Other Cemetery Number
 State Site Number: 31

 NC OSA Reviewer:
 Date:

 Revisit? □

NORTH CAROLINA ARCHAEOLOGICAL SITE FORM

Citizen Cemetery Site Form

Office of State Archaeology/Division of Archives & History

Please fill out as much of the information as possible and attach a map showing the location of the site. A North Carolina state site number will be assigned to your site and the location added to our records based on the information you provide.

- 1. STATE SITE NUMBER [FOR OFFICE USE]:
- 2. OTHER CEMETERY NUMBER(S):
- 3. IS THIS A REVISIT SUBMISSION?

□YES □NO

GENERAL IDENTITY, LOCATION, AND OWNERSHIP INFORMATION

- 4. CEMETERY NAME(S): Hobbs
- 5. COUNTY: Alamance
- 6. CEMETERY ADDRESS OR LOCATION DESCRIPTION: Off Harris Rd in the water treatment plant
- 7. CEMETERY OWNER AND ADDRESS (if different than above): 3452 Harris Road, Burlington, NC 27215
- 8. NAME AND CONTACT INFO OF INDIVIDUAL(S) OR INSTITUTION(S) WHO HOLD MORE INFORMATION ABOUT THIS CEMETERY: Donna Bonds, jodobonds@aol.com
 - 8A. WHAT INFO DO THEY HAVE? Unknown but probably something. She provided alot of info
- 9. ACCESS TO THIS CEMETERY IS:

☑RESTRICTED

□UNRESTRICTED

9A. EXPLAIN: Within a water treatment plant in Burlington

PRIMARY RECORDER INFORMATION

10. FIRST AND LAST NAME: Foster Emmert

11. ORGANIZATION: Alamance County GIS

12. ADDRESS: 124 West Elm Street, Graham, NC, 27253

13. PHONE NUMBER: 336-570-4113 or Foster. Emmert@alamancecountync.gov

14. RECORDERS RELATIONSHIP TO CEMETERY: □PROPERTY OWNER □DESCENDANT ☑RESEARCHER ☑GENERAL INTEREST

MAP DATA

Please attach a map showing location of cemetery. Contact NC OSA staff for help. Please provide coordinates (like Latitude and Longitude) so the site is recorded accurately on the landscape. A plan view sketch of cemetery is encouraged.

15. LATITUDE: LONGITUDE: OTHER COORDINATES:

15A. SOURCE (GOOGLE MAPS, GPS, ETC.): 79°30'19"W 36°2'27"N calculated with GIS

NC OSA STAFF USE: State Site Number:31 Other Cemetery Number: **CEMETERY DESCRIPTION** 16. CEMETERY TYPE: □PUBLIC □MUNICIPAL □STATE □FEDERAL □MILITARY □TRIBAL **☑**PRIVATE ☑FAMILY □CHURCH (REPORT NAME/DENOMINATION) □FRATERNAL/ORGANIZATION (REPORT NAME) □OTHER □UNKNOWN/ABANDONED 16A. DETAILS OR EXPLANATIONS: 17. CURRENT STATUS: ✓ MARGINALLY MAINTAINED Not sure what to put here since I don't know what but the grass is mowed □WELL MAINTAINED AND PRESERVED □NOT MAINTAINED □OVERGROWN, BUT EASILY IDENTIFIABLE □OVERGROWN, NOT EASILY IDENTIFIABLE **INOT IDENTIFIABLE AS A BURIAL SITE (OR KNOWN TO EXIST BY ORAL TRADITION) CEMETERY FEATURES INFORMATION** Please complete the attached Marker Description Form and submit with application. 18. NUMBER OF MARKED GRAVES: 3 19. POSSIBLE NUMBER OF UNMARKED GRAVES: 20. KNOWN YEARS OR PERIOD OF USE: 21. DATE OF EARLIEST MARKER: September 1846 22. DATE OF MOST RECENT MARKER: December 1857 23. BURIALS IN THIS CEMETERY ARE: MARKED WITH GRAVESTONES, MONUMENTS, WALLS, FENCES, CRYPTS, MAUSOLEUMS, OR OTHER VISIBLE FUNERARY ARCHITECTURE ☑UNMARKED ONLY, DEPRESSIONS PRESENT OR POSSIBLY MARKED BY UNINSCRIBED FIELD STONES, PLANTS, SHELLS, OR ARTIFACTS I'm really not sure if its marked with inscribed stones or not so I'll say just stones for now. □BOTH MARKED AND UNMARKED 24. ARE THERE UNUSUAL OR SIGNIFICANT MARKERS PRESENT? □YES □NO 24A. IF YES, PLEASE DESCRIBE: 25. TO WHICH CULTURE WERE PEOPLE BURIED IN THIS CEMETERY MOST OFTEN AFFILIATED? (CHECK ALL THAT APPLY): □AFRICAN AMERICAN □EURO AMERICAN □NATIVE AMERICAN □UNKNOWN

25A. HOW HAS THE ABOVE BEEN DETERMINED (EX. DOCUMENTS, ARTIFACTS, ORAL TRADITION)?

□OTHER (DESCRIBE):

Other Cemetery Number: 26. ARE ARTIFACT PRESENT ON OR NEAR BUR	NC OSA STAFF USE: State Site Number:31 IALS OR WITHIN THE CEMETERY'S GROUNDS?
□YES □NO □UNKNOWN	
26A. DESCRIBE, INCLUDING LOCATION	OR PROXIMITY TO OTHER CEMETERY ELEMENTS:
27. IS THE CEMETERY ENCLOSED?	□YES ☑NO
27A. TYPE AND MATERIAL OF ENCLOS	URE: No unless you count the entire water plant fence
□FENCE (MATERIAL TYPE):	in which case yes. But no internal fence
□HEDGE (WHICH SPECIES):	
□OTHER (EXPLAIN):	
28. ARE THERE ANY OTHER NOTABLE FEATUR □YES □NO	RES OR STRUCTURES WITHIN THIS CEMETERY?
28A. DESCRIBE:	

THREATS

29. ARE THERE ACTIVITIES OR NATURAL FORCES THAT THREATEN THE STABILITY OF THE SITE OR MIGHT IMPACT THE BURIALS? (CHECK ALL THAT APPLY.)

□DEVELOPMENT OR CONSTRUCTION ACTIVITIES □VANDALISM □ANIMALS/GRAZING □FARMING OPERATIONS □INDUSTRIAL OPERATIONS □EROSION □NEGLECT ☑NONE KNOWN □OTHER (DESCRIBE):

29A. EXPLAIN:

HISTORICAL SIGNIFICANCE OF THE CEMETERY OR PERTINENT INFORMATION

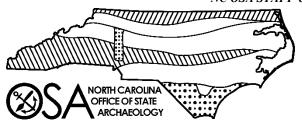
EXPLAIN HERE:

Mrs. Donna Bonds was very happy to provide lots of information about her lineage and the graves of the Hobbs family buried there. I am including everything she has sent me. It seems the lineage document was written by a Grace A. Thompson who seems to be marked as Mrs. Donna Bonds' mother. Lots of information about them, including the 3 folks buried here. I have reached out to find out a bit more but I have not heard back yet as of 7-14-2025.

Please email or mail completed form, map and any photographic attachments to:

Melissa Timo **Historic Cemetery Specialist** Office of State Archaeology **4619 Mail Service Center** Raleigh, NC 27699-4619 melissa.timo@dncr.nc.gov (919-814-6562)

Name(s) on marker	Birth date	Death Date	Marker Type	Marker Material	Condition of marker	Inscription
John Hobbs	5-4-1772	9-9-1846	Unknown	Stone	Unknown	Unknown if inscribed
Catharine (Clapp) Hobbs	8-12-1780	12-12-1857	Unknown	Stone	Unknown	Unknown if inscribed
Martin Hobbs	4-14-1808	4-28-1837	Unknown	Stone	Unknown	Unknown if inscribed



Cemetery Site File Form Submission Checklist

Required
□Completed form
☐ Site location coordinates
□Map
Strongly encouraged
□Planview map of cemetery layout
☐ Marker description form
□Photographs
Warmly welcomed
☐ Site histories
☐Genealogical narratives
Need heln?

Need help?

Refer to the North Carolina Citizen Site Form Instructions for instructions and tips.

Still can't find your answer?

Contact OSA! Melissa.timo@ncdcr.gov or 919-814-6562



From: jodobonds@aol.com
To: Foster Emmert

Subject: [EXTERNAL] Re: Small Cemetery Question PIN 111958 Question Harris Road

Date: Sunday, July 6, 2025 10:10:41 AM

ALERT This Email Originated Outside of Alamance County's Email System. *ALERT*

Please forward all suspected <u>SPAM</u> emails to: <u>SuperSpam@alamance-nc.com</u>

Hi Foster,

My parents, Grace and A. G. Thompson, Jr. lived on a hundred acres. Across the pasture from the home was a hill on which rested the Hobbs Family cemetery. It was inside the flower garden's rock wall on which old-fashioned roses grew.

John and Catharine (Clapp) Hobbs with their son, Martin are buried there.

When the City of Burlington took the acreage to build Macintosh Water Plant, the Hobbs stones are now inside it's perimeter. Some wonder if the monuments are positioned as they were when the Hobbs were interred.

Speaking of the farm, Mother's first cousin Lloyd Bramble told her that the farm was purchased for a silver dollar when our first ancestor came into the Alamance area. And that it was purchased much earlier than some believe.

Bramble continued, "We know that the early settlers traveled in groups and families whenever they could. It was their policy to help each other in any way they could: with travel, building a cabin, a church or a school. For those setting out alone, the journey was much more difficult."

Bramble told Mother (Grace) a more difficult one. She said, "John Hobbs Clapp planted tobacco in the large pasture (mentioned) west of the old home near the gravestones.

My Great Aunt Grace recalled that John Hobbs Clapp slept in the original home just below the cemetery. It had one big room with a lean-to. She noted icicles formed on his beard in the winter.

Mother Grace knew John Hobbs Clapp was a farmer who raised grain and distilled whiskey at night. She said, 'The inspector of his government still taught me a finger play when I was a child. He said, "Two little blackbirds sitting on a hill. One named Jack; the other named Jill. Fly away Jack. Fly away Jill. Come back Jack. Come back Jill."

In 1972, Great Aunt Grace described the old home's demise. It was burned to the

ground in the 1890s after a national election. Old Mose, who single handedly placed the main beam of he barn, as a freed man, held her (b. 1890) and Granny Clapp b. 1888) in his arms at the dining room window, as they watched the old house burn.

Mother Grace said, "The house Grandaddy John Hobbs Clapp built near the graveyard was burned by a relative who was jealous of his successes. It stored wheat, oats, corn and flax as well as the glax wheel and an old loom.

Hope this is helpful,

Have a great day, Foster.

Donna Thompson Bonds

On Tuesday, July 1, 2025 at 02:41:17 PM EDT, Foster Emmert <foster.emmert@alamancecountync.gov> wrote:

Hi Donna,

I am Foster Emmert with Alamance County GIS. I am putting together a layer for the county's cemeteries. I was cross checking my data with the department of transportation sources for cemeteries and they had this little cemetery inside the water treatment plant, I did not have it in my data. So I checked the owner and it seems to be you (or another person named Donna Bonds, but I figure it's you since you're listed as or used to be first vice-president of the Alamance genealogist society). If that is correct I have a few questions about the cemetery there. Such as is the grave marked? Who is buried there and when? Does it have a name on it? Any other information could be helpful. Thanks for your time.

Sincerely,

Foster Emmert

GIS Technician | Alamance County

124 West Elm Street, Graham, NC 27253

336 570-4113 (office)

Foster.Emmert@alamancecountync.gov | http://www.alamance-nc.com/

https://apps.alamance-nc.com/CountyGISMap/default.aspx

https://alamancecounty-alamancectygis.opendata.arcgis.com/

"The surest way to corrupt a youth is to instruct him to hold in higher esteem those who think alike than those who think differently." -Friedrich Nietzsche

From: jodobonds@aol.com
To: Foster Emmert

Subject: [EXTERNAL] Re: Small Cemetery Question PIN 111958 Question Harris Road

Date: Sunday, July 6, 2025 1:11:22 PM

ALERT This Email Originated Outside of Alamance County's Email System. *ALERT*

Please forward all suspected <u>SPAM</u> emails to: <u>SuperSpam@alamance-nc.com</u>

I have more information for you. I'd like to mail it to you. There is a lot more to consider. For example there was a skirmish between the armies of Nathanial Green and Lord Charles Cornwallis in 1781. And I could send photos.

My address is 3452 Harris Road, Burlington, NC 27215

Again, thank you for your interest.

Donna Bonds

On Tuesday, July 1, 2025 at 03:16:18 PM EDT, jodobonds@aol.com <jodobonds@aol.com > wrote:

Hi Foster,

Yes, it is in my name. There are three stones of very distant cousins. Will pull information and share it soon.

Thanks for your interest.

Donna Bonds

On Tuesday, July 1, 2025 at 02:41:17 PM EDT, Foster Emmert <foster.emmert@alamancecountync.gov> wrote:

Hi Donna,

I am Foster Emmert with Alamance County GIS. I am putting together a layer for the county's cemeteries. I was cross checking my data with the department of transportation sources for cemeteries and they had this little cemetery inside the water treatment plant, I did not have it in my data. So I checked the owner and it seems to be you (or another person named Donna Bonds, but I figure it's you since you're listed as or used to be first vice-president of the Alamance genealogist society). If that is correct I have a few questions about the cemetery there. Such as is the grave marked? Who is buried there and when? Does it have

a name on it? Any other information could be helpful. Thanks for your time.

Sincerely,

$F_{oster} E_{mmert}$

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https://alamancecounty-alamancectygis.opendata.arcgis.com/

"The surest way to corrupt a youth is to instruct him to hold in higher esteem those who think alike than those who think differently." -Friedrich Nietzsche

Ratharine Clapp and John Hobbs, Jr.'s Lineage Courtesy of Grace A. Thompson (Doma's Mother)

Johann Ludwig m. Anna Margaret Clapp

John Clapp m. Judith Foust

Catharine Clapp (b. 12 Aug 1780, d. 12 Dec 1857) m. John Hobbs, Jr. (b. 4 May 1772, d. 9 Sept 1846) lived in Orange, now Alamance County, NC. He was the son of John Hobbs and his wife Mary. Catharine Clapp was the daughter of John and Judith Foust Clapp. The family lived just south of the Great Alamance Creek from the Hobbs on the 260 acres of land which they inherited from his parents' Ludwig and Anna Margaret Clapp. Their granddaughter, Catharine, as previously stated, inherited 29 acres of the original land grant north of the creek. Their children follow:

- 1) Polly Hobbs (b. 17 Sept 1801, d. 10 Mar 1865) m. 7 Sept 1829 William Ross (b. 12 Sept 1812, d. 6 Nov 1861). They are buried at St. Paul's Lutheran Church in Alamance County near the Village of Alamance, N. C.
- 2) Elizabeth "Betsy" Hobbs (b. 13 Jul 1803, d. 31 Jul 1880) m. 28 Oct 1822 Elias Albright (b. 26 May 1793, d. 1 Mar 1863) in Orange County, N. C. Jno Boon was the bondsman for the marriage. Both are buried at Brick German Reformed Church in Guilford County, N. C. Elias had a wagon shop which is shown near Gun Creek on the 1893 Alamance County Spoon map. He was an accomplished gunsmith and a member of the building committee of the first Alamance County Courthouse. Betsy and Elias Albright's children were.
 - a) William Priestly Albright (b. 9 Jul 1823, d. 26 Nov 1844) Buried at Brick German Reformed Church in Guilford County, N. C.
 - b) John Patterson Albright (b. 20 Oct or Nov 1825, d. 26 Jan 1890) m. Sally McCulloh. Like his father he was a gunsmith who made percussion rifles during the Civil War. He also repaired watches.
 - c) Catharine Judith Albright (b. 4 Feb 1831) m. 22 Jan 1852 Samson C. Fox
 - d) Joseph Preston Albright, Esq. (b. 9 Nov 1845, d. 21 Dec 1911) m. Amanda Clara (Clarissa) Jordan 31 Dec 1869 in Philadelphia, PA. "Joe" was a magistrate, surveyor, and leading politician. His signature is on many early

Buried here

Alamance County wills as "Probate Judge". They are buried at St. Mark's Reformed Church in Alamance County, N. C. not far from their home.

- 3) Jane Hobbs (b. 18 Jan 1806) m. Andrew Boon (b. 8 Aug 1802) of the German Boon line. By 1850 the family was living in Stanley County, N. C. Children died in North Dakota, Iowa, Tennessee, and Illinois. Children included Martin Alexander Boon, Edward/Edwin Chester Boon, Peter William Boon, Lewis Boon, James L. Boon, Griffin Boon, and John Boon.
- 4) Martin Hobbs (b. 14 Apr 1808, d. 28 Apr 1837) He did not marry and is buried at the family cemetery inside the Macintosh Water Plant on Harris Road in Alamance County1871 with his parents Catharine Clapp and John Hobbs.
- 5) Temperance "Tempy" Hobbs (b. 12 Jul 1812, d. 31 May 1890) m. Jacob Clapp (b. 4 Sept 1807 d. 16 Jun 1859) Jacob was her second cousin. They are buried at Brick Reformed Church in eastern Guilford County, N. C. Tempy and Jacob's children included the following:
 - a) Martha Ann Clapp (b. 13 Oct 1842, d. 31 May 1890) m. 24 Oct 1871 James Madison Jobe. Two baby Jobes were stillborn: 30 Mar 1872, 2 Apr 1874
 - b) Elvira Jane Clapp (b. 1 Sept 1844, d. 31 Jan 1923) m. 23 Sept 1877 Leonard Lafayette Patterson (b. 23 Sept 1844, d. 14 Jun 1906) They are buried at Friendship Methodist Church in Alamance County, N. C. According to her grandson, Lloyd Lafayette Bramble, his Grandmother Jane had to do such heavy farm work after her father died that in her older years the veins on her legs looked like ropes. Their children were as follows:
 - 1) James Bruce Patterson (b. 3 Nov 1878, d. 10 Oct 1890)
 - 2) William George Patterson (b. 12 Aug 1880, d. 6 Sept 1880)
 - 3) Ida Albertine Patterson (b. 20 Nov 1881, d. 15 Jun 1929) m. Luther Judson Bramble on 11 Sept 1907, parents of Lloyd Bramble
 - 4) Infant son (b. 10 Jun 1885 d. 26 Jun 1885)
 - c) Matilda Catherine "Tilly" Clapp (b. 29 Mar 1846, d. 18 May 1916) She did not marry but lived with her brother, John Hobbs and his three children after his wife died. She is buried at St. Mark's Reformed Church.
 - d) Frances Elizabeth Clapp (b. 1850, died young)
 - e) John Hobbs Clapp (b. 8 Jul 1852, d. 7 Jan 1943) m. Lula Emma "Lou" Wagoner (b. 1 Apr 1869, d. 8 Jul 1904), Her mother was a first cousin to John; therefore, after their marrige she was also his mother-in-law. "Lou"

passed in Baltimore, MD at Maryland General Hospital. Grandfather Clapp had received a phone call asking him to come to the hospital. He went on a trian with his six-year-old son, John William, who believed his mother was ready to come home. There they learned she had died. She was buried in Pine Hill Cemetery in Burlington, N. C.

Lula Emma Wagoner Clapp Obituary Lula E., wife of John H. Clapp, died in the Maryland General Hospital last Friday, July 8, 1904, at the age of 35 years, 3 months nd 7 days. Her remains were brought home Sunday morning (by train) and the funeral was conducted in the home Monday morning at 10 o'clock by her pastor, Rev. J. D. Andrew, assisted by Rev. C. D Andrew, assisted by Rev. D. B. Cox.

The deceased was a daughter of John and Sarah J. Wagoner of Elon College. In early life she united with Frieden's Evangelical Lutheran church. About four years ago she moved her membership to Burlington Reformed Church. Mrs. Clapp was a kind-hearted Christian. She will be greatly missed in town, as she was one of the finest dress makers here. She will be missed most, however, in the home where she left two young daughters, one son and a husband.

May the consolation of the Holy Spirit be sufficient to comfort the bereaved family.

J. D. Andrew Burlington, July 11, 1904

Her children with John Hobbs Clapp follow:

- 1) Fanny Elma Clapp (b. 4 Oct 1888, d. 13 Mar 1980) m. Rev. Willie Lloyd Anderson of Old Zionsville, PA on 26 August 1915. Children included Virginia Richards (dec'd), Grace Richards (dec'd), Janet Lou (dec'd), Frances Virginia and Sarah Caroline Anderson (dec'd).
- 2) Grace Ada Clapp (b. 3 Feb 1890, d. 1 Mar 1979) m. Walter Monroe Clapp, second cousin of Danville, IL on 25 Dec 1910. She's buried at Alamance Memorial Park on west Highway 70.
- 3) John William Clapp (b. 31 Jan 1898, d. 21 Nov 1980) m.1) Margaret Ethel Jordan on 22 Dec 1923; and 2) Irene Cobb Dunman on 11 Jan 1975. They are buried at Alamance Memorial Park. He was the owner of the Southern Engraving Company which had its beginnings in a building on Huffman Mill Road and was later moved to Greensboro, N. C. His children with Ethel were John William "Bill" Clapp, Jr., George Jordan Clapp, and Margaret Lou "Peg" Clapp (Conrad).

4) Infant son (b. 16 Feb 1900, died 1900) Buried in Pine Hill Cemetery, Burlington, NC

4

Mrs. Ethel Jordan Clapp Obituary 71 of Long Beach, formerly of Greensboro, died Friday in Dosher Memorial Hospital, Southport, N.C. Funeral will be 2 p.m. Sunday at Bartlett Funeral Home, conducted by the Rev. N. W. Warren, Jr. Burial will be in Alamance Memorial Park.

A native of Guilford County, she was a member of Ocean View United Methodist Church. She and her husband operated Southern Engraving Co. of Greensboro until 1971.

Surviving are husband, John W. Clapp; sons, John W. Clapp, Jr. of Kingsport, Tennessee, George Jordan Clapp of Greensboro; daughter, Mrs. Margaret Conrad of Virginia Beach, Virginia; brother, Paul Jordan of Gibsonville; sister, Mrs. Sallie Boyd Cheek of Gibsonville.

The family was at Bartlett Funeral Home 7-9 p.m. today. At other times they will be at the home of the son, George J. Clapp of 6 Cavendish Circle, Greensboro, N. C.

- f) Ladosca Albertine "Tine" Clapp (b. 2 Jul 1857, d. 3 Mar 1934) m. 30 Mar 1890 Lewis Napleon Williams (b. 3 Aug 1864, d. 8 Apr 1941) Their children were as follows: Bessie Williams m. Thomas Hornaday, James Hobbs Williams did not marry, Myrtle Pearl Williams m. Walter Yates Hurdle, and Josie Pearl Williams.
- 6) Matilda Hobbs (b. 29 Aug 1814, d. 20 Oct 1847) m. Jacob Milton Huffman They are buried at Frieden's Lutheran Church in Guilford County, NC. Their children are John Huffman (b. 11 Apr 1844), Elizabeth Huffman (b. 14 Sep 1845, and Martin Huffman (b. 4 Sept 1747)
- 7) Lewis/Luis Hobbs (b. 11 Apr 1820) He's in the 1860 Census for Alamance County, N. C. He was listed as a cooper, age 40 with a wife Priscilla.
- 8) Catharine Hobbs (b. 31 Jul 1822) as she was called in the Orange County, N. C. m. John Summers on 4 Mar 1848.

"All of John Hobbs, Jr's land holdings were sold after his death with son-inlaw Jacob Clapp purchasing the tract which included the Hobbs house. The five Hobbs slaves were also sold: Moses to Daniel Graves, Penny and Ive to the widow, Betsy to Andrew Boon and Alexander to Jacob Clapp. My mother showed me wanger days. Penny come back as midwife when my Aunt Grace was born." wrote Grace Thompson.

Note: As has been documented, NO slaves were brought across the big sea by the emigrant families from the Palatinate. They were brought in by those from other countries to handle work on large plantations. Thus, some families in the backcountry had 1-5 in order to compete in the financial environment which arose. While others left the area prior to the Civil War for the Midwest in order to be free from its influence. We don't know if Bettie A. Jobe's Clapp cousins did. The Thompsons and cousins who emigrated to Randolph County, Indiana did. See Appendix VI for more information about Thompson immigration and Appendix VII the Letter from Ella Magner Of Indiana to David H. Thompson of Snow Camp, NC.

We know that Daddy's Thompson cousin, of Old Orange, now Alamance County, Jonathan Lindley was active in politics. In 1788 he was elected as one of five delegates from Orange County to the State Constitutional Convention to consider the ratification of the Federal Constitution. He voted with the Orange County delegation against ratification. At a later convention, when the Bill of Rights was added, the group voted to ratify it.

Then between 1788 and 1805 Lindley served four terms in the House of Commons and one term in the Senate of the General Assembly of North Carolina (Lindley Address, p. 8)." Lindley submitted bills to prevent the continued bringing of slaves into North Carolina at each session. Finally with his fifth effort, his bill reached the floor and was defeated.

In the publication, "Reasons for Hope" by John Punshon, Punshon wrote, The Friends were so well respected that they could have had a greater role in the formation of our Nation. But as a whole they chose to withdraw."

This did not include Jonathan Lindley and an earlier generation Friend, Herman Husband. "Husband was elected to the House of Commons and was very active politically. He had these harsh words for those that withdrew. He stated, 'People

who through laziness and love of a little ease give up the public welfare. And submitting to unjust laws, become just like slaves."

Hope led Jonathan Lindley's Journey from the Spring Meeting in Snow Camp, N. C. to Indiana. For in his Address in 1955, a younger Jonathan Lindley reflected, "In the South the Friends were the first religious group to condem slavery and... they were the only religious group to take a united stand against it. For more than a century before the Civil War, they tried to curb and eventually abolish this evil (Lindley Address, p. 9)." However, their goal was not accomplished.

Therefore, "in 1811 Jonathan Lindley led a caravan of around 200 family and slaves on an 800 mile journey from the Snow Camp area of North Carolina to what is Paeola, in Orange County, Indiana. They were filled with bright hopes for the future. When they reached Lick Creek for a rest stop, they were warned of the dangers of the area and of their destination with Indians. The four Friend's families had begun a settlement in the years from 1806 to 1808. The persuasion of these Friends concerning the dangers of the Indians caused the caravan of emigrants to settle at Lick Creek.

Lindley continued to serve in the government of Orange County in the State of Indiana. He laid out the town of Terre Haute, where our deceased Clapp ancestor and writer of *The German Clapps in America*, Elmo Clapp and his wife, Pauline, lived. Thus, they discovered they were more closely related to Grace and A. G. Thompson, Jr. through the Friends, than the German Reformed tradition.

For more about Jonathan Lindley's Indiana activity, the freedom of slaves and the part they played in the community including the underground railroad see Part 11 of Clapps Leave Their Mark on the World_Grace Clapp's Artistic Heritage and that of Clapp Cousins Whose Ancestors moved through OLD ORANGE COUNTY in N. C.

Another Note: Other folks departed slave states. A William Hobbs was one. He ministered to the Spiceland Meeting (IN Friends). When he lost his beloved wife of thirty-eight years at fifty in 1836, he was clear that his ministry was to continue.

Thus, sought in three years the comfort and spiritual help of his friend Anna Unthank, an approved Minister, of Newport, Wayne county, Indiana. In 1850 they lived within the New Garden Monthly meeting there.

Hobbs was beloved for his work which was greatly influenced by his Christian character. He passed in 1854 at the age of 74. And was memoralized at the Spiceland Quarterly Meeting of Friends held 12^{th} of Sixth month 1858. Who with those of the New Garden Meeting, shared testimony to his devotedness in promoting the cause of truth and righteousness on the earth according to Charles F. Coffin, Clerk in the Yearly Meeting Minutes.

A Third Note: Below is the wisdom of the Right Hon. John Bright which A. C. Bickley author of a biography of George Fox and the Early Quakers thought best explained the way the Society of Friends view of war. This book was published in London by Hodder and Stoughton, 27 Paternoster Row MDCCCLXXXIV (1884).

"I have not done much to promote arbitration rather than war," writes Mr. Bright; "it is advisable, but many cases do not admit to arbitration; they arise from delusion on the part of a people or ambition of rulers; what we want is more moral sense, and of a knowledge that war is rarely, perhaps never, worth what it costs."

"Arbitration could do nothing in the American war, or the French and German war, or in our wicked Crimean war. What we want is more knowledge among the people, a higher morality, and a just sense of the enormous guilt of the slaughter of men."

"So long as the term 'war' is held to cover and to justify all crime—so long, I fear, the slaughter and murder called war will continue. I have striven for freedom and justice and peace but am sensible how little I have been able to do in so holy a cause," Bright concluded.

