Disclosure Report Cover

Amendment

Yes No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.

Do not use this form to update information

1-1-12-3:

1. Committee Infor	mation		3. 60 Part 2000						
a. Full Name		··			c. ID Number				
David R. Huffman F	or City Council				TD40W4				
b. Mailing Address (incl	d. Date Filed								
1312 Sunset Drive	01/27/2012								
	Burlington, North Carolina 27215								
					336-570-2823				
2. Report Year	3, Period Start Date (mm/d	d/yy). 4. Period I (mm/dd/yy)		5. Treasurer Full!	Vaine:				
2011	10/ 25 /2011		1/2011	Sherri L. Hamlett	a salata Wakata - Jakkara (1997) Kolon (1997)				
	iee (Check One)	9. Type of Report		y one type of report f					
Candidate Campa	=	Municipal	State/Co		Referendum Organizational				
PAC Independent	Referendum	Organizational	-	Organizational					
Expenditure	Joint Fundraiser	Thirty-five day		Quarterly	Pre-referendum				
Legal Expense F		D=0 ==		First	Final				
7. Type of Fund "Booster Fund"	(if applicable, check one)	Pre-primary Pre-election	님	Second	Supplemental Final				
Building Fund		Pre-runoff		Third	Annual				
		Semi-annual	🗆	Fourth	Special				
		Mid Year	_	Semi-annual					
Other:		Year End		Mid Year	10. Special Report Name				
	and a compart whether which is the compart	Final	.	Year End					
8. Number of Fund	raisers this Report	Special		Final					
Control Control Control Control	O	eroniero en en en en en		Special					
	nation	机工作 等是法则是否定义	11. Account I	nformation itution Full Name	<u>अस्तुत्रात्रात्रात्रात्रात्रात्रात्रात्रात्रा</u>				
a. Financial Institution RBC Bank	run Name		a, Pidanciai Bush	LEGIOU A UN IVAINE					
b. Purpose	c. Account Code		b. Purpose		c. Account Code				
Campaign	1								
account for	1								
receipts and	d. Period Begin Balanc	e			d. Period Begin Balance				
expenditures	\$ 4587.40				\$				
CERTIFICATION									
I certify that the Cor	mmittee or Fund is in compl	iance with all applica	ble provisions	of Article 22A, 22B,	& 22D-22M of Chapter 163 of				
the NC General Stat	tutes and that no funds are co	mmingled with prob	iibited or other i	non-disclosed funds.	I further certify that this report				
is complete, true and Sherri L. H	d correct and that I have bee	i trained by the NC	State Board of E	Molland	01/27/2012				
Snerri L. H	Printed Name of Signer		ignature of Appoint	<u> </u>	Date				
FOR OFFICE USE	ONLY			<u> </u>					
Date Received:	1-27-12	Employee:	J	<u>6</u>	Delivery Method Normal Mail				
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		• •	-		☐ Normal Mail ☐ Registered Mail				
Date Postmarke	ed:	Employee:			Hand Delivered				
D. 7		Employee:			Electronically Filed				
Date Scanned:	Signer has not received								
Date Scalingu.	<u>,, , , , , , , , , , , , , , , , , , ,</u>	2p.10, 00.		'	T 1.4 4 4 4 4				
Date Scainled. Date Data Ente	red:	Employee:			mandatory training				
Date Data Ente		Employee:	rmation such as	the committee addre					
Date Data Ente	nis form cannot be used to an	Employee:			mandatory training				

Amendment

Ves

No

Use this form to summarize all disclosure reporting forms and to total monetary information.

1. Committee Full Name (and Fund if applicable) 2.	Type of Report		3. ID Number
David R. Huffman For City Council	ear End Semi-An	inual	TD40W4
Start of Election Cycle: January 1,	2012 08	Total this	Total this Election Cycle
4) Cash on Hand at Start		Reporting Period \$ 4,587.40	\$ 0.00
建筑设施的企业 1000000000000000000000000000000000000			
5) Aggregated Contributions from Individuals	(CRO-1205)	\$ 0.00	\$ 20.00
6) Contributions from Individuals	(CRO-1210)	\$ 0.00	\$ 0.00
7) Contributions from Political Party Committees	(CRO-1220)	\$ 0.00	\$ 0.00
8) Contributions from Other Political Committees	(CRO-1230)	\$ 0.00	\$ 0.00
9) Loan Proceeds	(CRO-1410)	\$ 6,000.00	\$ 13,600.00
10) Refunds/Reimbursements To the Committee	(CRO-1240)	\$ 0.00	\$ 0.00
11) Other Receipt Sources			
11a) Interest on Bank Accounts	(CRO-1250)	\$ 0.00	\$ 0.00
11b) Contributions from Not-for-Profit Organization	s (CRO-1250)	\$ 0.00	\$ 0.00
11c) Outside Sources of Income	(CRO-1250)	\$ 0.00	\$ 0.00
11d) Legal Expense Fund – Other Sources	(CRO-1270)	\$ 0.00	\$ 0.00
11 e) Exempt Purchase Price Sales	(CRO-1265)	\$ 0.00	\$ 0.00
12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c,	lld and lle)	\$ 6,000.00	\$ 13,620.00
13) Disbursements	(CRO-1310)	\$ 8,987.87	\$ 12,000.47
13a) Operating Expenditures 13b) Contributions to Candidates/Political Committee		\$ 0.00	\$ 0.00
and the second of the second o	(CRO-1310)	\$ 0.00	\$ 0.00
13c) Coordinated Party Expenditures	(CRO-1315)	\$ 0.00	\$ 0.00
14) Aggregated Non-Media Expenditures			\$ 0.00
15) Loan Repayments	(CRO-1420)	\$ 0.00	
16) Refunds/Reimbursements From the Committee	(CRO-1320)	\$ 0.00	
17) In-Kind Contributions	(CRO-1510)	\$ 0.00 \$ 8,987.87	\$ 20.00
18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15,		\$ 8,987.87 \$ 1,599.53	\$ 1,599.53
19) Cash on Hand at End (Add lines 4 and 12 together, then subtro	ici (ine 16) Section (Spiele in)		(595) 000-72-700 (100-6), 20-80-90-9
20) Non-Monetary Gifts Given to Other Committees	(CRO-1330)	\$ 0.00	<u>Abrahay</u> (1001) and abot <u>am</u> abot and according below as
21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)	\$ 13,600.00	
22) Debts and Obligations owed By the Committee	(CRO-1610)	\$ 0.00	
23) Debts and Obligations owed To the Committee	(CRO-1620)	\$ 0.00	
24) Account Transfers Within the Committee	(CRO-1720)	\$ 0.00	
25) Administrative Support	(CRO-1710)	\$ 0.00	\$ 0.00
26) Forgiven Loans	(CRO-1440)	\$ 0.00	\$ 0.00
	(CRO-2200)	\$ 0.00	\$ 0.00
	(CRO-1215)	\$ 0.00	\$ 0.00
28) Contributions to be Refunded	[CRU-1213]	ψ V.00	0.00

Loan Proceeds

Pg

of

Amendment Yes

1

 N_0

Use this form to report proceeds from a loan and loan endorser's information A loan proceeds statement must accompany each loan that is from an individual

1. Committee Full N	ame (and Fund if applica	ble)			2. I	D Num	ber
David R. Huffman Fo		25500 0 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1	W. I. J. W	· · <u>-</u>			TD40W4
3. Lender Information	the continued and the second s	∂ D A	dd				Remove
a. Full Name, Mailing Add		b	. Job Title/Profes	sion			d. Comments
(include city, state, & zi	p)						
David R. Huffman			Attorney				e. Start Date (mm/dd/yyyy)
1312 Sunset Drive			c. Employer's Name/Specific Field				
Burlington, North Ca	rolina 27215	-					11/02/2011
			Self/Attorney				f. End Date (mm/dd/yyyy)
		<u> </u>					
g. Rate	h. Security Pledged	i. A	i. Account Code j. Form of Payment			•	k. Amount
%		1		Check			\$ 6,000.00
I. Full Name of Lending Institution						m I ng	n Number
n run rame or Denoing D	134444404						a z valider
4. Endorsers/Makers	[] [] [] [] [] [] [] [] [] [] [] [] [] [arantee the lo	an.)				
a. Full Name, Mailing Add	and the same of th	WENT OF THE PARTY	b. Job Title/Pro	fession		c. Emp	loyer's Name/Specific Field
(include city, state, & zi	p)						
			1.70			- 4	
			d. Percentage			e. Amo	unt
					%	\$	
a. Full Name, Mailing Add	lress & Phone		b. Job Title/Profession			c. Emn	loyer's Name/Specific Field
(include city, state, & zi			b. 300 Truc/F10lession			- vv 23.11.p	
<u> </u>	<u> </u>						
		:			-		
			d. Percentage			e. Amo	unt
					%	\$	
a. Full Name, Mailing Ado	Juan C. Dhasa		b. Job Title/Pro	faccion		a Emn	loyer's Name/Specific Field
(include city, state, & zi			D. JOD TILLETTO	ICASION		C. Emp	byti s Namer Specific Pictu
(include city) state, es 21	P)						
			d. Percentage			e. Amo	unt
					%	\$	
a. Full Name, Mailing Add			b. Job Title/Pro	tession		c. Emp	loyer's Name/Specific Field
(include city, state, & zi	p)						
		i					
			d. Percentage			e. Amo	unt
					%	\$	
					/U	φ	
5. Total of ALL (TRO-1410 Pages	and Substitution of the Su			2	\$	6,000.00
	e 9 of Detailed Summary Page (CRO-1100)				• •	0,000.00

Loan Proceeds Statement

The individual making a loan to the committee must provide the following information. Failure to provide all of the information requested could be a violation of campaign reporting disclosure laws.

reporting disclosure laws.	
Name of committee to receive loan:	
	David R. Huffman For City Council
Person lending money to committee	
(Lender):	David R. Huffman
Date of loan to committee:	
	11/02/2011
Name of lending institution and account	
number (source):	N/A
Amount of loan:	
	\$6,000.00
Names of all parties responsible for	
payment of loan (guarantor):	N/A
Period of loan:	
4 S	N/A
Rate of interest of loan:	
	N/A
Security pledged for loan:	
	N/A

I, <u>David R. Huffman</u> (Person lending money to committee)

acknowledge that all of the

Information provided is complete, true, and accurate. I further understand I may not forgive a loan that has an outstanding balance to any source.

Signature of Lender

Signature of Treasurer of Committee

This form must be submitted with the disclosure report for which the loan is initially disclosed.

Disl	hir	em	ents	
וכוע	vui:	20111	CHU	•

Pg <u>1</u> of <u>4</u>

Amendment
Yes

No

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Use this form to report expenditures from the committee for; operating expenses, contributions to candidate/political committees and coordinated party expenditures.

1. Committee Fi	ull Name (and Fund	l if applicable)					
	an For City Council				TD40W4		
		se use separate C	RO-1310 forms for each ty	pe of Disburseme	ent.)		
Operating E			didates/Political Committees		rdinated Party Expenditures		
	etion			Remove			
	ng Address & Phone	errogenfrege ving die seine Aussel (1991)	b. Coordinated Committee Na		d. Comments		
•	•						
(include city, state,	x ap)						
Times-News			c. Level Registered (Specify)				
			Federal Federal	County:			
P.O. Box 481	27216			Municipality:	e. Election Sum to Date		
Burlington, NC	2/210		State X	Municipanty.	c. Dicelion dum to Date		
336-506-3062					\$ 2444.25		
f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks		
		·		 • • • • • • • • • • • • • • • • • • •	Campaign		
1	Check	A	10/24/2011	\$2,444.25	Ads		
				\$			
4. Payee Information Add Remove							
a. Full Name, Maili	ng Address & Phone		b. Coordinated Committee Na	ame	d. Comments		
(include city, state,	=						
	• • • • • • • • • • • • • • • • • • • •						
The Alamance I	News		c. Level Registered (Specify)				
P.O. Box 431			Federal	County:			
Graham, North	Carolina 27253		State	Municipality:	e. Election Sum to Date		
(336)228-7851					\$ 479.50		
, ,							
f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks		
1	Check	Α	10/24/2011	\$479.50	Campaign		
	CHOCK		10/2 //2011		Ads		
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	ng Address & Phone		v. Coordinated Committee Na	<u>ашс</u>	u. Comments		
(include city, state,	& zip)		-				
			Y 170 140 140	-			
PIP Printing &	Marketing Ser.		c. Level Registered (Specify)	1			
825 S. Main St.	ama1.5		Federal	County:	a Flastian Com to Data		
Burlington, NC	27215		State 🔀	Municipality:	e. Election Sum to Date		
(336)222-0773					\$ 5730.55		
f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks		
					Postage for		
1	Check	I	11/02/2011	\$2,564.78	Mailers		
				s			
				」			
5. Total only th					\$ 5,488.53		
	CRO-1310 Pages						
(This line goes in	\$ 8,987.87						
(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)							
			0 if Coordinated Party Expenditu	ures)	<u> </u>		
	es (List detailed ex						
A* - Media	B* - Printing	C* - Fun		D - To Anoth			
E - Salaries	F* - Equipment				Public Office Expenses on to Legal Expense Fund		
I - Postage	J - Penalties	K* - Offi	ce Expenses	์กุ∘ - บอกสนาด	u to negat expense runu		
O* - Other * Codes requir	e detailed explanat	ion in required r	emarks field (k)				
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Disbursements	

Pg	2	

Amendment

Use this form to report expenditures from the committee for; operating expenses, contributions to candidate/political committees and coordinated party covered to the committee for; operating expenses, contributions to candidate/political committees and coordinated party covered to the committee for; operating expenses, contributions to candidate/political committees and coordinated party covered to the committee for; operating expenses, contributions to candidate/political committees and coordinated party covered to the committee for the committees and coordinated party covered to the committee for the committees and coordinated party covered to the co committees and coordinated party expenditures.

	ull Name (and Func							2. ID Number
	an For City Council						e istorie	TD40W4
	ursement (Plea				h typ			d Party Evpanditures
Operating Ex				/Political Committees				d Party Expenditures
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	ng Address & Phone		b. Co	ordinated Committee	e Nam	18	a. Co	mments
(include city, state,	& zip)		1					
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P.O. Box 1358 Burlington NC	27216			Federal State \	_	Municipality:	e. Flo	ection Sum to Date
Burlington, NC (336)570-6159	2,210		 _		<u> </u>	panty.		
(220)270-0139							\$	100.00
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	iation	素的特別。日				Remove		
	ing Address & Phone		b. Co	ordinated Committee	e Nan	ne	d. Co	omments
(include city, state,	<u>& zip)</u>		-					
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Walmart	Time at mit		c. Le	vel Registered (Specif	ıу) П	Countre	4	
530 S. Graham-	•			Federal	٦ ا	County:	a Fi	ection Sum to Date
Burlington, NC	21217			State X	7	Municipality:	+	
(336)226-1819							\$	14.37
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11 INCOMENT COME		-				<u> </u>		npaign
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	_					\$		
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a. Full Name, Maili	ing Address & Phone		b. Co	oordinated Committee	e Nan	ne	d. Co	omments
(include city, state,	& zip)	,	4					
	.		-	mal Production 1975	6		\dashv	
PIP Printing &	_		c. Le	evel Registered (Special	ι <u>γ)</u>	Country	-	
825 S. Main St.				Federal	7 -	County: Municipality:	a IFI	lection Sum to Date
Burlington, NC	. 2/215			State	<u>. K</u>	ътипстранту.		
(336)222-0773							\$	5,730.55
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			_			\$		
5. Total only th	is Page			<u> </u>			\$	3,280.14
6. Total of ALI	CRO-1310 Pages	WALLEY STATES			. 			
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(This line goes in	n line 13b of Detailed Sur	mmary Page CRO-110	00 if Co	ntrib to Candidates/Po	olitica	nt Comm)	•	
	n line 13c of Detailed Sur				nditur	es)		
	les (List detailed ex					D - To Ano	ther C	ndidate
A* - Media E - Salaries	B* - Printing F* - Equipment	C* - Fun G - Politi						ididate ic Office Expenses
E - Salaries I - Postage	F* - Equipment J - Penalties	t G - Politi K* - Offi						Legal Expense Fund
O* - Other			Ī				,	e e
	re detailed explanat	ion in required :	remar	ks field (k)		the second	1.00	

. .	_			
Dis	hii	rsem	ents	3

Pg <u>3</u>

of <u>4</u>

X

Amendment
Yes

No

Use this form to report expenditures from the committee for; operating expenses, contributions to candidate/political committees and coordinated party expenditures.

		l if applicable)	4 / 15 24 / 5	Same of the State			2. ID Number
David R. Huffma	an For City Council				and the second s	T red of o	TD40W4
3. Type of Disbu	irsement, <u>(Plea</u>	se use separate.C	RO	-1310 forms for each ty	pe of Disburseme	nt.)	
Operating Ex	openses	Contributions to Car	ndida	tes/Political Committees		rdinated	Party Expenditures
				dd 💮 💮			
	ng Address & Phone		b.	Coordinated Committee Na	ime	d. Co	mments
(include city, state, d	& zip)	-· · · · · · · · · · · · · · · · · · · 	1				
			<u></u>	I Daniel 3 (6 16			
Carr Harkrader	D.		c.	Level Registered (Specify) Federal	County:		
2831 Forestdale Dr. Purlington, NC 27215			-	State	Municipality:	e Fle	ction Sum to Date
Burlington, NC 27215			-		Marierpanty.		
(336)229-1673							15.00
f. Account Code	g. Form of Payment	h. Purpose Code		i. Date (mm/dd/yyyy)	j. Amount		quired Remarks
1	Check	0		11/10/2011	\$40.00		oval of
1							paign signs
					\$	after	election
	ation est in the		.}∂.\ ∆ .	dd Helical a fel daile		11.2000	
	acton ng Address & Phone	等面框的直接由于 工作。1421年		Coordinated Committee N			mments
(include city, state,	- · · · · · · · · · · · · · · · · · · ·		"	Committee Committee 14	<u> </u>		
(menue eny, state,	er vih)		1				
Clay Harkrader			c.	Level Registered (Specify)			
2831 Forestdale	Dr.			Federal	County:	<u> </u>	
Burlington, NC	27215			State	Municipality:	e. Ele	ection Sum to Date
(336)229-1673						\$ 4	40.00
f. Account Code	g. Form of Payment	h. Purpose Code	,	i. Date (mm/dd/yyyy)	j. Amount	k. Re	quired Remarks
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4 Pavee Inform	ation		Α	dd	Remove		
	ng Address & Phone	48.075.48.47.18	b	. Coordinated Committee N			mments
(include city, state,	=						
(include exp, mary							
The Shirt Lab.			c.	c. Level Registered (Specify)			
1600 Silk Oaks				Federal County:			
Mebane, North	Carolina 27302			State 🔲	Municipality:	e. Ele	ection Sum to Date
(919)563-0422						\$	64.20
f. Account Code	g. Form of Payment	h. Purpose Code		i. Date (mm/dd/yyyy)	j. Amount	-	equired Remarks
1	Check	В		12/13/2011	\$64.20	Can T-S	npaign
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				Coordinated Party Expendit	ares)	1	
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A* - Media E - Salaries	B* - Printing F* - Equipment						c Office Expenses
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O* - Other				•			en igging kombiner og skriverer. Kombiner
* Codes reanii	e detailed explana	ion in required i	rem	arks field (k)			

Disbursements

Amendment

Pg 4 of <u>4</u> No

Yes

Use this form to report expenditures from the committee for; operating expenses, contributions to candidate/political committees and coordinated party expenditures.

				<u>4. Ph. mail. (1915)</u>	2. ID Number TD40W4	
	an For City Council		PO 1210 6	ung of Disk.		
			RO-1310 forms for each t ndidates/Political Committees		ent.) ordinated Party Expenditures	
Operating Ex			ndidates/Political Committees		ordinated Party Expenditures	
		Markon Meridia (SC 1841)	b. Coordinated Committee No		d. Comments	
	ng Address & Phone & zin)	Ì	D. Cool Ghateu Committee N			
(include city, state, o	<u> சு பµ)</u>		1	ı		
Carr Harkrader		Ì	c. Level Registered (Specify)	<u>-</u>	1	
Carr Harkrader 2831 Forestdale	Dr	l	c. Level Registered (Specily)	County:		
Burlington, NC		i	State	Municipality:	e. Election Sum to Date	
(336)229-1673		i				
(220)227-10/3		i		ı	\$ 115.00	
f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks	
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Analysis in the control of the contr	A CONTRACTOR OF THE CONTRACTOR	Section Control of the Control of th				
	iation of the second			Remove	d Comments	
	ng Address & Phone	ı	b. Coordinated Committee N	ате	d. Comments	
(include city, state,	& zip)		1			
ļ		!			-	
		1	c. Level Registered (Specify)		-	
			Federal State	County:	a Flaction Cum to Date	
			State	Municipality:	e. Election Sum to Date	
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				\$		
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	Į i			\$		
4 Paves Internal	lation		Add	Remove		
	ing Address & Phone	- gang trans Andrews (See Fig.)	b. Coordinated Committee N		d. Comments	
a. Full Name, Maili (include city, state,	-		Jonathitte IV			
Ameriane city, state,	w sapj		1			
			c. Level Registered (Specify)		1	
			Federal	County:	1	
			State	Municipality:	e. Election Sum to Date	
		1	<u></u>		\$	
f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks	
				\$		
				\$		
μ π.==		75/20-5	The second second	J *	0 77.00	
5. Total only th		engelen in der Derekter in der Schale Geborer		California de Ca	\$ 75.00	
	CRO-1310 Pages			rear and Electrical for		
			00 if Operating Expenses)	and C	\$ 8,987.87	
			00 if Contrib to Candidates/Politic			
			00 if Coordinated Party Expendit	ures)	<u></u>	
	es (List defailed ex			n T 1	er Candidate	
A* - Media F - Salaries	B* - Printing E* - Equipment	C* - Fund G - Politic		D - To Anoth H* - Helding	er Candidate z Public Office Expenses	
E - Salaries I - Postage	F* - Equipment J - Penalties		ical Party ice Expenses			
O* - Other				Zonanc		
	e detailed explanat	ion in required r	emarks field (k)			

Outstanding Loans

			Amendment				
Pg	<u>1</u>	of	1	: 🔲	Yes	\boxtimes	No

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

1. Committee Full Na	2. 1D Number				
Douid P. Unffman Fa-	TD40344				
David R. Huffman For 3. Lender Information	TD40W4				
a. Full Name, Mailing Add	the state of the s		tle/Profession	d. Comments	
a. Full Name, Mailing Add (include city, state, & zip	·	v. J9D F1	HCT (UICSSION	d. Comments	
(meiner cirj) man, es al	-7	Attorne	ey		
David R. Huffman			•	e. Start Date (mm/dd/yyyy)	
1312 Sunset Drive	Ţ	c. Employ	yer's Name/Specific Field	07/20/2011	
Burlington, NC 27215	Ī			07/20/2011	
(336)570-2823		Self/At	torney	f. End Date (mm/dd/yyyy)	
g. Rate	h. Security Pledged		i. Original Loan Amount	j. Remaining Loan Balance	
%			\$ 100.00	\$ 100.00	
k. Full Name of Lending In	efitution			I. Loan Number	
warme of Penning It	22.15411711				
3. Lender Informatio					
a. Full Name, Mailing Add	The state of the s	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	Remove	d. Comments	
(include city, state, & zig	b)				
		Attorne	ey		
David R. Huffman	-	- F		e. Start Date (mm/dd/yyyy)	
1312 Sunset Drive	<u>, </u>	c. Emplo	yer's Name/Specific Field	08/25/2011	
Burlington, NC 27215 (336)570-2328		Self/At	tornev	f. End Date (mm/dd/yyyy)	
(330)370-2320		JUII/Al			
g. Rate	h. Security Pledged	i. Original Loan Amount		j. Remaining Loan Balance	
%		\$ 7,500.00		\$ 7,500.00	
k, Full Name of Lending It	nstitution			l. Loan Number	
5					
<u></u>	n Add		Remove	L _i	
3. Lender Informatio					
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Ti	tle/Profession	d. Comments	
		A ++ c	217		
David R. Huffman		Attorne	-y	e. Start Date (mm/dd/yyyy)	
1312 Sunset Drive		c. Employer's Name/Specific Field			
Burlington, NC 27215 (336)570-2823			·	11/02/2011	
		Self/At	ttorney	f. End Date (mm/dd/yyyy)	
		·			
g. Rate	h. Security Pledged		i. Original Loan Amount	j. Remaining Loan Balance	
%			\$ 6,000.00	\$ 6,000.00	
k. Full Name of Lending I	nstitution			1. Loan Number	
4. Total only this Pag	\$ 13,600.00				
5. Total of ALL CRO	\$ 13,600.00				