| Discl    | osure  | Report  | Cover |
|----------|--------|---------|-------|
| TO TO CE | OD CAL | THENDER | COVE  |

| An | aendr | nent |       |    |  |
|----|-------|------|-------|----|--|
|    | Yes   | 6    |       | No |  |
| -  |       |      | <br>• |    |  |

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

| 1. Committee Information  |                       |                          |                           |  |  |
|---|-----------------------|--------------------------|---------------------------|--|--|
| a. Full Name  |                       |                          |                           |  | c. ID Number   |
| Tommy Brutor  | 0001                  |                          |                           |  |  |
| b. Mailing Address (include City, S   | d. Date Filed         |                          |                           |  |  |
| 412 Gates A   |                       | 10/27/13                 |                           |  |  |
| Graham  | e. Phone Number       |                          |                           |  |  |
| Graham  |                       |                          |                           |  |  |
| 2. Report Year 3. Period Sta  | art Date (mm/dd/yy)   | 4. Period I              | End Date (mm/dd/yy)       | 5. Treasure  | r Full Name  |
| 2013 9-24-1   |                       | 10-2                     |                           | and the same of th | W Russell  |
| 6. Type of Committee (Chec  |                       |                          |                           | type of repo   | rt from one category)  |
|   |                       | nicipal                  | State/County              |  | Referendum   |
|   | Referendum            | Organizationa            |                           | ional  | Organizational   |
|   | Joint Fundraiser      | Thirty-five da           |                           |  | Pre-referendum   |
| Legal Expense Fund  |                       | Pre-primary              | First                     |  | Final  |
|   |                       | Pre-election             | Seco                      |  | Supplemental Final   |
|   | ble, check one)       | Pre-runoff               | Third                     | pets -   | Annual   |
| Booster Fund  | I_                    | Semi-annual              | Four                      |  | Special  |
| ☐ Building Fund   | ᄖ                     | Mid Yea                  |                           | Transaction of the second  | 20.0   |
|   | 닏                     | Year End                 |                           | Year   | 10. Special Report Name  |
| Other:  |                       | Final                    | Year                      | End  |  |
| 8. Number of Fundraisers th   | us Report             | Special                  | Final                     |  |  |
|   |                       |                          | Special                   |  |  |
| 11. Account Information   |                       |                          | 11. Account Inforn        | nation   |  |
| a. Financial Institution Full Name  |                       |                          | a. Financial Institution  | Full Name  |  |
| Wells Farso   |                       |                          |                           |  |  |
| b. Purpose  | c. Account Code       |                          | b. Purpose                |  | c. Account Code  |
|   |                       |                          |                           |  |  |
|   | d. Period Begin Ba    | alance                   |                           |  | d. Period Begin Balance  |
|   |                       |                          |                           |  |  |
|   | \$ 615.5              | 3                        |                           |  | \$   |
| CERTIFICATION   |                       |                          |                           |  |  |
| I certify that the Committee or<br>of the NC General Statutes and<br>report is complete, true and cor | that no funds are con | nmingled with            | prohibited or other no    | n-disclosed fu   | -  |
| Tyle W Russ   |                       | 01                       | /wel                      | 1. 1   | 10-27-13   |
| Printed Name of S   | Signer                | Sig                      | nature of Appointed Treas | surer  | Date   |
| FOR OFFICE USE ONLY   |                       |                          |                           |  |  |
| Date Received:  | 10-28-13              | Employ                   | /ee: <u>JG</u>            | <u>Del</u>   | ivery Method<br>Normal Mail  |
|   |                       |                          |                           | Q  | Registered Mail  |
| Date Postmarked:  |                       | Employ                   | /ee                       | - 171  | Hand Delivered   |
| Date Postmarked:  Date Scanned:   |                       | Employ<br>Employ         |                           |  | Hand Delivered<br>Electronically Filed   |
|   |                       |                          | /ee:                      | _ 6  |  |
| Date Scanned:  Date Data Entered:   | cannot be used to     | Employ<br>Employ         | /ee:                      | _ 6<br>_ 0   | Electronically Filed Signer has not received mandatory training                                  |
| Date Scanned:  Date Data Entered:  Please Note: This form assist                                      | ant treasurer, custoo | Employ Employ amend comm | /ee:                      | h as the compunit informa  | Electronically Filed Signer has not received mandatory training mittee address, treasurer, tion. |

CRO-1000

NC State Board of Elections

August 2008

Use this form to summarize all disclosure reporting forms and to total monetary information

Amendment

☐ Yes

☐ No

3. ID Number 1. Committee Full Name (and Fund if applicable) 2. Type of Report Jomny Briton for mujer avo( Final Total this Total this 2009 Start of Election Cycle: January 1, Reporting Period **Election Cycle** \$ 4) Cash on Hand at Start RECEIPTS (CRO-1205) \$ 5) Aggregated Contributions from Individuals 326000 6) Contributions from Individuals (CRO-1210) 800.00 (CRO-1220) 7) Contributions from Political Party Committees 8) Contributions from Other Political Committees (CRO-1230) \$ \$ 9) Loan Proceeds (CRO-1410) 10) Refunds/Reimbursements to the Committee (CRO-1240) \$ 11) Other Receipt Sources (CRO-1250) 11a) Interest on Bank Accounts \$ 11b) Contributions from Not-For-Profit Organizations (CRO-1250) \$ (CRO-1250) 11c) Outside Sources of Income \$ 11d) Legal Expense Fund - Other Sources (CRO-1270) \$ \$ (CRO-1265) 11e) Exempt Purchase Price Sales 3260.0<del>0</del> 800.00 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,11d and 11e) **EXPENDITURES** 13) Disbursements 1291.00 (CRO-1310) 3,125.57 13a) Operating Expenditures \$ 13b) Contributions to Candidates/Political Committees (CRO-1310) 13c) Coordinated Party Expenditures (CRO-1310) \$ \$ (CRO-1315) \$ 14) Aggregated Non-Media Expenditures \$ \$ (CRO-1420) 15) Loan Repayments \$ (CRO-1320) 16) Refunds/Reimbursements from the Committee \$ 10.00 (CRO-1510) \$ 17) In-Kind Contributions 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17) 3,135.57 125 53 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) 2,091 ADDITIONAL INFORMATION 20) Non-Monetary Gifts Given to Other Committees (CRO-1330) \$ 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430) \$ 22) Debts and Obligations owed by the Committee (CRO-1610) \$ 23) Debts and Obligations owed to the Committee (CRO-1620) 24) Account Transfers Within the Committee (CRO-1720) (CRO-1710) \$ 25) Administrative Support \$ (CRO-1440) 26) Forgiven Loans (CRO-2220) \$ 27) 48-Hour Notice Reports Sum \$ \$ 28) Contributions to be Refunded (CRO-1215)

| Use this f                                      | orm to report mar                                      | vidual contributions of  | ver \$50    | or contributions und                             | er \$50 II form CR   | J 1205 IS no              | t usea  |  |  |
|---|--|--------------------------|-------------|--|----------------------|---------------------------|---|--|--|
| 1. Committee Full Name (and Fund if applicable) |  |                          |             |  |                      |                           | 2. ID Number                                  |  |  |
| To  | omny Bron  | in for mayor             |             |  |                      | 000                       |   |  |  |
| 3. Contri                                       | butor Informatio                                       | n                        |             | Add Rei  | move                 |                           |   |  |  |
| a. Full Name, Mailing Address & Phone           |  |                          |             | b. Job Title/Profession                          |                      | d. Comment                | S   |  |  |
| (include city, state, & zip)                    |  |                          |             | ()wher   |                      |                           |   |  |  |
| Pa  | Hy Wall  |                          |             | c. Employer's Name/S                             |                      | -                         |   |  |  |
| (   | 634 2 20   |                          |             | Stews 600  |                      | -                         |   |  |  |
| 3538 Sweps-Sax RD                               |  |                          |             |  |                      | e. Election S             | um to Date                                    |  |  |
| (   | Sicher NL 2  | 7253                     |             | * Patty was                                      |                      | \$ 50.00                  |   |  |  |
| f. Prior  | g. Account Code  | h. Form of Payment       | i. In-K     | ind Description                                  | j. Date (mm/dd/yy    | уу)                       | k. Amount                                     |  |  |
|   | Wills Forse.   | cush                     | <u> </u>    |  | 10/1/13              |                           | \$ 50 00                                      |  |  |
|   |  |                          |             | · · · · · ·                                      |                      | <u> </u>                  | \$  |  |  |
|   |  |                          |             |  |                      |                           | \$  |  |  |
| 3. Contri                                       | butor Informatio                                       | מפ                       |             | Add 🔲 Re   | move                 |                           |   |  |  |
| a. Full Nan                                     | ne, Mailing Address é                                  | r Phone                  | . <u>-</u>  | b. Job Title/Profession                          |                      | d. Comment                | 8   |  |  |
| <del></del>                                     | city, state, & zip)                                    | <del></del>              |             | Owner  |                      |                           |   |  |  |
| 5   | teve wal   | l                        |             | c. Employer's Name/Sp                            | necific Field        |                           |   |  |  |
| .7 /-   | 38 SLUCPS-S  | sax 120                  |             | Stock bras                                       |                      | 1                         |   |  |  |
|   |  |                          |             | stor wall  |                      | e. Election Sum to Date   |   |  |  |
| 619   | him Ni   |                          |             | Here mais  |                      | \$ 50.00                  |   |  |  |
| f. Prior  | g. Account Code  | h. Form of Payment       | i. In-K     | ind Description j. Date (mm/dd/yy                |                      | уу)                       | k. Amount                                     |  |  |
|   | istally for x  | Cush                     | <u> </u>    | · · · · · ·                                      | 10/1/13              | \$ 50.00                  |   |  |  |
|   |  |                          | <u> </u>    |  | -                    |                           | \$  |  |  |
|   |  |                          |             |  |                      |                           | \$  |  |  |
| 3. Contri                                       | butor Informatio                                       | n                        |             | Add  Re  | move                 |                           |   |  |  |
|   | a. Full Name, Mailing Address & Phone                  |                          |             | b. Job Title/Profession                          |                      | d. Comments               |   |  |  |
|   | _  |                          |             | D. JOD THIE/Profession                           |                      | a. Comment                | <u> </u>                                      |  |  |
|   | city, state, & zip)                                    |                          |             | Own :-   |                      | a. Continent              | s   |  |  |
|   | city, state, & zip)                                    | 1 Q                      | <del></del> |  | pecific Field        | d. Conunent               | S   |  |  |
| Do  | city, state, & zip)  OUS ADAM  3 /3e/mon               | NS<br>4 .SI              |             | c. Employer's Name/S                             |                      |                           |   |  |  |
| Do  | city, state, & zip)  OUS ADAM  3 /3e/mon               | 15<br>1 Sl<br>27213      |             | c. Employer's Name/Sp<br>Doug ADAMS              | / OWNER              | e. Election S             | um to Date                                    |  |  |
| Do  | city, state, & zip)                                    | 15<br>4 St<br>27213      |             | c. Employer's Name/Sp<br>Doug ADAMS              |                      | e. Election S             |   |  |  |
| Do  | city, state, & zip)  OUS ADAM  3 /3e/mon               | h. Form of Payment       | i. In-K     | c. Employer's Name/Sp<br>Doug ADAMS              | / OWNER              | e. Election S             | um to Date                                    |  |  |
| De<br>120<br>Burl                               | city, state, & zip)  ous ADAN  3 13elmon  notion No 13 | 27213                    | i. In-K     | c. Employer's Name/Sp<br>Doug ADAMS<br>ADAMS Tou | Journer Placemy Ille | e. Election S<br>\$ 50    | um to Date                                    |  |  |
| De<br>120<br>Burl                               | city, state, & zip)  OUS ADAM  3 13@1mcn  15 for No. 7 | h. Form of Payment       | i. In-K     | c. Employer's Name/Sp<br>Doug ADAMS<br>ADAMS Tou | j. Date (mm/dd/yy    | e. Election S<br>\$ 50    | um to Date                                    |  |  |
| De<br>120<br>Burl                               | city, state, & zip)  OUS ADAM  3 13@1mcn  15 for No. 7 | h. Form of Payment       | i. In-K     | c. Employer's Name/Sp<br>Doug ADAMS<br>ADAMS Tou | j. Date (mm/dd/yy    | e. Election S<br>\$ 50    | um to Date  DO - OO  k. Amount  \$ 500 00  \$ |  |  |
| Do  | city, state, & zip)  OUS ADAM  3 13@1mcn  15 for No. 7 | h. Form of Payment Check | i. In-K     | c. Employer's Name/Sp<br>Doug ADAMS<br>ADAMS Tou | j. Date (mm/dd/yy    | e. Election S<br>\$ 50    | um to Date  DO - OV  k. Amount  \$ 500 00     |  |  |
|   | g. Account Code  | h. Form of Payment Check | i. In-K     | c. Employer's Name/Sp<br>Doug ADAMS<br>ADAMS Tou | j. Date (mm/dd/yy    | e. Election S \$ 50 yy) 3 | um to Date  DO - OO  k. Amount  \$ 500 00  \$ |  |  |

**Contributions from Individuals** 

Amendment

|   |      |            |      |           | Amendment   |      |
|---|------|------------|------|-----------|-------------|------|
| Contributions from Individuals  | Pg   | <u>2</u> _ | of   | <u>Z_</u> | Yes Yes     | ☐ No |
| Jse this form to report individual contributions over \$50 or contributions | unde | r \$50 if  | form | CRO       | 1205 is not | used |
|   |      |            |      |           |             |      |

| 1. Committee Full Name (and Fund if applicable) |                                       |                          |                    |                                      |            |                    |                         | D Number            |
|---|---------------------------------------|--------------------------|--------------------|--------------------------------------|------------|--------------------|-------------------------|---------------------|
| Tommy Broton for Mayor                          |                                       |                          |                    |                                      |            |                    |                         | xol                 |
| 3. Cont   | ributor Informa                       | ation                    |                    | Add                                  | □R         | emove              |                         |                     |
| l .   | a. Full Name, Mailing Address & Phone |                          |                    |                                      |            | fession            | d. C                    | omments             |
|   | (include city, state, & zip)          |                          |                    |                                      |            |                    |                         |                     |
| La  | Lee Berishia                          |                          |                    |                                      |            | ame/Specific Field | 1                       |                     |
| 100   | 04 S Main                             | 51                       | !                  | Lee Berish 1 owner                   |            |                    |                         | Date Date           |
| Graham No 27253                                 |                                       |                          |                    | Lee Berishe I owner<br>Cast for Cars |            |                    |                         | 200 UD              |
| f. Prior  | g. Account Code                       | h. Form of Payment       | i. In-Kind Descrip | tion                                 |            | j. Date (mm/dd/yyy | /y)                     | k. Amount           |
|   | Little forso                          | (heck                    |                    |                                      |            | 10/11/113          |                         | \$ 500.99           |
|   |                                       |                          |                    |                                      |            |                    |                         | \$                  |
|   |                                       |                          |                    |                                      |            |                    |                         | \$                  |
|   | ributor Informa                       |                          |                    | Add                                  |            | emove              |                         |                     |
|   | ame, Mailing Addre                    |                          |                    | b. Job T                             | Citle/Pro  | fession            | d. C                    | omments             |
| (incina   | le city, state, & zip)                | -                        |                    | 1                                    |            |                    |                         |                     |
|   |                                       |                          | i                  | c. Employer's Name/Specific Field    |            |                    | 1                       |                     |
|   |                                       |                          |                    |                                      |            |                    |                         |                     |
|   |                                       |                          | :                  |                                      |            |                    | e. Election Sum to Date |                     |
|   |                                       |                          |                    |                                      |            |                    | \$                      |                     |
| f. Prior  | g. Account Code                       | h. Form of Payment       | i. In-Kind Descrip | tion                                 |            | j. Date (mm/dd/yyy | /y)                     | k. Amount           |
|   |                                       |                          |                    |                                      |            |                    |                         | S                   |
|   |                                       |                          |                    |                                      |            |                    |                         | \$                  |
|   |                                       |                          |                    |                                      |            |                    |                         | \$                  |
|   | ributor Informa                       |                          |                    | Add                                  |            | emove              |                         |                     |
|   | ame, Mailing Addre                    |                          |                    | b. Jab T                             | Title/Prot | fession            | d. C                    | omments             |
| (incina   | le city, state, & zip)                |                          |                    | 1                                    |            |                    |                         |                     |
|   |                                       |                          | l                  | c. Employer's Name/Specific Field    |            |                    |                         |                     |
|   |                                       |                          | l                  |                                      |            |                    | e. El                   | lection Sum to Date |
| <u> </u>  |                                       |                          |                    | <u> </u>                             |            |                    | \$                      |                     |
| f. Prior  | g. Account Code                       | h. Form of Payment       | i. In-Kind Descrip | tion                                 |            | j. Date (mm/dd/yyy | /y)                     | k. Amount           |
|   |                                       |                          |                    |                                      |            |                    |                         | \$                  |
|   |                                       |                          |                    |                                      |            |                    |                         | \$                  |
|   |                                       |                          |                    |                                      |            |                    |                         | \$                  |
| 4. Tot  | al only this Pa                       | age                      |                    |                                      |            |                    | \$                      | 206-00              |
| 5. Tot  | al of ALL CF                          | RO-1210 Pages            |                    |                                      |            |                    | \$                      | 800.00              |
| (This li  | ne must be on line (                  | 6 of Detailed Summary Pe | age CRO-1100)      |                                      |            |                    | Ψ                       | 9                   |

| Disbursem             | ents  |                   |                 | Pg  | / of              | Amendment Yes No             |  |  |  |  |
|-----------------------|---|-------------------|-----------------|---|-------------------|------------------------------|--|--|--|--|
|                       |   |                   | tee             | for; operating expenses,                                    | contributions to  | candidate/political          |  |  |  |  |
|                       | coordinated party ex  |                   |                 |   |                   |                              |  |  |  |  |
|                       | 1. Committee Full Name (and Fund if applicable)  2. ID Number  2. October |                   |                 |   |                   |                              |  |  |  |  |
| 3. Type of Disb       |   |                   | ¬D/             | 0-1310 forms for each t                                     | hing of Dichurcan |                              |  |  |  |  |
| Operating E           |   |                   |                 | lates/Political Committees                                  |                   | ordinated Party Expenditures |  |  |  |  |
| 4. Payee Inform       |   |                   |                 | Add   | Remove            |                              |  |  |  |  |
|                       | ing Address & Phone   | <u>——</u>         | _               | . Coordinated Committee N                                   |                   | d. Comments                  |  |  |  |  |
| (include city, state, | · ·   |                   |                 | Rinny Bride- fer M  | lvo-              |                              |  |  |  |  |
| Times Atius           |   |                   |                 |   |                   |                              |  |  |  |  |
| 711/35                | - dik t   |                   | c               | Level Registered (Specify)                                  |                   |                              |  |  |  |  |
| 1000                  | OK 751  | /                 | ١Ļ              | _ Federal _   | County:           |                              |  |  |  |  |
| Burlingte             | ok 481  | ь                 | L               | State   | Municipality:     | e. Election Sum to Date      |  |  |  |  |
|                       |   |                   |                 |   |                   | \$ 895 00                    |  |  |  |  |
| f. Account Code       | g. Form of Payment  | h. Purpose Code   |                 | i. Date (mm/dd/yyyy)  | j. Amount         | k. Required Remarks          |  |  |  |  |
| ion fego              | Corci   | A *               |                 | 10/14/13  | \$ 87500          |                              |  |  |  |  |
|                       |   | :                 |                 |   | \$                |                              |  |  |  |  |
| 4. Payee Inforn       | ation   |                   | I               | \dd   | Remove            |                              |  |  |  |  |
|                       | ing Address & Phone   | <del></del> .     | ь               | . Coordinated Committee N                                   | ame               | d. Comments                  |  |  |  |  |
| (include city, state, | & zip)  |                   |                 | Tommy Buten fo  | Courses           |                              |  |  |  |  |
| CM. 6                 |   |                   |                 |   | _                 |                              |  |  |  |  |
|                       | ur Drive  |                   | C               | Level Registered (Specify)                                  | -                 |                              |  |  |  |  |
| 1107 100              | ·   | <i>,</i> •        | L               | Federal State   | County:           | a Election Sum to Date       |  |  |  |  |
| Buringt               | 6. DU 27213   |                   | -               | State   | Municipality:     | e. Election Sum to Date      |  |  |  |  |
|                       |   |                   |                 |   |                   | \$ 324 60                    |  |  |  |  |
| f. Account Code       | g. Form of Payment  | h. Purpose Code   |                 | i. Date (mm/dd/yyyy)  | j. Amount         | k. Required Remarks          |  |  |  |  |
| Wells Tago            | Card  | A*                |                 | NHE153  | \$ 774 00         |                              |  |  |  |  |
|                       |   |                   |                 |   | \$                |                              |  |  |  |  |
| 4. Payee Inform       | ation   | <u> </u>          |                 | Add []  | Remove            | 1                            |  |  |  |  |
|                       | ng Address & Phone  |                   | Т .             | . Coordinated Committee N                                   | <del></del>       | d. Comments                  |  |  |  |  |
| (include city, state, |   |                   |                 |   |                   |                              |  |  |  |  |
| W846                  |   |                   |                 | Town From   | A 11 01400        |                              |  |  |  |  |
| • •                   |   |                   | c               | Level Registered (Specify)                                  |                   |                              |  |  |  |  |
| ~73                   | yp Horsen.  | S1                | Federal County: |   |                   |                              |  |  |  |  |
| 1 2                   | orlayor As  |                   | $\perp$         | State   | Municipality:     | e. Election Sum to Date      |  |  |  |  |
| 198                   | of ligger 100   |                   |                 |   |                   | \$ 72.00                     |  |  |  |  |
| f. Account Code       | g. Form of Payment  | h. Purpose Code   |                 | i. Date (mm/dd/yyyy)  | j. Amount         | k. Required Remarks          |  |  |  |  |
| install tous          | Car!  | 1/4°C             |                 | 12/22/13  | \$ 72.00          |                              |  |  |  |  |
|                       |   |                   |                 |   | \$                |                              |  |  |  |  |
| 5. Total only th      | is Page   |                   |                 |   | _                 | \$ 7291.00                   |  |  |  |  |
|                       | CRO-1310 Pages  |                   |                 | · <del></del> ···   |                   |                              |  |  |  |  |
| i .                   | line 13a of Detailed Sun  | • 0               | -               |   |                   | \$ 1291 00                   |  |  |  |  |
|                       | -   |                   | -               | Contrib to Candidates/Politic<br>Coordinated Party Expandit | •                 |                              |  |  |  |  |
|                       | es (List detailed ex  |                   | _               | Coordinated Party Expendite  A shove)                       | iresj             | <del></del>                  |  |  |  |  |
| A* - Media            | B* - Printing   | C* - Fun          |                 |   | D - To Anoth      | er Candidate                 |  |  |  |  |
| E - Salaries          | F* - Equipment  | <b>G</b> - Politi | cal             | Party   | H* - Holding      | Public Office Expenses       |  |  |  |  |
| I - Postage           | J - Penalties   | K* - Offi         | ce l            | Expenses  | Q* - Donatio      | n to Legal Expense Fund      |  |  |  |  |