01-06-15 10:36 RCVD Amendment  $\boxtimes$ No Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information

1. Committee Infor	mation							
a. Full Name					c. ID Number			
Citizens for Barber					ID4X20			
	ude City, State and Zip Code)				d. Date Filed			
1486 N NC Hwy 87 Elon, NC 27244	01-05-2015							
					e. Phone Number			
					336-260-6690			
2. Report Year	3. Period Start Date (mm/d	dd/yy) 4. Period (mm/dd/yy)	End Date		easurer Full Name			
2014	10-19-14	12-	-31-14	Angela B. Qualls				
6. Type of Committee	tee (Check One)	9. Type of Report	(check or	ly one type of repo	ort from one category)			
	Candidate Campaign Party		State/C	County	Referendum			
PAC	Referendum	Organizationa	1 🔲	Organizational	Organizational			
Independent Expenditure	Joint Fundraiser	Thirty-five day	y	Quarterly	Pre-referendum			
Legal Expense Fu	und							
7. Type of Fund	(if applicable, check one)	Pre-primary		First	Final			
"Booster Fund"	-11.19 A.*	Pre-election		Second	Supplemental Final			
Building Fund		Pre-runoff		Third	Annual			
_		Semi-annual		Fourth	Special			
		Mid Year	r	Semi-annual				
Other:		Year End	i 🔲	Mid Year	10. Special Report Name			
		Final		Year End				
8. Number of Fund	raisers this Report	Special		Final	Third Qtr. Plus			
			Special					
11. Account Inform	ation		11. Account	Information				
a. Financial Institution l	Full Name		a. Financial Ins	titution Full Name				
Capital Bank								
b. Purpose	c. Account Code		b. Purpose		c. Account Code			
Campaign	1							
funds	1							
control	d. Period Begin Balance				d. Period Begin Balance			
	\$ 1769.68				\$			
CERTIFICATION								
I certify that the Con	nmittee or Fund is in compli	ance with all applica	able provisions	of Article 22A, 22	B, & 22D-22M of Chapter 163 of			
					ls. I further certify that this report			
	correct and that I have been	trained by the NC	State Board of I	Elections.				
Anglea B. (		an		qualls	01-05-2015			
EOD OFFICE HOL O	Printed Name of Signer	8	Ignature of Appoin	red Treasurer	Date			
FOR OFFICE USE O	1-10-14			10	Delivery Method			
Date Received:		Employee:		16	Normal Mail			
Date Postmarke	d:	Employee:			Registered Mail Hand Delivered			
Date Scanned:		Employee:			☐ Electronically Filed ☐ Signer has not received			
Date Data Enter	ed:	Employee:			mandatory training			
Please Note: Thi		nend committee informat			dress, treasurer, assistant treasurer,			

**Disclosure Report Cover** 

Amendment **Detailed Summary** Yes  $\boxtimes$ No Use this form to summarize all disclosure reporting forms and to total monetary information. 1. Committee Full Name (and Fund if applicable) 3. ID Number 2. Type of Report Citizens for Barber Fourth Quarter ID4X20 Total this Total this **Start of Election Cycle:** January 1, 2011 Reporting Period **Election Cycle** Cash on Hand at Start \$ 1769.68 \$ 200.00 RECEIPTS **Aggregated Contributions from Individuals** (CRO-1205) \$ \$ 30.00 \$ \$ 700.00 11,100.00 **Contributions from Individuals** (CRO-1210) \$ 250.00 \$ **Contributions from Political Party Committees** (CRO-1220) **Contributions from Other Political Committees** \$ 250.00 (CRO-1230) \$ Loan Proceeds \$ (CRO-1410) Refunds/Reimbursements To the Committee (CRO-1240) \$ 11) Other Receipt Sources \$ \$ 11a) Interest on Bank Accounts (CRO-1250) 11b) Contributions from Not-for-Profit Organizations \$ \$ (CRO-1250) \$ 11c) Outside Sources of Income \$ (CRO-1250) 11d) Legal Expense Fund – Other Sources \$ \$ (CRO-1270) \$ 11 e) Exempt Purchase Price Sales (CRO-1265) \$ **TOTAL RECEIPTS** (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e) 700.00 11,630.00 **EXPENDITURES** 13) Disbursements 9360.32 13a) Operating Expenditures (CRO-1310) \$ 13b) Contributions to Candidates/Political Committees (CRO-1310) \$ S \$ 13c) Coordinated Party Expenditures (CRO-1310) \$ Aggregated Non-Media Expenditures (CRO-1315) \$ 14) \$ \$ Loan Repayments (CRO-1420) 15) \$ \$ Refunds/Reimbursements From the Committee (CRO-1320) \$ **In-Kind Contributions** (CRO-1510) \$ 17) \$ \$ 9360.32 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17) \$ 2469.68 2469.68 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) ADDITIONAL INFORMATION

20)	Non-Monetary Gifts Given to Other Committees	(CRO-1330)	\$
21)	Outstanding Loans (incl. ones from other campaigns)	(CRO-1430)	\$ A CONTRACTOR OF THE CONTRACTOR
22)	Debts and Obligations owed By the Committee	(CRO-1610)	\$
23)	Debts and Obligations owed To the Committee	(CRO-1620)	\$
24)	Account Transfers Within the Committee	(CRO-1720)	\$ The second secon
25)	Administrative Support	(CRO-1710)	\$ \$
26)	Forgiven Loans	(CRO-1440)	\$ \$
27)	48-Hour Notice Reports Sum	(CRO-2200)	\$ \$
28)	Contributions to be Refunded	(CRO-1215)	\$ \$

Contr	ibutions froi	n Individuals			Pg	<u>i</u> of	1_	Yes	No No
Use this f	form to report indi	vidual contributions of	ver \$50	or contributions	under	s \$50 if form CR	O 1205 is no	ot used	
1. Comm	ittee Full Name (	and Fund if applica	ble)				2. ID Nun	ıber	
Citizens f	for Barber							ID4X20	
3. Contri	ibutor Informatio	n		Add 🔲	Rem	ove			
	ne, Mailing Address &	& Phone		b. Job Title/Profe			d. Comment	s	
	city, state, & zip)			Register of De	Register of Deeds				
Hugh B.	lowbrook Dr.			c. Employer's Name/Specific Field					
	on, NC 27215			Alamance County ROD					
5	,			118 W. Harden Street		e. Election Sum to Date			
Phone: 336-694-6675				Graham, NC 27253		\$ 100.00			
f. Prior	g. Account Code	h. Form of Payment	i. In-k	Kind Description		j. Date (mm/dd/yy	уу)	k. Amount	
	1	Check				10/22/20	014	\$	100.00
								\$	
								\$	
	ibutor Informatio			Add 🗌	Rem	ove	<del></del> -		
	ne, Mailing Address d	& Phone		b. Job Title/Profession		d. Comment	<u> </u>		
	city, state, & zip)  F. Corbett			Retired Engin	eer				
PO Box 9				c. Employer's Name/Specific Field					
	on, NC 27216-094	6							
							e, Election S	um to Date	
Phone 33	6-228-8991						\$	500.00	
f. Prior	g, Account Code	h. Form of Payment	i. ln-k	Kind Description		j. Date (mm/dd/yy	yy)	k. Amount	
	1	Check	ļ			10/26/20	014	\$	500.00
								\$	
	<u></u>		<u> </u>					\$	
3. Contributor Information			Add 🗌	Rem					
	ne, Mailing Address &	& Phone		b. Job Title/Profession			d. Comment	is	
	city, state, & zip) C. Thompson III			Attorney					
PO Box 9				c. Employer's Na	me/Spe	cific Field			
Graham, NC 27253			Charles C. Thompson III						
			Attorney at Law		e. Election Sum to Date				
Phone: 336-227-5672						\$	100.00		
f, Prior	g. Account Code	h. Form of Payment	i. In-k	Kind Description		j. Date (mm/dd/yy	уу)	k. Amount	
	1	Check				11/04/20	014	\$	100.00
								\$	
								\$	
4. Total only this Page						\$		700.00	
5. Total of ALL CRO-1210 Pages						<b>e</b>		700.00	

Amendment

(This line must be on line 6 of Detailed Summary Page CRO-1100)