | | | | | \$ | 49.00 | |
| f. Account Code g. Form of Payment h. Purpose Code i. Date | | | | (mm/dd/yyyy) | j. Amo | unt | k. Re | quired Rer | narks | |
| 1 | Check | I | 0: | 5/06/2015 | \$ | 49.00 | | | | |
| , | | | | | \$ | | | | | |
| 5. Total only thi | s Page | | | | | | | \$ | 349.00 | |
| 6. Total of ALL | CRO-1310 Pages | | | | | | | | | |
| | in line 13a of Detailed S | Summary Page CRO | -1100 if | Operating Expe | nses) | | | \$ | 1,049.00 | |
| (This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm) | | | | | | | | | 1,015.00 | |
| (This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures) | | | | | | | | | | |
| 7. Purpose Codes (List detailed expenditure code in (h.) above) | | | | | | | | | | |
| A* - Media | B* - Printir F* - Equipm | | | undraising | | | | her Candid | | |
| E - Salaries | Office Expenses Office Expenses O* - Donation to Legal Expense Fun | | | | | | | | | |
| I - Postage | J - Penaltie | es | K* - (| Office Expense: | S | Q* - D | onatio | on to Lega | Expense rund | |
| O* Other | o dotoiled amilematic | n in magnified | novice 4 | fiold (k) | | | | | | |
| | * Codes require detailed explanation in required remarks field (k) ORO-1310 NC State Board of Elections December 2009 | | | | | | | | | |
| CRO-1310 NC State Board of Elections December 2009 | | | | | | | | | | |