| Disclosure | Report | Cover |
|------------|--------|-------|
|------------|--------|-------|

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.

Do not use this form to update information.

| 1. Committee Information | | | | | | |
|---|--|--------------------------------|------------------------------------|--|--|--|
| n. Full Name c. ID Number | | | | | | |
| Committee to Elect Mark HOPA 704855 | | | | | | |
| b. Mailing Address (include City, State | e and Zip Code) | | | | | d. Date Filed |
| 2736 Westinest | VD/IVE | 2 | | | | 07/22/2013 |
| 2736 Westinesh Burlington, HC | ナンチョ | フ | | | | e. Phone Number |
| | | | | | Iz m | |
| 2. Report Year 3. Period Start | Date (mm/dd/yy) | 4. Period E | nd Date (| mm/dd/yy) | The state of the s | er Full Name |
| 2013 01/01/201 | - | 06/30 | 12013 | | Marke | |
| 6. Type of Committee (Check C | | A CONTRACTOR OF THE PARTY OF | AT COLUMN TO SERVICE DE L'ANDIENTE | The state of the s | type of repo | ort from one category) |
| Candidate Campaign Party | | nicipal | | ate/County | | Referendum |
| PAC Refe | erendum | Organizational | | Organizat | | Organizational Pre-referendum |
| Legal Expense Fund | t rundraiser | Thirty-five day Pre-primary | ′ ₋ | Quarterly First | | Final |
| Legal Expense Fund | IH | Pre-election | I⊨ | Seco | | Supplemental Final |
| 7. Type of Fund (if applicable, | check one) | Pre-runoff | l - | Thir | | Annual |
| Booster Fund | check one) | Semi-annual | li: | Four | | Special |
| Building Fund | 102) | Mid Year | . - | Semi-ann | | _ specim |
| | li i | Year End | D | 77 | Year | 10. Special Report Name |
| Other: | i lii | Final | ĪĒ | 3 | r End | 20. 000 23,000.00 |
| 8. Number of Fundraisers this | Report | Special | ١Ē | Final | | |
| 1 | | | | Special | | 1 |
| 11. Account Information | | | 11. Accou | unt Inform | nation | |
| a. Financial Institution Full Name | CHICARA PROPERTY AND AND AND ADDRESS OF THE ADDRESS | | Marine Section 1 | l Institution | | RANCH INTERNOONAL ENAMATHINE AND COLORED |
| Carter bank &Tr | St | | | | | |
| b. Purpose | c. Account Code | | b. Purpose | | | c. Account Code |
| Expenses/checking | | | | | | V V |
| 2 2) cosperations | d. Period Begin Ba | lones | | | * | d. Period Begin Balance |
| 9 | 11 | | | | | |
| | \$ 4.50 | 7 | | | | \$ |
| CERTIFICATION | | | | | | |
| I certify that the Committee or Fur | nd is in compliance | with all appli | icable provi | isions of Aı | rticle 22A, 22 | B & 22D-22M of Chapter 163 |
| of the NC General Statutes and that | | | | | Contract to the contract of th | unds. I further certify that this |
| report is complete, true and correc | | • | the NC Sta | ite Board of | f Elections. | |
| Mark HOPP | | mare | Har | Y | | 07/18/2013 |
| Printed Name of Sign | | | nature of Ap | pointed Trea | surer | Date |
| FOR OFFICE USE ONLY | | | | | | |
| Date Received: | -22-13 | · Employ | /ee: | 16 | De De | <u>livery Method</u> Normal Mail |
| Date Postmarked: | | Employ | /ee: | | | Registered Mail |
| | | | | | _ \ | Hand Delivered |
| Date Scanned: | - | Employ | /ee: | | | Electronically Filed |
| Date Data Entered: | | Employ | /ee: | | _ " | Signer has not received mandatory training |
| Please Note: This form ca | nnot be used to a | mend comm | ittee infor | mation suc | ch as the con | nmittee address, treasurer, |
| assistant | treasurer, custod | lian of books | informati | ion, or acc | ount informa | ation. |
| You must amend | the Statement of | Organization | (CRO-21 | 100A-E) to | make comr | mittee changes. |

CRO-1000

NC State Board of Elections

August 2008

Detailed Summary

Use this form to summarize all disclosure reporting forms and to total monetary information

Amendment No No ☐ Yes

| 1. Committee Full Name (and Fund if applicable) | Report 3. ID Number | | | | |
|--|---------------------|-------|----------------------------|----|------------------------------|
| Committee to Electron & Hops | Semi | - K | Invel | 70 | 4855 |
| Start of Election Cycle: January 1, 2013 | | Re | Total this eporting Period | ì | Total this Election Cycle |
| 4) Cash on Hand at Start | 3) | \$ | 4.59 | \$ | 4.59 |
| RECEIPTS | | | | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ | 85.13 | \$ | 85.13 |
| 6) Contributions from Individuals | (CRO-1210) | \$ | 110,0 | \$ | 110,00 |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ | • | \$ | |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ | | \$ | |
| 9) Loan Proceeds | (CRO-1410) | \$ | 100,00 | \$ | 100,00 |
| 10) Refunds/Reimbursements to the Committee | (CRO-1240) | \$ | | \$ | |
| 11) Other Receipt Sources | | | | | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ | | \$ | |
| 11b) Contributions from Not-For-Profit Organizations | (CRO-1250) | \$ | • | \$ | |
| 11c) Outside Sources of Income | (CRO-1250) | \$ | | \$ | |
| 11d) Legal Expense Fund - Other Sources | (CRO-1270) | \$ | | \$ | |
| 11e) Exempt Purchase Price Sales | (CRO-1265) | \$ | | \$ | |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c, | lld and lle) | \$ | 295:13 | \$ | 295.13 |
| <u>EXPENDITURES</u> | | nei e | | | |
| 13) Disbursements | | | | | |
| 13a) Operating Expenditures | (CRO-1310) | \$ | 7:76 | \$ | 7.76 |
| 13b) Contributions to Candidates/Political Committees | (CRO-1310) | \$ | 139,00 | \$ | 139.00 |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ | | \$ | |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | \$ | × | \$ | |
| 15) Loan Repayments | (CRO-1420) | \$ (| 135.47 | \$ | 135.42 |
| 16) Refunds/Reimbursements from the Committee | (CRO-1320) | \$ | | \$ | |
| 17) In-Kind Contributions | (CRO-1510) | \$ | | \$ | |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 13 | 5, 16 and 17) | \$ | 282.19 | \$ | 282.18 |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then sub | stract line 18) | \$ | 17.54 | \$ | 17,54 |
| ADDITIONAL INFORMATION | | | | | |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ | | | |
| 21) Outstanding Loans (incl. ones from other campaigns) | (CRO-1430) | \$ | | | |
| 22) Debts and Obligations owed by the Committee | (CRO-1610) | \$ | | | |
| 23) Debts and Obligations owed to the Committee | (CRO-1620) | \$ | | | |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ | | | |
| 25) Administrative Support | (CRO-1710) | \$ | | \$ | |
| 26) Forgiven Loans | (CRO-1440) | \$ | | \$ | |
| | (CRO-2220) | \$ | | \$ | |
| 28) Contributions to be Refunded | (CRO-1215) | \$ | | \$ | |

| Aggrega | nted Contri | butions from l | Individuals P | age of [| Amendment Yes No | | | | |
|---|------------------|--------------------|------------------------|---------------------|-------------------|--|--|--|--|
| 1. Committee Full Name (and Fund if applicable) 2. ID Number | | | | | | | | | |
| | | | Mark Hol | e p | 704855 | | | | |
| 3. Contribu | itor Information | n | | | 1 1 | | | | |
| a. Amend | b. Account Code | c. Form of Payment | d. In-Kind Description | e. Date (mm/dd/yyyy | f. Amount | | | | |
| Add Remove | | cr. Cond | _ | 05/01/201 | 8 15.00 | | | | |
| Add . Remove | | collect | _ | 0 05/01/20 | v 5 20.15 | | | | |
| Add Remove | | Onlie Cond | | 05/02/201 | | | | | |
| Add Remove | 4 | ortime accord | | 04/26/20 | B \$ 20.00 | | | | |
| Add Remove | 4 | | | , * | \$ | | | | |
| .Add Remove | | | | | \$ | | | | |
| Add Remove | | | | | \$ | | | | |
| Add Remove | | , , | | | \$ | | | | |
| Add Remove | * | | | | \$ | | | | |
| Add Remove | | 2.9 | | | \$ | | | | |
| Add Remove | | Carl I | | | \$ | | | | |
| Add Remove | | | | | \$ | | | | |
| Add Remove | | | | | \$ | | | | |
| Add Remove | | **_ | | | \$ | | | | |
| Add Remove | 18 | | • | i , | \$ | | | | |
| Add Remove | | 10 | | | \$ | | | | |
| Add Remove | | 7 3 | | | \$ | | | | |
| Add Remove | | | | | \$ | | | | |
| Add Remove | | 4 | | | \$ | | | | |
| Add Remove | | | | | \$ | | | | |
| Add Remove | | * | | | \$ | | | | |
| Add Remove | | * | | | \$ | | | | |
| Add Remove | | | | | \$ | | | | |
| 4. Total o | nly this Page | , | | | \$ 85.13 | | | | |
| 5. Total o | f ALL CRO- | | CPO 1100) | | \$ 85,13 | | | | |

| C 4 | ., | T 11 11 | • | | 40 | | Amendment |
|--|------------------------|---|--------------------|--|------------------------------|--------------------|---------------------|
| | ributions fr | of | 20.1 | Yes No | | | |
| Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used 1. Committee Full Name (and Fund if applicable) 2. ID Number | | | | | | | |
| | | | | : [22 | | 2.1 | |
| (| ommittee | e To Elea | Mark | CHARLEST PROPERTY OF THE PERSON OF THE PERSO | | -/ | D9855 |
| 1994 83 519 720 | tributor Informa | SCHOOLS CONTROL SERVICE TO SERVE | | Add Ren | ANACES INCREASED TO SECURITY | | |
| | ame, Mailing Addre | ss & Phone | | b. Job Title/Profes | ssion | d. C | omments |
| | le city, state, & zip) | | | (Oct. | roller | | |
| 7 | acquella | e Essline | , - | c. Employer's Nan | | 1 | Sp ** |
| 1 : | W- 11)1 | lase Pr | | | | 12 | 0 (90 |
| | | | | PUBLICA | olicy Polling | e. El | lection Sum to Date |
| t | terdeson | NC 2753 | 7 | | | \$ | 60.00 |
| f. Prior | g. Account Code | h. Form of Payment | i, In-Kind Descrip | tion | j. Date (mm/dd/yyy | - | k. Amount |
| | | Creditional | - | | 05/01/201 | 13 | \$ 60.00 |
| | | à | | | | | \$ |
| | | | | | | | \$ |
| 3. Cont | tributor Informa | ntion | | Add Ren | nove | | |
| AND SECTION AND PERSONS | ame, Mailing Addre | MANAGEMENT OF STREET ASSESSMENT | | b. Job Title/Profession d. Comments | | | |
| | le city, state, & zip) | | | Into Security | | | |
| 1.1 | | И | | - Site sty | | | » B |
| | eane May | | , | c. Employer's Name/Specific Field | | | *- 1 |
| | 3971 L | vaniel | | 1 | | | |
| | (| NC 280 | 77 | parkof | Anelca. | - | lection Sum to Date |
| | CALCALA | 1 | | * | | \$ | 50.00 |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Descrip | tion | j. Date (mm/dd/yyy | (y) | k. Amount |
| П | 1 . | or W-c | | | | - | 0 60 0- |
| | <u> </u> | Ls.crd | | | 02/01/90 | S. | \$ 50.00 |
| | * | 7 | | | | | \$. |
| | | e 7 | | | | | \$ |
| 3. Cont | tributor Informa | ition | | Add Rer | nove | | |
| NAME OF TAXABLE PARTY. | ame, Mailing Addre | CONTRACTOR OF THE STREET CONTRACTOR OF THE STREET | · · | b. Job Title/Profes | ssion | d. C | Comments |
| (includ | le city, state, & zip) | | | | | | |
| | | , | | | | | |
| c. Employer's Name/Specific Field | | | | | | | , |
| | | | | | | - E | lection Sum to Date |
| And the second | | | | | | ection sum to Date | |
| 8 | | | | | | \$ | * |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Descrip | tion | j. Date (mm/dd/yyy | yy) | k. Amount |
| | | . E | | | | | \$ |
| | | 3 | | | | | \$ |

| w . | | | | | | | 12 |
|--------------|----|---|----|----|---|----|-----|
| Di | C | 1 | 11 | CC | m | On | to |
| \mathbf{L} | 91 | v | 11 | 20 | ш | | 110 |

| | f | | 7 | Amendment | , |
|----|---|----|-----|-----------|----|
| Pg | 1 | of | dr. | ☐ Yes | No |

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

| 1. Committee I | Full Name (and Fun | d if applicable) | | | | | 2. ID Number |
|--|--|---|-----------------|---|--|-----------|--|
| Com | mittee to | Elect | Ma | K to | topp | | 704855 |
| 3. Type of Dish | | use separate CK | 20-1310 | forms for e | each type of Disl | burse | ment.) |
| Operating Exp | enses Cor | tributions to Candida | ates/Politic | cal Committees | Coc | ordinat | ed Party Expenditures |
| 4. Payee Inform | | | | Add | Remove | | |
| | Iailing Address & Ph | one - | | b. Coordinate | ed Committee Nam | e | d. Comments |
| (include city, state | | | | | | | 207 107 |
| Paule | a \ | | | c Level Regi | stered (Specify) | | |
| 22111 | esty First St | reef | | Federal State | County: | ality. | e. Election Sum to Date |
| Santo | al lefth First St se, CA 95 | 10 | | state | | | \$ 7.76 |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (| mm/dd/yyyy) | j. Amount | k. R | equired Remarks |
| | online | | 1 | 11/3 | \$ 7.76 | E | Kees |
| | + | 3 | | | \$ | | · · |
| 4. Payee Inform | nation | | | Add | Remove | | |
| | ing Address & Phone | | | b. Coordinate | ed Committee Nam | e | d. Comments |
| (include city, sta | te, & zip) | | | | | | 5 |
| | | | | c I evel Regi | stered (Specify) | | |
| | | | | Federal | County: | | ** . |
| | | | | State | Municipa | ality: | e. Election Sum to Date |
| | | | | | | | \$ |
| | | **; | | | | | * |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (| mm/dd/yyyy) | j. Amount | k. R | equired Remarks |
| | <i>U</i> | | | | \$ | | 1 |
| | (an i | * | | | \$ | | |
| 4. Payee Inform | nation | | | Add | Remove | | |
| a. Full Name, Mail | ing Address & Phone | | | b. Coordinate | ed Committee Nam | e | d. Comments |
| (include city, sta | te, & zip) | 2 ' | | | | • | |
| | | | | . Touch Door | 1 (0 - 10) | | |
| | | | | Federal | stered (Specify) County: | | |
| | * | 1 2 | | State | Municipa | ality: | e. Election Sum to Date |
| | | , | | | | | ¢ |
| | | | | | F | | \$ |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (| mm/dd/yyyy) | j. Amount | k. R | equired Remarks |
| | | * * * | | | \$ | | |
| | | | | | \$ | | |
| 5. Total only th | is Page | | | | 10.00 | | \$ 7,7/ |
| THE RESERVE OF THE PARTY OF THE | CRO-1310 Pages | | | | | | 1 10 |
| Bank bank bank bank | line 13a of Detailed Sun | umami Paga CPO 11 | 00 if One | ratina Evnans | | | 7 Mil |
| Character state (CAS) | line 13a of Detailed Sun | | | | | ,) | \$ 1196 |
| | | | | | | | |
| (This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures) 7. Purpose Codes (List detailed expenditure code in (h.) above) | | | | | | | |
| A* - Media | B* - Printi | | | undraising | D - To | Anot | her Candidate |
| E - Salaries | F* - Equip | | | itical Party | | | ng Public Office Expenses |
| I - Postage | J - Penalti | es : | K* - O | ffice Expen | | | ion to Legal Expense Fund |
| O* Other | GEO COLUMNO A TERMONI DE PARTICIONA DE LA COLUMNO DE LA CO | THE REPORT OF THE PARTY OF THE | Rit Jonathi rae | 002201200000000000000000000000000000000 | A STATE OF THE PARTY OF THE PAR | HINDRA P. | COMPOSED TO SERVICE AND ADDRESS OF THE SERVICE A |
| * Codes requir | re detailed explanat | ion in required r | emarks | field (k) | | | |

Disbursements

Pg Amendment Yes No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

| | full Name (and Fund | | | | | | 2. ID Number | | | |
|--|--|--|-------------|--|---|------------------|--------------------------|--|--|--|
| Committee to Elect Mark GOD/ 704855 | | | | | | | 704855 | | | |
| 3. Type of Disb | ursement (Please | use separate CR | 0-1310 | forms for e | ach type of Dist | ourser | nent.) | | | |
| Operating Exp | enses Con | tributions to Candida | tes/Politic | cal Committees | Coc | ordinate | d Party Expenditures | | | |
| 4. Payee Inform | | | N | Add | Remove | | | | | |
| a. Full Name, M | ailing Address & Pho | one | | SAME AND ADDRESS OF THE PARTY OF THE PARTY. | ed Committee Nam | | d. Comments | | | |
| (include city, state, | | | | | tee to Ele | ef | | | | |
| | Lerr | y Pittoman | | | ry dittona | - | 12 | | | |
| | P.O. Box 6311 County: | | | | | | | | | |
| Municipality o Florian Sum to Date | | | | | | | | | | |
| | Concoal, N = 38937 State | | | | | | | | | |
| f. Account Code | g. Form of Payment | h. Purpose Code | i Data (| mm/dd/yyyy) | i Amount | k Re | quired Remarks | | | |
| i. Account Code | | n arpose odde | m/ | | \$ 49,00 | III Zte | quired xternitrino | | | |
| | Check | V | 100 | 4 8/2013 | 0 11,00 | - | | | | |
| | | | | | \$ | | | | | |
| 4. Payee Inform | Control of the second s | | Ø | SALES OF STREET, STREE | Remove | | | | | |
| SCHOOL STREET, SCHOOL S | ing Address & Phone | | | | ed Committee Nam | | d. Comments | | | |
| (include city, sta | | Λ | | cerdin | a Liberty Pa | 1c | 2 | | | |
| (0-01) | 10/ | ty PA | | a I amal Danie | atomod (Consaifus) | | 12 E | | | |
| Caroli | na Liberare + | 3 | | Federal | stered (Specify) County: | • | 1.2 | | | |
| 506 H | alber Hoe I | 7 | | State | Municipa | | e. Election Sum to Date | | | |
| Lana | r. NC 28 | 645 | | State | Widinerp | anty. | SO. OD | | | |
| Lenoi | 1110 | | | | | | \$ 20.00 | | | |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (| mm/dd/yyyy) | j. Amount | k. Re | quired Remarks | | | |
| DE LEGISLA | check | . 6 | 06 | 26/2013 | \$ 50,0 | 0 | | | | |
| | * | | | · | \$ | | | | | |
| 4. Payee Inforn | nation | | M | -Add | Remove | | | | | |
| two process was provided and processed | ing Address & Phone | | | b. Coordinate | ed Committee Nam | e | d. Comments | | | |
| (include city, sta | te, & zip) | | | Specia | Le for No for- | se | | | | |
| Mari | 1 = 100 - 1 10 | | | The same of | | - | | | | |
| Cra 2- S | el speciale | - 0 4 | | | stered (Specify) | | | | | |
| | stately Pine | | | Federal | County: | , I | TI C C I D I | | | |
| 1010 | bern. NC 29 | 8560 | | State | Municip | anty: | e. Election Sum to Date | | | |
| 1000 | 90 | | | | | | \$ 40.00 | | | |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date | mm/døl/yyyy) | j. Amount | k. Re | quired Remarks | | | |
| 1 | check | 0 | 06/3 | 7/2015 | \$ 40.00 | | 03 | | | |
| | | | | | \$ | | | | | |
| 5. Total only th | is Page | | | | | | \$ 139.00 | | | |
| | CRO-1310 Pages | | | | | | | | | |
| MAGRICULAR MINISTER | line 13a of Detailed Sun | umami Pago CPO 11 | 00 if One | rating Evnans | as) | | \$ 139.00 | | | |
| , | | | | | | ,) | \$ 131,00 | | | |
| (This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm) (This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures) | | | | | | | | | | |
| 7. Purpose Codes (List detailed expenditure code in (h.) above) | | | | | | | | | | |
| A* - Media | B* - Printi | | | undraising | D - To | Anot | her Candidate | | | |
| E - Salaries | F* - Equip | | | litical Party | | | g Public Office Expenses | | | |
| I - Postage | J - Penalti | | | ffice Expen | | | on to Legal Expense Fund | | | |
| O* Other | ALTERNATION TO SERVICE AND ADDRESS OF THE SERVIC | nederla superiori de la companya de | | NAME THE PROPERTY OF THE PARTY OF THE | 10754300000000000000000000000000000000000 | nonconstruction. | | | | |
| * Codes require detailed explanation in required remarks field (k) | | | | | | | | | | |

Loan Proceeds

| Use this form to report proceeds from a loan and loan | | | (| | |
|--|--|--------------|----------------|-----------|---------------------------|
| A loan proceeds statement must accompany each loan 1. Committee Full Name (and Fund if applicable) | that is from an in | dividual | Sansingu | 2 T | D Number |
| Committee to Elect Me | VE Ho, | pf | | | 704855 |
| 3. Lender Information | ☐ Add ☐ | Remove | | | |
| a. Full Name, Mailing Address & Phone | b. Job Title | e/Profession | | d. Co | omments |
| (include city, state, & zip) | PT, | Assis | hr | | 9 M (90) |
| markilei | - | 1 31 /6 | - 'C' - E' -1- | | art Date (mm/dd/yyyy) |
| mark Heff 2736 bestdeste Pr | | er's Name/Sp | | - 0 | 2/01/0-13 |
| Burlington, NC 27217 | | 2300 | , 5 | 6 (| d Date (mm/dd/yyyy) |
| g. Rate h. Security Pledged | i. Account Code | j. Form o | f Payment | | k. Amount |
| 0 % MA | - 1 | ch | eck | | CO.00/8 |
| l. Full Name of Lending Institution | | | | m. L | oan Number |
| | | | | | |
| 4. Endorsers/Makers (The people who guarantee the loan | BY THE PROPERTY OF THE PROPERT | | | | |
| a. Full Name, Mailing Address & Phone | b. Job Titl | e/Profession | | c. Employ | yer's Name/Specific Field |
| (include city, state, & zip) | | | | | |
| * | | | * | * 1 | |
| * e. e. | d. Percenta | nge | | e. Amoun | ıt |
| | u. rereem | -6- | | | • |
| | | | % | \$ | 4 |
| a. Full Name, Mailing Address & Phone | b. Job Titl | e/Profession | | c. Employ | yer's Name/Specific Field |
| (include city, state, & zip) | | | . L. 1 | | nec de |
| | | | | | |
| | d. Percenta | age | | e. Amoun | it |
| | | 6 | % | \$ | 5 |
| a. Full Name, Mailing Address & Phone | b. Job Titl | e/Profession | | c. Employ | yer's Name/Specific Field |
| (include city, state, & zip) | | | | | |
| | | | | | • |
| , the state of the | | | | | |
| | d. Percent | age | | e. Amoun | nt |
| | | | % | \$ | |
| a. Full Name, Mailing Address & Phone | b. Job Titl | e/Profession | | c. Employ | yer's Name/Specific Field |
| (include city, state, & zip) | | | | | * |
| | | | 68 | | |
| 8 | | | 20 | | ¥ × |
| e a g | d. Percent | age | | e. Amour | nt . |
| | | | % | \$ | a . |
| 5 Total of ALL CRO-1410 Pages | | | | | 100:00 |

(This line must be on line 9 of Detailed Summary Page CRO-1100)

| Loan Repayments | |
|---------------------------------------|------------------|
| Use this form to report payments on a | n existing loan. |

Pg _____ of · ____ Amendment Yes _____ No

| 1. Committee Full Name (a | 2. ID Number | | | |
|--|-----------------|--------------------|----------------------|-------------------------|
| Connittee | PP | 7.04855 | | |
| 3. Lender Information | 1 | ☐ Add | Remove | |
| a. Full Name, Mailing Address & | Phone | | | b. Comments |
| (include city, state, & zip) | | | | |
| Mark Hopp | | | | c. Original Loan Date |
| 2736 Weste | hester Dr | | | . / |
| 2736 Wester Burlington. | 110 D7 | 217 | | 03/20/2013 |
| 13011/19/1011 | NC a | | * 1 | d. Original Loan Amount |
| | | | W . | \$ 100,00 |
| e. Remaining Loan Balance | f. Account Code | g. Form of Payment | h. Date (mm/dd/yyyy) | i. Repayment Amount |
| \$ 0,00 | | check | 06/05/2013 | \$ 100.00 |
| \$ | | | • | \$ |
| 3. Lender Information | | ☐ Add | Remove | |
| a. Full Name, Mailing Address & | Phone | | | b. Comments |
| (include city, state, & zip) | | -1 | | |
| Mark Hopp 2736 West | | | | c. Original Loan Date |
| 2736 West | hester Dr | <u></u> | | 615 1 |
| Builington | NY STA | II | | 06/27/2012 |
| 15/W 1618 2011 | in oca i | | | d. Original Loan Amount |
| | Y | | | \$ 1226.74 |
| e. Remaining Loan Balance | f. Account Code | g. Form of Payment | h. Date (mm/dd/yyyy) | i. Repayment Amount |
| \$ 0.00 |) | Check | 06 05 2013 | \$ 35.42 |
| \$ | F | | | \$ |
| 3. Lender Information | | ☐ Add | Remove . | |
| a. Full Name, Mailing Address & | Phone | | | b. Comments |
| (include city, state, & zip) | | | | |
| | | | | c. Original Loan Date |
| | | | | |
| 24. | | | | 101111 |
| 0.00 | :* G | | • | d. Original Loan Amount |
| * | | | | \$ |
| e. Remaining Loan Balance | f. Account Code | g. Form of Payment | h. Date (mm/dd/yyyy) | i. Repayment Amount |
| \$ | 7 | | • | \$ |
| \$ | n | | | \$ |
| 4. Total only this Page | | | | \$ 135.40 |
| 5. Total of ALL CRO- (This line must be on line 15 of | 1420 Pages | Page CRO-1100) | | \$ 135.42 |

Loan Proceeds Statement

The individual making a loan to the committee must provide the following information. Failure to provide all of the information requested could be a violation of campaign reporting disclosure laws.

| Name of committee to receive loan: |
|--|
| Committee to Elect Mark Hope |
| Person lending money to committee (Lender): |
| • Date of loan to committee: 03/20/20/3 |
| Name of lending institution and account number (source): |
| Amount of loan: 4 100.00 |
| Names of all parties responsible for payment of loan (guarantors): |
| |
| • Period of loan: 3 months |
| • Rate of interest of loan: |
| Security pledged for loan: MIA |
| |
| 1, Merk Hess., acknowledge that all of the information (Person lending money to committee) |
| provided is complete, true, and accurate. I further understand I may not forgive a loan that has an outstanding balance to any source. |
| Signature of Lender |
| Signature of Lender |
| man Hype |
| Signature of Treasurer of Committee |
| This form must be submitted with the disclosure report for which the loan is initially |

disclosed.