| | port Cover neral report and committee in to update information | nformation, must be | signed and sub | omitted along with | Yes No No other detailed forms. |
|--|--|------------------------------|-----------------------------------|--------------------------------|---|
| 1. Committee Infor | | | | | |
| a. Full Name | c. ID Number | | | | |
| Allison Gant for Sc | hool | | | | |
| b. Mailing Address (inc | lude City, State and Zip Code) | | | | d. Date Filed |
| 2306 Hickory Ave. Burlington, NC 272 | 15 | | | | 08/04/15 |
| | | | | | e. Phone Number |
| | | | | | 336-538-4730 |
| 2. Report Year | 3. Period Start Date (mm/d | d/yy) 4. Period I (mm/dd/yy) | (mm/dd/yy) | | ull Name |
| 2014 | 40/19/14 | | 31 14 | Carrie A. Theal | |
| 6. Type of Commit | | 9. Type of Report | | * | ort from one category) |
| Candidate Camp | generally . | Municipal | State/C | | Referendum |
| PAC Independent | Referendum | Organizational | | Organizational | Organizational |
| Expenditure Legal Expense F | Joint Fundraiser | Thirty-five day | 7 Quarterly | | Pre-referendum |
| 7. Type of Fund | (if applicable, check one) | Pre-primary | | First | Final |
| "Booster Fund" | | Pre-election | | Second | Supplemental Final |
| Building Fund | | Pre-runoff | | Third Fourth | Annual |
| | | Semi-annual Mid Year | | Semi-annual | Special |
| Other: | | Year End | (mark | Mid Year | 10. Special Report Name |
| | | Final | | Year End | 20. 300000000000000000000000000000000000 |
| 8. Number of Fund | raisers this Report | Special | 9 | Final Special | |
| 11. Account Inform | | | 11. Account | | |
| a. Financial Institution | | | | titution Full Name | A TOP CONTROL OF THE |
| Wells Fargo | | | | | |
| b. Purpose | c. Account Code | | b. Purpose | | c. Account Code |
| | d. Period Begin Balance | 2 | | | d. Period Begin Balance |
| | | | | | |
| | \$ 287 | J. — | | | \$ |
| CERTIFICATION | I | | | | |
| the NC General Stat is complete, true and | utes and that no funds are co | mmingled with proh | ibited or other state Board of | non-disclosed fun Elections | 2B, & 22D-22M of Chapter 163 of ds. I further certify that this report |
| Ca | Printed Name of Signer | | ignature of Appoir | | 8-5-)5 Date |
| FOR OFFICE USE | | J | -O-mout of rippoil | | |
| Date Received: | 8 5 15 | Employee: | | 16 | Delivery Method Normal Mail |
| Date Postmarke | ed: | Employee: | | | Registered Mail Hand Delivered |
| Date Scanned: | 8 5 15 | Employee: | | 16 | Electronically Filed Signer has not received |
| Date Data Ente | red: | Employee: | | | mandatory training |
| Please Note: Th | | nend committee informat | | | ldress, treasurer, assistant treasurer, |

Amendment

Amendment **Detailed Summary** X No Use this form to summarize all disclosure reporting forms and to total monetary information. 3. ID Number 1. Committee Full Name (and Fund if applicable) 2. Type of Report Allsion Gant for School Board **Total this** Total this January 1, 2011 **Start of Election Cycle:** Reporting Period **Election Cycle** 2873 0 Cash on Hand at Start RECEIPTS 5) **Aggregated Contributions from Individuals** (CRO-1205) 23.93. \$ 6) **Contributions from Individuals** (CRO-1210) \$ 12,240,00 \$ **Contributions from Political Party Committees** (CRO-1220) \$ **Contributions from Other Political Committees** \$ (CRO-1230) \$ 9) **Loan Proceeds** (CRO-1410) \$ \$ \$ 10) Refunds/Reimbursements To the Committee (CRO-1240) 11) Other Receipt Sources 11a) Interest on Bank Accounts (CRO-1250) \$ \$ \$ \$ 11b) Contributions from Not-for-Profit Organizations (CRO-1250) \$ 11c) Outside Sources of Income (CRO-1250) \$ \$ 11d) Legal Expense Fund – Other Sources (CRO-1270) \$ \$ \$ 11 e) Exempt Purchase Price Sales (CRO-1265) 12,973.93 **TOTAL RECEIPTS** (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e) 23,93 EXPENDITURES 13) Disbursements 7897.43 13a) Operating Expanditures (CDO 1310) C

| 13a) Operating Expenditures | (CRO-1310) | \$ 2897,43 | \$ 12608.43 |
|---|--------------------------|------------|-----------------------------------|
| 13b) Contributions to Candidates/Political Committees | (CRO-1310) | \$ | \$ |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ | \$ |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | \$ | \$ |
| 15) Loan Repayments | (CRO-1420) | \$ | \$ |
| 16) Refunds/Reimbursements From the Committee | (CRO-1320) | \$ | \$ |
| 17) In-Kind Contributions | (CRO-1510) | \$ | \$ 305,00 |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 d | and 17) | \$ 2897,63 | \$ 305,00 \$ 12 9 73,93 |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract l | ine 18) | \$ 0 | \$ 0 |
| ADDITIONAL INFORMATION | | | |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ | |
| 21) Outstanding Loans (incl. ones from other campaigns) | (CRO-1430) | \$ | |
| 22) Debts and Obligations owed By the Committee | (CRO-1610) | \$ | |
| 23) Debts and Obligations owed To the Committee | (CRO-1620) | \$ | |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ | |
| 25) Administrative Support | (CRO-1710) | \$ | \$ |
| | | \$ | \$ |
| 26) Forgiven Loans | (CRO-1440) | Ψ | - |
| 26) Forgiven Loans27) 48-Hour Notice Reports Sum | (CRO-1440) (CRO-2200) | \$ | \$ |

| Disbursem | ents | | | | Pg | 1 of | | Amendment Yes No |
|------------------------------------|--|---------------------------------------|-----------------------|--|---------------|-------------------------|--------------------|---------------------------------------|
| | report expenditures | | ee for | r; operating exp | | | andidate/ | political |
| | coordinated party ex | | 0.0000000 | | | | | |
| Allison Gant for | ull Name (and Fund r School Board | d it applicable) | 100 | | | | 2, | ID Number |
| 3. Type of Dish | | se use separate C | RO- | 1310 forms for | each t | pe of Disbursen | rent.) | |
| Operating E | Charles and the Control of the Contr | Contributions to Can | | | | | | rty Expenditures |
| 4. Payee Inform | ation | | Ad | Control of the Control of the Control | | Remove | | |
| | ng Address & Phone | | b. C | Coordinated Com | mittee Na | ıme | d. Comm | ents |
| (include city, state, Allison Gant | & zip) | | | | | | j | |
| 2306 Hickory A | ve | | | | | | - | |
| Burlington, NC | | | c. L | evel Registered (S | Specify) | | | |
| | | | | Federal | Ø | County: | | · · · · · · · · · · · · · · · · · · · |
| | | | | State | | Municipality: | e. Electio | n Sum to Date |
| | | | | | | | \$ 176 | .92 |
| f. Account Code | g. Form of Payment | h. Purpose Code | l i | i. Date (mm/dd/y) | уу) | j. Amount | k. Requir | red Remarks |
| 01 | withdrawal | 0 | | 12/01/14 | | \$176.92 | Loan pa back to | - |
| | | | | | | \$ | | |
| 4. Payee Inform | ı Iation | | Ad | d . | | Remove | | |
| | ng Address & Phone | | b. (| Coordinated Com | mittee Na | ıme | d. Comm | ents |
| (include city, state, | & zip) | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | | | <u> </u> | - ID '4 - 1/4 | Y | | 1 | |
| | | | C. L | evel Registered (S | specify) | County: | - | |
| | | | | | Municipality: | e. Election Sum to Date | | |
| | | | - Same - Manusparity. | | | • | \$ | |
| | | | <u>L_,</u> _ | | | | | |
| f. Account Code | g. Form of Payment | h. Purpose Code | - 1 | i. Date (mm/dd/yy | уу) | j. Amount | k. Requir | red Remarks |
| | | | | | | \$ | | |
| | | | | | | \$ | | |
| 4. Payee Inform | nation | | Ad | đ | | Remove | | |
| 1 | ing Address & Phone | | b. C | Coordinated Com | mittee Na | ame | d. Comm | ients |
| (include city, state, | & zip) | | | | | | | |
| | | | c. T | evel Registered (S | Specifyl | | | |
| | | | | Federal | | County: | | |
| | | | | State | | Municipality: | e. Electio | on Sum to Date |
| | | | | | | | \$ | |
| f. Account Code | g. Form of Payment | h. Purpose Code | | i. Date (mm/dd/yy | (VV) | j. Amount | | red Remarks |
| <u> </u> | | | | | | \$ | | |
| | | | | | | \$ | | |
| 97-071 (070) 100 (074) | | | 303333 | 78 S. C. | CQ-55-35558 |] ~ | <u> </u> | 151 62/ |
| 5. Total only th | is Page / CRO-1310 Pages | *** | | | | | \$ | 116,94 |
| (This line goes in | ICKO-1310 Pages line 13a of Detailed Sun line 13b of Detailed Sun | | | | | cal Comm) | \$ 2 | 176.93 |
| (This line goes in | line 13c of Detailed Sun | mary Page CRO-1100 | if Ca | ordinated Party F | xpenditu | ires) | | 7 |

7. Purpose Codes (List detailed expenditure code in (h.) above)

B* - Printing

F* - Equipment
J - Penalties

A* - Media

E - Salaries

I - Postage

C* - Fundraising
G - Political Party

K* - Office Expenses

D - To Another Candidate

H* - Holding Public Office Expenses

Q* - Donation to Legal Expense Fund

Use this form to report expenditures from the committee for; operating expenses, contributions to candidate/political committees and coordinated party expenditures.

| 1. Committee F Allison Gant fo | ull Name (and Fun | d if applicable) | | | 2. ID Number | |
|--|--|--|---|--|--|--|
| | | se use senarate C | RO-1310 forms for each t | vno of Disbursem | ent) | |
| Operating E | | | didates/Political Committees | | ordinated Party Expenditures | |
| 4. Payee Inform | nation | | Add | Remove - | | |
| a. Full Name, Mail | ing Address & Phone | | b. Coordinated Committee Na | ame | d. Comments | |
| (include city, state, | <u>& zip)</u> | | | | | |
| Southern Alama | ance Athletic | | | | | |
| Boosters | | | c. Level Registered (Specify) | | | |
| 631 Southern H | _ | | Federal | County: | | |
| Graham, NC 27 | 253 | - | State | Municipality: | e. Election Sum to Date | |
| | | | | | \$ 200.00 | |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks | |
| | | | | | banner | |
| 1 | check | A | 10/20/2014 | \$200.00 | | |
| | | | | \$ | | |
| | Brider / timber lander i som en | and the second state of th | | | an provide to provide the form and provide the control of the cont | |
| 4. Payee Inform | CONTRACTOR OF THE PROPERTY AND ADDRESS OF THE PERSON OF TH | | Add | ALEXANDER AND PROPERTY OF THE PARTY OF THE P | | |
| | ng Address & Phone | | b. Coordinated Committee Na | ime | d. Comments | |
| (include city, state, BJ's Wholesale | & zip) | | | | | |
| 1433 Boone Sta | tion Drive | | c. Level Registered (Specify) | | | |
| Burlington, NC | | <u>:</u> | Federal | County: | | |
| | _, | | State | Municipality: | e. Election Sum to Date | |
| | | | | | £ 272.02 | |
| | | | | | \$ 272.92 | |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks | |
| 1 | debit card | С | 11/5/2014 | \$272.92 | event food | |
| | | | | 4 | | |
| | | | | \$ | | |
| 4 Pavee Inform | ation | | Add | Remove | | |
| The second second second second second second second | ng Address & Phone | | b. Coordinated Committee Na | | d. Comments | |
| (include city, state, | ATAMERICAN PROPERTY OF CONCERNS OF A SEC | | et egit kan at de filosof un herdre ete i ligigi filosof til getting filosof til fertinde filosof til et utsti I | | The state of the control of the special control of the state of the st | |
| Harris Teeter | | | | | | |
| 2727 S Church S | | <u> </u> | c. Level Registered (Specify) | | | |
| Burlington, NC | 27215 | | Federal | County: | 901.00 V 110 0 10 Marie 19 10 W 10 10 10 10 10 10 10 10 10 10 10 10 10 | |
| | | _ | State | Municipality: | e. Election Sum to Date | |
| | | | | | \$ 22.19 | |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k, Required Remarks | |
| ASTROPE, ILIS AND TOTAL CONTROL OF THE STATE OF | | र तस्त्र होते प्राथम स्थापन स्थाप स्थापन | | | event food | |
| 1 | debit card | C | 11/5/2014 | \$22.19 | | |
| | | | | 6 | | |
| | | | | \$ | | |
| 5. Total only thi | | | | | \$ 495.11 | |
| | CRO-1310 Pages | | A Section 1997 | | | |
| (This line goes in | \$ 2897,63 | | | | | |
| (This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm) (This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures) | | | | | | |
| B | | | | 100) | | |
| 7. Purpose Godes: (List detailed expenditure codesin (h.)) above) A*-Media B*-Printing C*-Fundraising D-To Another Candidate | | | | | | |
| E - Salaries | F*-Equipment | G - Politica | d Party | H* - Holding | Public Office Expenses | |
| I - Postage O*-Other | J - Penalties | K* - Office | Expenses | Q* - Donation | n to Legal Expense Fund | |
| | detailed explanati | on in required re | narks field (k) | | | |
| - managaring a summation and STOT 100 ft. 7 ib | | | | AND STREET, ST | AND THE PERSON OF THE PERSON O | |

No

| Use this form to | | s from the commit | Pg tee for; operating expense | <u>3</u> of | 3 Yes No |
|--|--|---------------------|----------------------------------|---------------------|--------------------------------------|
| committees and | l coordinated party e | xpenditures. | tee for, operating expense | s, contributions to | candidate/pontical |
| | Full Name (and Fu) or School Board | id if applicable) | | | 2: ID Number |
| | | กรอาเรอ รอบกษาเล | RO-1310 forms for each | A CONTRACTOR | |
| Operating | Expenses | Contributions to Ca | ndidates/Political Committees | | nent.) pordinated Party Expenditures |
| 4. Payee Infor | mation | | | Remove | |
| 海南美国最初的大型的大型的 医克勒氏管 | ling Address & Phone | | b. Coordinated Committee | | d. Comments |
| (include city, state | | | | | |
| Mebane Enterp 106 N 4 th Stree | | | | | <u> </u> |
| Mebane, NC 2 | | | c. Level Registered (Specify | County: | |
| , | | | State | Municipality: | e. Election Sum to Date |
| | | | | | \$ 373.14 |
| . Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks |
| 1 | debit card | A | 11/7/14 | \$248.76 | an acquire acquires |
| · | | - | 11///14 | φ248.70 | |
| | | | | \$ | |
| l. Payee Inforn | | | Add | Remove | |
| Production of the Control of the Con | ing Address & Phone | | b. Coordinated Committee ! | Vame | d. Comments |
| include city, state, Wells Fargo | & zip) | | | | |
| 500 S Main Str | eet | | c. Level Registered (Specify) | | |
| Burlington, NC | | | Federal | County: | 5. |
| | | | State | Municipality: | e. Election Sum to Date |
| ~ | | | | | \$ 5.00 |
| Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks |
| 1 | auto w/d | О | 11/20/14 | \$5.00 | Bank fee |
| | | | | | |
| | | | | \$ | |
| . Payee Inform | The state of the s | | Add | Remove | V. |
| (1) 计算是数据的证据的数据的证据的 (基础) 15年。 | ng Address & Phone | | b. Coordinated Committee N | ame | d. Comments |
| nclude city, state, | & zip) | | | | |
| | | | c. Level Registered (Specify) | | |
| | | | Federal | County: | |
| | | | State | Municipality: | e. Election Sum to Date |
| | | | | | \$ |
| Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks |
| | | | | \$ | |
| | | | | \$ | |
| | | | | Ф | |
| Total only thi | s Page CRO-1310 Pages | | | | \$ 253.76 |
| | line 13a of Detailed Sum | | if Operating Expenses) | | /_ 2 |
| | | | if Contrib to Candidates/Politic | cal Comm) | \$ 2897,63 |

E - Salaries

I - Postage

O* - Other

A* - Media

C* - Fundraising

K* - Office Expenses

G - Political Party

(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)

7. Purpose Codes (List detailed expenditure code in (h.) above)

B* - Printing F* - Equipment

J - Penalties

D - To Another Candidate

H* - Holding Public Office Expenses

Q* - Donation to Legal Expense Fund



North Carolina

State Board of Elections

441 N Harrington Street Raleigh, NC 27603

Kim Westbrook Strach Executive Director

FILED BY:

Treasurer Phone:

Mailing Address PO Box 27255 Ralcigh, NC 27611-7255 (919) 733-7173

Certification to Close Committee

This Certification is used to express the intent to close the committee after all funds have been properly disbursed.

This Certification is filed at the Board of Elections office where the committee's campaign reports are filed.

| Committee Name: | Allison Gant for School Board | |
|------------------------------|-------------------------------|--|
| Treasurer Name: | Carrie A. Theall | |
| Treasurer Address: | 125 Tarplay Ave. | |
| (include city, state, & zip) | Burlington, NC 27215 | |
| | | |
| | | |

336-402-0836

I certify that the above mentioned Committee intends to close and cease existence. Upon signing this certification, I declare that all funds have been distributed and reported (if required). In addition, no contributions will be accepted or disbursements made after the "Final Report" is filed or this form is signed. If the Committee at any future time intends to accept or spend funds in support or opposition of any candidate or ballot issue, a new political committee must be formed and registered with the Board of Elections before such activities may commence.

Committees that have filed under the \$1,000 threshold will only be required to sign this Certification. No "Final Report" will be required for committees meeting this criterion. Any Committee that did not file under the \$1,000 threshold must submit a "Final Report" with this Certification. This report must have a zero balance with no outstanding loans or debts.

8-5-15 Date Signed Carrie Theath

93-95-15 15:15 ROAD